

EXTENDED TO NOVEMBER 16, 2015

Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

2014

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf

For calendar year 2014 or tax year beginning

, and ending

Name of foundation

A Employer identification number

NEWMAN'S OWN FOUNDATION

06-1606588

Number and street (or P O box number if mail is not delivered to street address)

Room/suite

ONE MORNINGSIDE DRIVE NORTH

B Telephone number

203-222-0136

City or town, state or province, country, and ZIP or foreign postal code

WESTPORT, CT 06880

C If exemption application is pending, check here ☐D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☒ Address change☐ Name changeCheck type of organization: ☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

Fair market value of all assets at end of year

J Accounting method:

☐ Cash☒ Accrual

(from Part II, col. (c), line 16)

☐ Other (specify) _____

\$ 228,750,023.

(Part I, column (d) must be on cash basis.)

Part I. Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

7,001.

N/A

2 Check ☒ if the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

43,736.

43,736.

STATEMENT 1

4 Dividends and interest from securities

127,852.

127,852.

STATEMENT 2

5a Gross rents

<352,832.>

<352,832.>

STATEMENT 3

b Net rental income or (loss) <352,832.>

6a Net gain or (loss) from sale of assets not on line 10

b Gross sales price for all assets on line 6a

7 Capital gain net income (from Part IV, line 2)

0.

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

36,191,307.

36,191,307.

STATEMENT 4

12 Total. Add lines 1 through 11

36,017,064.

36,010,063.

13 Compensation of officers, directors, trustees, etc

538,821.

0.

302,561.

14 Other employee salaries and wages

1,124,257.

0.

1,106,111.

15 Pension plans, employee benefits

297,532.

0.

224,442.

16a Legal fees

STMT 5

304,786.

0.

338,568.

b Accounting fees

STMT 6

61,770.

0.

62,230.

c Other professional fees

STMT 7

750,678.

0.

681,362.

17 Interest

18 Taxes

STMT 8

469,264.

0.

83,264.

19 Depreciation and depletion

25,026.

0.

20 Occupancy

141,678.

0.

141,678.

21 Travel, conferences, and meetings

218,406.

0.

221,800.

22 Printing and publications

9,607.

0.

8,643.

23 Other expenses

STMT 9

246,869.

0.

251,309.

24 Total operating and administrative expenses. Add lines 13 through 23

4,188,694.

0.

3,421,968.

25 Contributions, gifts, grants paid

23,964,372.

26,500,000.

26 Total expenses and disbursements

Add lines 24 and 25

28,153,066.

0.

29,921,968.

27 Subtract line 26 from line 12:

a Excess of revenue over expenses and disbursements

7,863,998.

b Net investment income (if negative, enter -0-)

36,010,063.

c Adjusted net income (if negative, enter -0-)

N/A

423501

11-24-14

LHA For Paperwork Reduction Act Notice, see instructions

Form 990-PF (2014)

| Part II Balance Sheets | | Beginning of year | End of year | |
|-----------------------------|--|-------------------|----------------|----------------|
| | | | (a) Book Value | (b) Book Value |
| Assets | 1 Cash - non-interest-bearing | 290,255. | 637,106. | 637,106. |
| | 2 Savings and temporary cash investments | 25,254,704. | 23,388,948. | 23,388,948. |
| | 3 Accounts receivable ▶ 1,585,797. | | | |
| | Less: allowance for doubtful accounts ▶ | 333,678. | 1,585,797. | 1,585,797. |
| | 4 Pledges receivable ▶ | | | |
| | Less: allowance for doubtful accounts ▶ | | | |
| | 5 Grants receivable | | | |
| | 6 Receivables due from officers, directors, trustees, and other disqualified persons | | | |
| | 7 Other notes and loans receivable ▶ | | | |
| | Less: allowance for doubtful accounts ▶ | | | |
| | 8 Inventories for sale or use | | | |
| | 9 Prepaid expenses and deferred charges | 4,315. | 103,769. | 103,769. |
| | 10a Investments - U.S. and state government obligations | | | |
| | b Investments - corporate stock | | | |
| | c Investments - corporate bonds | | | |
| Liabilities | 11 Investments - land, buildings, and equipment basis ▶ | | | |
| | Less: accumulated depreciation ▶ | | | |
| | 12 Investments - mortgage loans | | | |
| | 13 Investments - other STMT 11 | 183,917,251. | 189,948,484. | 202,754,776. |
| | 14 Land, buildings, and equipment: basis ▶ 328,365. | | | |
| | Less: accumulated depreciation ▶ 85,013. | 196,331. | 243,352. | 243,352. |
| | 15 Other assets (describe ▶ DEPOSITS) | 0. | 36,275. | 36,275. |
| | 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) | 209,996,534. | 215,943,731. | 228,750,023. |
| | 17 Accounts payable and accrued expenses | 889,029. | 1,498,336. | |
| | 18 Grants payable | 6,648,401. | 4,112,773. | |
| Net Assets or Fund Balances | 19 Deferred revenue | | | |
| | 20 Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 Mortgages and other notes payable | | | |
| | 22 Other liabilities (describe ▶) | | | |
| | 23 Total liabilities (add lines 17 through 22) | 7,537,430. | 5,611,109. | |
| | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> | | | |
| | and complete lines 24 through 26 and lines 30 and 31. | | | |
| | 24 Unrestricted | 202,459,104. | 210,332,622. | |
| | 25 Temporarily restricted | | | |
| | 26 Permanently restricted | | | |
| | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> | | | |
| | and complete lines 27 through 31 | | | |
| | 27 Capital stock, trust principal, or current funds | | | |
| | 28 Paid-in or capital surplus, or land, bldg., and equipment fund | | | |
| | 29 Retained earnings, accumulated income, endowment, or other funds | | | |
| | 30 Total net assets or fund balances | 202,459,104. | 210,332,622. | |
| | 31 Total liabilities and net assets/fund balances | 209,996,534. | 215,943,731. | |

Part III Analysis of Changes in Net Assets or Fund Balances

| | | |
|---|---|--------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 202,459,104. |
| 2 Enter amount from Part I, line 27a | 2 | 7,863,998. |
| 3 Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 10 | 3 | 9,520. |
| 4 Add lines 1, 2, and 3 | 4 | 210,332,622. |
| 5 Decreases not included in line 2 (itemize) ▶ | 5 | 0. |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 | 6 | 210,332,622. |

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|--|--|--|--------------------------------------|----------------------------------|
| 1a | | | | |
| b | | NONE | | |
| c | | | | |
| d | | | | |
| e | | | | |

| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) |
|-----------------------|--|---|--|
| a | | | |
| b | | | |
| c | | | |
| d | | | |
| e | | | |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | (l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |
|---|--------------------------------------|---|---|
| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | |
| a | | | |
| b | | | |
| c | | | |
| d | | | |
| e | | | |

| | | |
|---|---|---|
| 2 Capital gain net income or (net capital loss) | { If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 } | 2 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter -0- in Part I, line 8 | { } | 3 |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio (col. (b) divided by col. (c)) |
|--|--|--|---|
| 2013 | 33,594,215. | 226,638,868. | .148228 |
| 2012 | 32,945,820. | 226,779,052. | .145277 |
| 2011 | 29,681,096. | 208,492,823. | .142360 |
| 2010 | 25,955,559. | 193,183,784. | .134357 |
| 2009 | 7,991,354. | 61,316,931. | .130329 |

| | | |
|--|---|--------------|
| 2 Total of line 1, column (d) | 2 | .700551 |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .140110 |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5 | 4 | 224,639,088. |
| 5 Multiply line 4 by line 3 | 5 | 31,474,183. |
| 6 Enter 1% of net investment income (1% of Part I, line 27b) | 6 | 360,101. |
| 7 Add lines 5 and 6 | 7 | 31,834,284. |
| 8 Enter qualifying distributions from Part XII, line 4 | 8 | 32,321,968. |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.
See the Part VI instructions.

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.

Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions)

b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b

c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).

2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

3 Add lines 1 and 2

4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-

6 Credits/Payments:

a 2014 estimated tax payments and 2013 overpayment credited to 2014

b Exempt foreign organizations - tax withheld at source

c Tax paid with application for extension of time to file (Form 8868)

d Backup withholding erroneously withheld

7 Total credits and payments. Add lines 6a through 6d

8 Enter any penalty for underpayment of estimated tax. Check here ☐ if Form 2220 is attached

9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed

10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid

11 Enter the amount of line 10 to be: Credited to 2015 estimated tax ☒33,259. Refunded ☒**Part VII-A Statements Regarding Activities**

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?

If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.

c Did the foundation file Form 1120-POL for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:

(1) On the foundation. ☒ \$ 0. (2) On foundation managers. ☒ \$ 0.e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ☒ \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities.

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on Form 990-T for this year?

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T.

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV

8a Enter the states to which the foundation reports or with which it is registered (see instructions) ☒

DE, CT

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

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Part VII-A Statements Regarding Activities (continued)

| | | | | | | | |
|----|--|--------------|--------------|---------|----|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) | STATEMENT 12 | STATEMENT 13 | STMT 14 | 11 | X | |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | | | | 12 | | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? | | | | 13 | X | |

Website address ► **NEWMANSOWNFOUNDATION.ORG**

14 The books are in care of ► **THE ORGANIZATION** Telephone no. ► **203-222-0136**
 Located at ► **ONE MORNINGSIDE DRIVE NORTH, WESTPORT, CT** ZIP+4 ► **06880**

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here
 and enter the amount of tax-exempt interest received or accrued during the year ► **15** N/A

16 At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?
 See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country ► **GERMANY**

| | | | |
|----|---|-----|----|
| 16 | X | Yes | No |
|----|---|-----|----|

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

| | Yes | No |
|--|---|----|
| 1a During the year did the foundation (either directly or indirectly): | | |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here | N/A | |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? | | X |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)): | | |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? If "Yes," list the years ► | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) | N/A | |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ► | | |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) | | X |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? | | X |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014? | | X |

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Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 15 | | 538,821. | 51,544. | 0. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--|---|------------------|---|---------------------------------------|
| LISA WALKER - ONE MORNINGSIDE DRIVE NORTH, WESTPORT, CT 06880 | MANAGING DIRECTOR 45.00 | 254,476. | 59,847. | 0. |
| JAN SCHAEFER - ONE MORNINGSIDE DRIVE NORTH, WESTPORT, CT 06880 | DIRECTOR OF COMMUNICATIONS 34.00 | 158,085. | 32,643. | 0. |
| PAM PAPAY - ONE MORNINGSIDE DRIVE NORTH, WESTPORT, CT 06880 | COUNSELOR TO THE PRESIDENT 37.50 | 159,538. | 30,929. | 0. |
| KELLY GIORDANO - ONE MORNINGSIDE DRIVE NORTH, WESTPORT, CT 06880 | GRANTS MANAGER 37.50 | 119,054. | 37,671. | 0. |
| SAMANTHA BURGAN - ONE MORNINGSIDE DRIVE NORTH, WESTPORT, CT 06880 | COMMUNICATIONS ASSOCIATE 28.00 | 55,161. | 15,983. | 0. |

Total number of other employees paid over \$50,000

6

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Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| ERNST & YOUNG LLP - 1001 PENNSYLVANIA AVE NW, WASHINGTON, DC 20004 | CONSULTANTS | 240,000. |
| MORGAN, LEWIS & BOCKIUS, LLP PO BOX 8500, PHILADELPHIA, PA 19178-6050 | LEGAL | 183,886. |
| ROBINSON & COLE 280 TRUMBULL STREET, HARTFORD, CT 06103 | LEGAL | 130,590. |
| PARROT HILL PRODUCTIONS 14 HILLANDALE ROAD, WESTPORT, CT 06880 | VIDEOGRAPHY | 90,393. |
| SUNSHINE, SACHS & ASSOCIATES 136 MADISON AVE, NEW YORK, NY 10016 | PUBLIC RELATIONS | 60,055. |
| Total number of others receiving over \$50,000 for professional services | | 0 |

Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

| | Expenses |
|-------|----------|
| 1 N/A | |
| 2 | |
| 3 | |
| 4 | |

Part IX-B Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

| | Amount |
|--|--------|
| 1 N/A | |
| 2 | |
| All other program-related investments. See instructions. | |
| 3 | |
| Total. Add lines 1 through 3 | |
| | 0. |

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Part X**Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

| | | | |
|---|---|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: | | |
| a | Average monthly fair market value of securities | 1a | 199,722,190. |
| b | Average of monthly cash balances | 1b | 27,621,946. |
| c | Fair market value of all other assets | 1c | 715,852. |
| d | Total (add lines 1a, b, and c) | 1d | 228,059,988. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) | 1e | 0. |
| 2 | Acquisition indebtedness applicable to line 1 assets | 2 | 0. |
| 3 | Subtract line 2 from line 1d | 3 | 228,059,988. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) | 4 | 3,420,900. |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5 | 224,639,088. |
| 6 | Minimum investment return. Enter 5% of line 5 | 6 | 11,231,954. |

Part XI**Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

| | | | |
|----|---|----|-------------|
| 1 | Minimum investment return from Part X, line 6 | 1 | 11,231,954. |
| 2a | Tax on investment income for 2014 from Part VI, line 5 | 2a | 360,101. |
| b | Income tax for 2014. (This does not include the tax from Part VI.) | 2b | 4,506. |
| c | Add lines 2a and 2b | 2c | 364,607. |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1 | 3 | 10,867,347. |
| 4 | Recoveries of amounts treated as qualifying distributions | 4 | 0. |
| 5 | Add lines 3 and 4 | 5 | 10,867,347. |
| 6 | Deduction from distributable amount (see instructions) | 6 | 0. |
| 7 | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7 | 10,867,347. |

Part XII**Qualifying Distributions** (see instructions)

| | | | |
|---|---|----|-------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: | | |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 | 1a | 29,921,968. |
| b | Program-related investments - total from Part IX-B | 1b | 0. |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2 | 2,400,000. |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | |
| a | Suitability test (prior IRS approval required) | 3a | |
| b | Cash distribution test (attach the required schedule) | 3b | |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 | 4 | 32,321,968. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5 | 360,101. |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4 | 6 | 31,961,867. |

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2014)

Part XIII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2013 | (c) 2013 | (d) 2014 |
|---|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7 | | | | 10,867,347. |
| 2 Undistributed income, if any, as of the end of 2014 | | | | |
| a Enter amount for 2013 only | | | 0. | |
| b Total for prior years: | | 0. | | |
| 3 Excess distributions carryover, if any, to 2014: | | | | |
| a From 2009 | 5,655,881. | | | |
| b From 2010 | 16,948,796. | | | |
| c From 2011 | 19,995,517. | | | |
| d From 2012 | 22,373,245. | | | |
| e From 2013 | 23,025,069. | | | |
| f Total of lines 3a through e | 87,998,508. | | | |
| 4 Qualifying distributions for 2014 from Part XII, line 4: ▶ \$ 32,321,968. | | | | |
| a Applied to 2013, but not more than line 2a | | | 0. | |
| b Applied to undistributed income of prior years (Election required - see instructions) | | 0. | | |
| c Treated as distributions out of corpus (Election required - see instructions) | 0. | | | |
| d Applied to 2014 distributable amount | | | | 10,867,347. |
| e Remaining amount distributed out of corpus | 21,454,621. | | | |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a)) | 0. | | | 0. |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus: Add lines 3f, 4c, and 4e. Subtract line 5 | 109,453,129. | | | |
| b Prior years' undistributed income. Subtract line 4b from line 2b | | 0. | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | 0. | | |
| d Subtract line 6c from line 6b. Taxable amount - see instructions | | 0. | | |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instr. | | | 0. | |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015 | | | | 0. |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) | 0. | | | |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 | 5,655,881. | | | |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a | 103,797,248. | | | |
| 10 Analysis of line 9: | | | | |
| a Excess from 2010 | 16,948,796. | | | |
| b Excess from 2011 | 19,995,517. | | | |
| c Excess from 2012 | 22,373,245. | | | |
| d Excess from 2013 | 23,025,069. | | | |
| e Excess from 2014 | 21,454,621. | | | |

Part XV Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|--------------|
| Name and address (home or business) | | | | |
| a Paid during the year | | | | |
| (AIND) AMERICAN INSTITUTE FOR NEURO INTEGRATIVE DEVELOPMENT 309 BARBERRY ROAD SOUTHPORT, CT 06890 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| (AIND) AMERICAN INSTITUTE FOR NEURO INTEGRATIVE DEVELOPMENT 309 BARBERRY ROAD SOUTHPORT, CT 06890 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| A BETTER CHANCE OF WESTPORT, INC. PO BOX 2153 WESTPORT, CT 06880 | NONE | PC | AFTER SCHOOL TUTORING | 5,000. |
| A CHILD'S PLACE/SAUGATUCK DAY CARE 90 HILLSPPOINT ROAD WESTPORT, CT 06880 | NONE | PC | GENERAL PROGRAM SUPPORT | 2,500. |
| ACHIEVEMENT FIRST, INC. 403 JAMES STREET NEW HAVEN, CT 06513 | NONE | PC | ACHIEVEMENT FIRST BRIDGEPORT ACADEMY | 2,500. |
| Total | | | SEE CONTINUATION SHEET(S) | 26,500,000. |
| b Approved for future payment | | | | |
| AMERICAN MURAL PROJECT SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06880 | NONE | PC | PROGRAM SERVICES | 75,000. |
| APPALACHIAN SUSTAINABLE DEVELOPMENT INC. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| ARIZONA STATE UNIVERSITY FOUNDATION SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| Total | | | SEE CONTINUATION SHEET(S) | <2,535,628.> |

Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- d** If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

| | Yes | No |
|-------|-----|----|
| 1a(1) | | X |
| 1a(2) | | X |
| 1b(1) | | X |
| 1b(2) | | X |
| 1b(3) | | X |
| 1b(4) | | X |
| 1b(5) | | X |
| 1b(6) | | X |
| 1c | | X |

[illegible]

- ☐ Yes ☒ No

- b If "Yes," complete the following schedule.**

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A | | |
| | | |
| | | |
| | | |
| | | |

May the IRS discuss this return with the preparer.

Date

Firm's address ► 350 CHURCH STREET, 12TH
HARTFORD, CT 06103

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|--------------------|
| ACHIEVEMENT FIRST, INC. 403 JAMES STREET NEW HAVEN, CT 06513 | NONE | PC | ACHIEVEMENT FIRST BRIDGEPORT ACADEMY | 25,000. |
| ADAM'S ADVENTURE, INC. 74 SUGAR HILL ROAD TOLLAND, CT 06084 | NONE | PC | PLAYGROUND PROJECT | 7,500. |
| ADDISON COUNTY HUMANE SOCIETY, INC. 236 BOARDMAN STREET MIDDLEBURY, VT 05753-8861 | NONE | PC | SPAY & NEUTER | 5,000. |
| AFRICA BRIDGE PO BOX 115 MARYLHURST, OR 97306 | NONE | PC | FINALIZATION OF DAIRY COOPERATIVE | 10,000. |
| ALL CHILDREN'S HOSPITAL FOUNDATION PO BOX 3142 SAINT PETERSBURG, FL 33731-3142 | NONE | PC | GENERAL OPERATING SUPPORT | 12,500. |
| ALLIANCE FOR CHILDREN'S RIGHTS 3333 WILSHIRE BLVD. #550 LOS ANGELES, CA 90010 | NONE | PC | NEXTSTEP PROGRAM | 25,000. |
| ALS THERAPY DEVELOPMENT INSTITUTE 300 TECHNOLOGY SQUARE STE 400 CAMBRIDGE, MA 02139-3515 | NONE | PC | AUGIE'S QUEST 2014 | 50,000. |
| ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOCIATION 225 N. MICHIGAN AVE. CHICAGO, IL 60601-7633 | NONE | PC | JUDY FUND RESEARCH | 10,000. |
| ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOCIATION 225 N. MICHIGAN AVE. CHICAGO, IL 60601-7633 | NONE | PC | NYC RITA HAYWORTH GALA | 20,000. |
| AMAZON CONSERVATION TEAM 4211 FAIRFAX DRIVE ARLINGTON, VA 22203-1606 | NONE | PC | ENVIRONMENTALLY SUSTAINABLE INCOME GENERATION BY WOMEN OF THE AMAZON RAINFOREST | 20,000. |
| Total from continuation sheets | | | | 26,475,000. |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| AMERICAN AGORA FOUNDATION INC 33 IRVING PLACE NEW YORK, NY 10003 | NONE | PC | LAPHAM'S QUARTERLY | 15,000. |
| AMERICAN FRIENDS OF LE KORSA INC 88 BEACON RD BETHANY, CT 06524-3074 | NONE | PC | DERKLE CLINIC SUPPORT | 10,000. |
| AMERICAN HEART ASSOCIATION 677 ALA MOANA BLVD, SUITE 600 HONOLULU, HI 96813 | NONE | PC | 21ST ANNUAL OAHU HEART WALK | 5,000. |
| AMERICAN HUMANE ASSOCIATION 1400 16TH STREET NW WASHINGTON, DC 20036 | NONE | PC | CANINES AND CHILDHOOD CANCER STUDY (CCC): EXAMINING THE EFFECTS OF THERAPY DOGS WITH CHILDHOOD CANCER | 10,000. |
| AMERICAN MURAL PROJECT 173 LOW ROAD SHARON, CT 06069 | NONE | PC | GENERAL OPERATIONS | 75,000. |
| AMREF HEALTH AFRICA 4 WEST 43RD ST., 2ND FL NEW YORK, NY 10036 | NONE | PC | RECONSTRUCTIVE SURGICAL OUTREACH | 20,000. |
| ANGEL VIEW, INC. 12379 MIRACLE HILL RD. DESERT HOT SPRINGS, CA 92240 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| ANN'S PLACE 80 SAW MILL ROAD DANBURY, CT 06810 | NONE | PC | ANN'S PLACE | 2,500. |
| APPALACHIAN MOUNTAIN ADVOCATES, INC. PO BOX 507 LEWISBURG, WV 24901-0507 | NONE | PC | APPALACHIAN STREAM MONITORING | 25,000. |
| APPALACHIAN SUSTAINABLE DEVELOPMENT, INC. PO BOX 791 ABINGDON, VA 24212-0791 | NONE | PC | HEALTHY FAMILIES & COMMUNITIES | 50,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| APPALACHIAN SUSTAINABLE DEVELOPMENT, INC. PO BOX 791 ABINGDON, VA 24212-0791 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| APPLIED BEHAVIORAL REHABILITATION INSTITUTE, INC. 655 PARK AVENUE BRIDGEPORT, CT 06604-4634 | NONE | PC | FEMALE SOLDIERS: FORGOTTEN HEROES NUTRITION VICTORY | 30,000. |
| AREA CONGREGATIONS TOGETHER, INC. 30 TODD ROAD SHELTON, CT 06484-5342 | NONE | PC | SPOONER HOUSE | 7,500. |
| ARIZONA STATE UNIVERSITY FOUNDATION FOR A NEW AMERICAN UNIVERSITY PO BOX 2260 TEMPE, AZ 85280-2260 | NONE | PC | CHALLENGE GRANT | 100,000. |
| ARTISTS STRIVING TO END POVERTY 165 WEST 46TH STREET NEW YORK, NY 10036 | NONE | PC | ASTEP ON STAGE! | 2,500. |
| ARTISTS STRIVING TO END POVERTY 165 WEST 46TH STREET NEW YORK, NY 10036 | NONE | PC | ART IN ACTION EXPERIENCE | 5,000. |
| ARTISTS STRIVING TO END POVERTY 165 WEST 46TH STREET NEW YORK, NY 10036 | NONE | PC | ART IN ACTION EXPERIENCE | 10,000. |
| ARTS FOR HEALING 24 GROVE STREET NEW CANAAN, CT 06840 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| ASIAN AMERICAN WRITERS' WORKSHOP 112 W. 27TH STREET NEW YORK, NY 10001 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| ASIAN CULTURAL COUNCIL, INC. 6 WEST 48TH STREET NEW YORK, NY 10036 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| ASPETUCK LAND TRUST PO BOX 444 WESTPORT, CT 06881-0444 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| ASPETUCK LAND TRUST PO BOX 444 WESTPORT, CT 06881-0444 | NONE | PC | GENERAL OPERATING SUPPORT | 25,000. |
| ASSISTANCE LEAGUE OF BOISE P. O. BOX 140104 GARDEN CITY, ID 83714-0104 | NONE | PC | OPERATION SCHOOL BELL | 5,000. |
| ASSOCIATION TO BENEFIT CHILDREN 419 EAST 86TH STREET NEW YORK, NY 10028 | NONE | PC | KEITH HARING SCHOOL | 30,000. |
| ATLANTIC SALMON FEDERATION, INC. PO BOX 807 CALAIS, ME 04619-0807 | NONE | PC | PENOBSCOT RIVER RESTORATION | 25,000. |
| AUTISM SPEAKS 1 EAST 33RD STREET NEW YORK, NY 10016 | NONE | PC | SCORE FOR A CURE | 50,000. |
| BACKCOUNTRY CONCERTS, INC. 15 EAST PUTNAM AVENUE GREENWICH, CT 06830 | NONE | PC | BRIDGEPORT SUMMER MUSIC CAMP | 15,000. |
| BEST BUDDIES INTERNATIONAL 1133 AVENUE OF THE AMERICAS NEW YORK, NY 10036 | NONE | PC | 2014 BEST BUDDIES NEW YORK CITY HIGH SCHOOL PROJECT | 2,500. |
| BEST DAY FOUNDATION, INC. 567 AUTO CENTER DR WATSONVILLE, CA 95076-3727 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| BETTER WORLD FUND / UNITED NATIONS ASSOCIATION OF THE USA 1750 PENNSYLVANIA AVENUE, NW WASHINGTON, DC 20006 | NONE | PC | 2014 LEADERSHIP DINNER AND LEO NEVAS HUMAN RIGHTS FELLOW | 75,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| BETTY FORD CENTER AT EISENHOWER 72301 COUNTRY CLUB DR RANCHO MIRAGE, CA 92270 | NONE | PC | CHILDREN'S PROGRAMS IN CA, TX & CO | 5,000. |
| BEYOND SHELTER 340 N. MADISON AVENUE LOS ANGELES, CA 90004 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| BIG APPLE CIRCUS LTD. ONE METROTECH CENTER NORTH BROOKLYN, NY 11201-3949 | NONE | PC | CLOWN CARE | 50,000. |
| BIG BROTHERS BIG SISTERS OF SOUTHERN MAINE 195 LANCASTER ST PORTLAND, ME 04101-2407 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BIG SUR LAND TRUST P. O. BOX 4071 MONTEREY, CA 93942 | NONE | PC | CREATING TRANSFORMATIVE EXPERIENCES FOR SALINAS VALLEY YOUTH | 22,000. |
| BILLINGS FORGE COMMUNITY WORKS 227 LAWRENCE STREET HARTFORD, CT 06106 | NONE | PC | GARDEN PROGRAM | 5,000. |
| BILLINGS FORGE COMMUNITY WORKS 227 LAWRENCE STREET HARTFORD, CT 06106 | NONE | PC | CULINARY JOB TRAINING AT THE KITCHEN | 25,000. |
| BISHOP MUSEUM BISHOP MUSEUM HONOLULU, HI 96817-2704 | NONE | PC | RESTORATION NATIVE COLLECTIONS | 5,000. |
| BLOOMINGTON PLAYWRIGHTS PROJECT 107 W 9TH STREET BLOOMINGTON, IN 47404 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| BLUE RIDGE AREA FOOD BANK INC PO BOX 937 VERONA, VA 24482-0937 | NONE | PC | CHILDREN'S HUNGER | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|--------|
| BOYS & GIRLS CLUB GTR BILLERICA 19 CAMPBELL ROAD BILLERICA, MA 01821 | NONE | PC | FINANCIAL AID | 5,000. |
| BOYS & GIRLS CLUB OF GREATER CONCORD 55 BRADLEY STREET CONCORD, NH 03301 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BOYS & GIRLS CLUB OF GREATER HAVERHILL, INC. 55 EMERSON STREET HAVERHILL, MA 01830-6103 | NONE | PC | PATHWAYS TO SUCCESS | 5,000. |
| BOYS & GIRLS CLUB OF GREATER LOWELL 657 MIDDLESEX STREET LOWELL, MA 01851-1410 | NONE | PC | NUTRITION PROGRAM | 5,000. |
| BOYS & GIRLS CLUB OF GREATER NASHUA 47 GRAND AVENUE NASHUA, NH 03060-3165 | NONE | PC | COLLEGE & CAREER PREPARATION PROGRAM (CCP) | 5,000. |
| BOYS & GIRLS CLUB OF GREATER SALEM 13 HAWTHORNE BLVD. SALEM, MA 01970 | NONE | PC | PROGRAM SUPPORT: TEENS | 5,000. |
| BOYS & GIRLS CLUB OF GREATER SALEM 3 GEREMONTY DRIVE SALEM, NH 03079 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BOYS & GIRLS CLUB OF LAWRENCE 136 WATER STREET LAWRENCE, MA 01841 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BOYS & GIRLS CLUB OF LYNN 25 N. COMMON STREET LYNN, MA 01902-4311 | NONE | PC | TRIPLE PLAY HEALTHY LIFE STYLES | 5,000. |
| BOYS & GIRLS CLUB OF MANCHESTER 555 UNION STREET MANCHESTER, NH 03104 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|---------|
| BOYS & GIRLS CLUB OF PAWTUCKET ONE MOELLER PLACE PAWTUCKET, RI 02860-5775 | NONE | PC | HEALTHY LIFESTYLES PROGRAM | 25,000. |
| BOYS & GIRLS CLUB OF STONEHAM 15 DALE COURT STONEHAM, MA 02180 | NONE | PC | PROGRAM SUPPORT | 2,500. |
| BOYS & GIRLS CLUBS OF MIDDLESEX COUNTY P.O. BOX 269 SOMERVILLE, MA 02143 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BOYS AND GIRLS CLUB OF GREATER NEW BEDFORD 166 JENNEY STREET NEW BEDFORD, MA 02740 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| BOYS AND GIRLS CLUB OF GREATER SACRAMENTO 5212 LEMON HILL AVE SACRAMENTO, CA 95824-1528 | NONE | PC | TEEN CULINARY PROGRAM | 25,000. |
| BOYS AND GIRLS CLUB OF WORCESTER 65 TAINTER ST WORCESTER, MA 01610-2520 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BOYS AND GIRLS CLUBS OF BOSTON 30 WILLOW STREET CHELSEA, MA 02150 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| BOYS HOPE GIRLS HOPE CINCINNATI 1725 RIVERSIDE DR. CINCINNATI, OH 45202 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| BRAIN ANEURYSM FOUNDATION INCORPORATED 269 HANOVER ST STE 3 HANOVER, MA 02339-2245 | NONE | PC | GENERAL RESEARCH | 5,000. |
| BROADWAY CARES/EQUITY FIGHT AIDS 165 WEST 46TH STREET NEW YORK, NY 10036 | NONE | PC | FOOD SERVICE AND MEAL DELIVERY | 15,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| BROOKLYN KINDERGARTEN SOCIETY 57 WILLOUGHBY STREET, 4TH FLOOR BROOKLYN, NY 11201-5290 | NONE | PC | PROGRAM SUPPORT | 2,500. |
| BROOKLYN-QUEENS CONSERVATORY OF MUSIC 58 SEVENTH AVENUE BROOKLYN, NY 11217 | NONE | PC | BROOKLYN CONSERVATORY OF MUSIC | 5,000. |
| BROWN UNIVERSITY BOX 1893 PROVIDENCE, RI 02912 | NONE | PC | SWEARER CENTER - BROWN VENTURE LAUNCH FUND | 20,000. |
| BRUCE MUSEUM ONE MUSEUM DRIVE GREENWICH, CT 06830-7157 | NONE | PC | A LIFETIME OF LOOKING | 15,000. |
| BUCKNELL UNIVERSITY 1 DENT DRIVE FINANCE OFFICE LEWISBURG, PA 17837-2005 | NONE | PC | SCHOLARSHIP FUND | 5,000. |
| BURLINGTON SUPPORTIVE HOUSING INITIATIVE, INC. (BSHI) 65 MAIN STREET BURLINGTON, VT 05401 | NONE | PC | SUMMER NUTRITION AND DROP-IN PROGRAM | 5,000. |
| C. THOMAS CLAGETT JR. MEMORIAL CLINIC AND REGATTA, INC. 231 INDIAN AVENUE PORTSMOUTH, RI 02871-5152 | NONE | PC | THE C. THOMAS CLAGETT, JR. CLINIC AND REGATTA | 5,000. |
| CALVARY FUND, INC. CALVARY HOSPITAL BRONX, NY 10461 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| CALVARY FUND, INC. CALVARY HOSPITAL BRONX, NY 10461 | NONE | PC | CHILD BEREAVEMENT SERVICES EXPANSION | 100,000. |
| CAMP AMERIKIDS 88 HAMILTON AVENUE STAMFORD, CT 06902 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| CAMP COURANT INCORPORATED 285 BROAD STREET HARTFORD, CT 06115-3785 | NONE | PC | 2015 CAMPERSHIPS AND 250TH ANNIVERSARY GALA | 25,000. |
| CAMP KOREY 28901 NE CARNATION FARM ROAD CARNATION, WA 98014 | NONE | PC | GENERAL OPERATING SUPPORT | 25,000. |
| CANAL ALLIANCE 91 LARKSPUR STREET SAN RAFAEL, CA 94901 | NONE | PC | YOUTH SCHOLARS PROGRAM FOR LATINO IMMIGRANT YOUTH | 15,000. |
| CANINE COMPANIONS FOR INDEPENDENCE 2975 DUTTON AVE SANTA ROSA, CA 95402-0446 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| CAPITAL AREA FOOD BANK 4900 PUERTO RICO AVENUE NE WASHINGTON, DC 20017-2063 | NONE | PC | KIDS CAFE | 5,000. |
| CAPITAL COMMUNITY COLLEGE 950 MAIN ST HARTFORD, CT 06103-1234 | NONE | PC | URBAN FARMING AND NUTRITION OUTREACH PROGRAM | 25,000. |
| CAROLINE PREVIDI FOUNDATION INC PO BOX 3482 NEWTOWN, CT 06470-3482 | NONE | PC | SCHOLARSHIP PROGRAM | 5,000. |
| CARVER FOUNDATION OF NORWALK 7 ACADEMY STREET NORWALK, CT 06850 | NONE | PC | YOUTH DEVELOPMENT PROGRAM | 2,500. |
| CARVER FOUNDATION OF NORWALK 7 ACADEMY STREET NORWALK, CT 06850 | NONE | PC | YOUTH DEVELOPMENT PROGRAM | 2,500. |
| CARVER FOUNDATION OF NORWALK 7 ACADEMY STREET NORWALK, CT 06850 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| CASA OF SANTA CRUZ COUNTY 813 FREEDOM BOULEVARD WATSONVILLE, CA 95076 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| CASE COMMONS INC 625 AVENUE OF THE AMERICAS # 2 NEW YORK, NY 10011-2020 | NONE | PC | CASEBOOK | 25,000. |
| CATHOLIC CHARITIES OF FAIRFIELD COUNTY INC 238 JEWETT AVE BRIDGEPORT, CT 06606-2892 | NONE | PC | ST. STEPHEN'S FOOD PANTRY | 7,500. |
| CENTER FOR HEALTH, ENVIRONMENT & JUSTICE PO BOX 6806 FALLS CHURCH, VA 22046-6806 | NONE | PC | CHILDREN'S ENVIRONMENTAL HEALTH PROGRAM | 20,000. |
| CENTER FOR INDEPENDENT DOCUMENTARY INC. 680 SOUTH MAIN STREET SHARON, MA 02067 | NONE | PC | PLANET DOOF GAME SCHOOL CURRICULUM | 20,000. |
| CENTER FOR RURAL AFFAIRS 145 MAIN STREET LYONS, NE 68038 | NONE | PC | GROWING OUR OWN: EXPANDING FRESH FOOD ACCESS THROUGH GARDENING IN LATINO AND NATIVE COMMUNITIES | 40,000. |
| CENTRO HISPANO DANIEL TORRES INC 501 WASHINGTON STREET READING, PA 19601-3416 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| CEREBRAL PALSY COUNCIL OF GREATER NEW BEDFORD INC 1 POSA PL DARTMOUTH, MA 02747-2511 | NONE | PC | THERAPEUTIC HORSEBACK RIDING | 10,000. |
| CHALLENGED ATHLETES INC. 9591 WAPLES STREET SAN DIEGO, CA 92121 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| CHAMBER MUSIC SOCIETY OF LINCOLN CENTER INC. 70 LINCOLN CENTER PLAZA NEW YORK, NY 10023-6582 | NONE | PC | CMS TWO | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| CHARLOTTE BRIDGE HOME INC. 2200 E. 7TH STREET CHARLOTTE, NC 28204 | NONE | PC | VETERAN ASSESSMENT, REFERRAL & REINTEGRATION PROGRAM | 45,000. |
| CHARTWELL SCHOOL 2511 NUMA WATSON ROAD SEASIDE, CA 93955 | NONE | PC | STUDENT FINANCIAL AID | 20,000. |
| CHEETAH CONSERVATION FUND PO BOX 2496 ALEXANDRIA, VA 22301 | NONE | PC | FARMER EDUCATION | 20,000. |
| CHERISH THE CHILDREN FOUNDATION P.O. BOX 128 GLASTONBURY, CT 06033 | NONE | PC | FAMILY ASSISTANCE | 5,000. |
| CHILD ADVOCATES INCORPORATED 2401 PORTSMOUTH ST STE 210 HOUSTON, TX 77098-3936 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| CHILDREN OF ARMENIA FUND 149 5TH AVENUE NEW YORK, NY 10010 | NONE | PC | TWO CREATIVITY LABS & SCHOOL NUTRITION PROGRAM | 42,000. |
| CHILDREN'S CANCER ASSOCIATION 1200 NW NAITO PARKWAY PORTLAND, OR 97209 | NONE | PC | CHEMO PAID MENTOR PROGRAM | 7,500. |
| CHILDREN'S MUSEUM OF OAK PARK 6445 W. NORTH AVENUE OAK PARK, IL 60302 | NONE | PC | CHILDREN'S EDUCATION | 2,500. |
| CHURCH OF HOLY APOSTLES 296 NINTH AVENUE NEW YORK, NY 10001-5703 | NONE | PC | EMERGENCY FEEDING PROGRAM | 10,000. |
| CITIZENS FOR EASTON PO BOX 151 EASTON, CT 06612 | NONE | PC | RESTORATION OF EASTON'S HISTORIC CEMETERIES | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| CITY HARVEST, INC. 6 EAST 32ND STREET, 5TH FLOOR NEW YORK, NY 10016 | NONE | PC | HEALTHY NEIGHBORHOODS | 75,000. |
| CITY OF HOPE 1500 EAST DUARTE ROAD DUARTE, CA 91010 | NONE | PC | SCHOOL REINTEGRATION PROGRAM | 25,000. |
| CITY OF HOPE 601 MONTGOMERY ST STE 1800 SAN FRANCISCO, CA 94111-2622 | NONE | PC | CHILD LIFE SERVICES PROGRAM | 25,000. |
| CITY SLICKER FARMS 1625 16TH STREET OAKLAND, CA 94607 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| CITY SLICKER FARMS 1625 16TH STREET OAKLAND, CA 94607 | NONE | PC | THE BACKYARD GARDEN, COMMUNITY MARKET FARMS, AND URBAN FARMING EDUCATION PROGRAMS | 50,000. |
| CLASP HOMES INC. 246 POST ROAD EAST WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| CLEVELAND FOODBANK 15500 SOUTH WATERLOO ROAD CLEVELAND, OH 44110 | NONE | PC | CLEVELAND FOODBANK'S CHILDREN'S NUTRITION INITIATIVE | 10,000. |
| COACHELLA VALLEY REPERTORY THEATRE P.O. BOX 2962 RANCHO MIRAGE, CA 92270 | NONE | PC | EDUCATIONAL CHILDREN'S THEATRE ON 'BULLYING' | 10,000. |
| COASTAL ENTERPRISES INC PO BOX 268 WISCASSET, ME 04578 | NONE | PC | HEALTHY GENERAL STORE INITIATIVE | 75,000. |
| COFFEE KIDS, INC. 4043 N. RAVENSWOOD AVENUE CHICAGO, IL 60613 | NONE | PC | FOOD SECURITY AND YOUTH EMPOWERMENT IN VERACRUZ MEXICO | 40,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|----------|
| COMMITTEE ENCOURAGING CORPORATE PHILANTHROPY 5 HANOVER SQUARE NEW YORK, NY 10004 | NONE | PC | CORPORATE SPONSORSHIP | 100,000. |
| COMMITTEE ENCOURAGING CORPORATE PHILANTHROPY 5 HANOVER SQUARE NEW YORK, NY 10004 | NONE | PC | 2014 MEMBERSHIP FEES | 15,000. |
| COMMITTEE ENCOURAGING CORPORATE PHILANTHROPY 5 HANOVER SQUARE NEW YORK, NY 10004 | NONE | PC | CECP | 5,000. |
| COMMON GROUND -- NEW HAVEN ECOLOGY PROJECT 358 SPRINGSIDE AVENUE NEW HAVEN, CT 06515-1024 | NONE | PC | COMMON GROUND'S URBAN FARM: GROWING FRESH FOOD ACCESS, HEALTHY EATERS, AND FOOD LEADERS | 40,000. |
| COMMON GROUND COMMUNITIES, INC. 125 MAIDEN LANE NEW YORK, NY 10038 | NONE | PC | NORTHEAST NEIGHBORHOOD PARTNERSHIP (NNP) | 50,000. |
| COMMUNITY BRIDGES 236 SANTA CRUZ AVE APTOS, CA 95003-4438 | NONE | PC | MEALS ON WHEELS FOR SANTA CRUZ COUNTY DAILY HOME DELIVERED MEAL ROUTES | 5,000. |
| COMMUNITY FOOD BANK OF NEW JERSEY 31 EVANS TERMINAL HILLSIDE, NJ 07205 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| COMMUNITY PARTNERS 1000 N ALAMEDA STREET LOS ANGELES, CA 90012-1804 | NONE | PC | 2014 FARMER VETERAN FELLOWSHIP PROGRAM AND STAKEHOLDER CONFERENCE | 100,000. |
| CONCERN WORLDWIDE US, INC 355 LEXINGTON AVENUE NEW YORK, NY 10017 | NONE | PC | MOTHER TONGUE LITERACY PROJECT, MARSABIT COUNTY, NORTHEASTERN KENYA | 50,000. |
| CONNECTICUT CHALLENGE 250 PEQUOT AVE SOUTHPORT, CT 06890 | NONE | PC | CENTER FOR SURVIVORSHIP IN SOUTHPORT, CT | 25,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|----------|
| CONNECTICUT CHALLENGE 250 PEQUOT AVE SOUTHPORT, CT 06890 | NONE | PC | CT CHALLENGE-CENTER FOR SURVIVORSHIP | 5,000. |
| CONNECTICUT CHILDRENS MEDICAL CENTER FOUNDATION INC 282 WASHINGTON ST HARTFORD, CT 06106-3322 | NONE | PC | SKIERS UNLIMITED ADAPTIVE SKI PROGRAM | 2,500. |
| CONNECTICUT COUNCIL FOR PHILANTHROPY 221 MAIN STREET HARTFORD, CT 06106 | NONE | PC | CHALLENGE GRANT | 100,000. |
| CONNECTICUT FOOD BANK INC. P. O. BOX 8686 NEW HAVEN, CT 06531 | NONE | PC | GENERAL OPERATIONS | 11,500. |
| CONNECTICUT FOOD BANK INC. P. O. BOX 8686 NEW HAVEN, CT 06531 | NONE | PC | CONNECTICUT FOOD BANK | 5,000. |
| CONNECTICUT FOUNDATION FOR DENTAL OUTREACH INC 835 W QUEEN ST SOUTHINGTON, CT 06489-1032 | NONE | PC | CT MISSION OF MERCY FREE DENTAL CLINIC | 10,000. |
| CONNECTICUT FOUNDATION FOR DENTAL OUTREACH INC 835 W QUEEN ST SOUTHINGTON, CT 06489-1032 | NONE | PC | CT MISSION OF MERCY FREE DENTAL CLINIC | 10,000. |
| CONNECTICUT FUND FOR THE ENVIRONMENT, INC. 142 TEMPLE STREET NEW HAVEN, CT 06510-2600 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| CONNECTICUT FUND FOR THE ENVIRONMENT, INC. 142 TEMPLE STREET NEW HAVEN, CT 06510-2600 | NONE | PC | PROGRAM SUPPORT | 4,000. |
| CONNECTICUT FUND FOR THE ENVIRONMENT, INC. 142 TEMPLE STREET NEW HAVEN, CT 06510-2600 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|----------|
| CONNECTICUT FUND FOR THE ENVIRONMENT, INC. 142 TEMPLE STREET NEW HAVEN, CT 06510-2600 | NONE | PC | SAVE THE SOUND GREEN PROJECTS COMMUNITY AND VOLUNTEER ENGAGEMENT PROGRAM | 100,000. |
| CONNECTICUT PUBLIC BROADCASTING NETWORK 1049 ASYLUM AVENUE HARTFORD, CT 06105-2411 | NONE | PC | CHALLENGE GRANT | 125,000. |
| CONNECTICUT PUBLIC BROADCASTING NETWORK 1049 ASYLUM AVENUE HARTFORD, CT 06105-2411 | NONE | PC | VETERANS VOCATIONAL TRAINING PROGRAM | 250,000. |
| CONNECTICUT SCIENCE CENTER 250 COLUMBUS BOULEVARD HARTFORD, CT 06103-2802 | NONE | PC | COMMUNITY ACCESS FUND - SCHOOL/YOUTH GROUP ACCESS | 50,000. |
| CONNECTICUT VETERANS LEGAL CENTER 114 ORANGE AVENUE 2ND FL WEST HAVEN, CT 06516-2043 | NONE | PC | REMOVING LEGAL BARRIERS FOR VETERANS IN RECOVERY | 40,000. |
| CONNECTICUT VETERANS LEGAL CENTER 114 ORANGE AVENUE 2ND FL WEST HAVEN, CT 06516-2043 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| CONNECTICUT ZOOLOGICAL SOCIETY 1875 NOBLE AVENUE BRIDGEPORT, CT 06610 | NONE | PC | EXPLORER PROGRAM | 5,000. |
| COPPER RIVER WATERSHED PROJECT PO BOX 1560 CORDOVA, AK 99574 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| CORPORATION FOR PUBLIC BROADCASTING 401 9TH STREET NW WASHINGTON, DC 20004-2128 | NONE | PC | AMERICAN GRADUATE CHALLENGE GRANTS | 50,000. |
| CORPORATION OF YADDO PO BOX 395 SARATOGA SPRINGS, NY 12866 | NONE | PC | ARTIST RESIDENCY PROGRAM | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| COUNCIL ON FOUNDATIONS 2121 CRYSTAL DRIVE ARLINGTON, VA 22202 | NONE | PC | 2015 MEMBERSHIP FEES | 15,000. |
| COURAGE WORLDWIDE INC 3031 STANFORD RANCH ROAD STE 2-433 ROCKLIN, CA 95765-5554 | NONE | PC | COURAGE HOUSE | 10,000. |
| COVE (COMMUNITY OF VERMONT ELDERS) PO BOX 1276 MONTPELIER, VT 05601 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| COVE COMMUNITIES SENIOR ASSOCIATION 73750 CATALINA WAY PALM DESERT, CA 92260 | NONE | PC | CORE SUPPORT | 10,000. |
| CREATIVE VISIONS FOUNDATION 18820 P COAST HWY MALIBU, CA 90265-5535 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| CUTE SYNDROME FOUNDATION 1 MEADOWBROOK LANE TROY, NY 12180 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| CYSTIC FIBROSIS FOUNDATION - CENTRAL FLORIDA OFFICE 1850 LEE ROAD WINTER PARK, FL 32789 | NONE | PC | CYSTIC FIBROSIS FOUNDATION ORLANDO CHAPTER | 2,500. |
| D&F ACADEMY INC 350 FIFTH AVENUE, # 5220 NEW YORK, NY 10118 | NONE | PC | THE DO SCHOOL | 37,150. |
| DANCES WITH WOOD INC 80 OLDE ORCHARD RD CLINTON, CT 06413-1107 | NONE | PC | HEART BOX READER | 5,000. |
| DIGICOM FILM FESTIVAL 1775 E PALM CANYON DR PALM SPRINGS, CA 92262-0000 | NONE | PC | CORE SUPPORT | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| DISCOVERY CENTER 790 FARMINGTON AVENUE FARMINGTON, CT 06032 | NONE | PC | PROGRAM SUPPORT | 10,000. |
| DISCOVERY CENTER 790 FARMINGTON AVENUE FARMINGTON, CT 06032 | NONE | PC | CITY OF HARTFORD SCHOOLS | 20,000. |
| DISCOVERY CENTER 790 FARMINGTON AVENUE FARMINGTON, CT 06032 | NONE | PC | CAPACITY BUILDING | 125,000. |
| DISCOVERY CENTER 790 FARMINGTON AVENUE FARMINGTON, CT 06032 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| DISCOVERY CENTER 790 FARMINGTON AVENUE FARMINGTON, CT 06032 | NONE | PC | NEWMAN'S OWN FELLOW | 15,000. |
| DISCOVERY CENTER 790 FARMINGTON AVENUE FARMINGTON, CT 06032 | NONE | PC | BUILDING CAPACITY IN TRANSITION/RENEWAL | 100,000. |
| DOERNBECHER CHILDREN'S HOSPITAL FOUNDATION 1121 SW SALMON STREET PORTLAND, OR 97205 | NONE | PC | DOERNBECHER PEDIATRIC CANCER FUND | 50,000. |
| DOG TAG BAKERY INC. 3206 GRACE STREET NW WASHINGTON, DC 20007-3628 | NONE | PC | DOG TAG BAKERY, INC. | 25,000. |
| DOG TAG BAKERY INC. 3206 GRACE STREET NW WASHINGTON, DC 20007-3628 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 8,100. |
| DOMESTIC VIOLENCE CRISIS CENTER 777 SUMMER STREET STAMFORD, CT 06901 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| DOROT INC. 171 W 85TH ST NEW YORK, NY 10024-4400 | NONE | PC | THANKSGIVING BANQUET AND MEAL DELIVERY | 35,000. |
| DOUBLE H - HOLE IN THE WOODS RANCH INC. 97 HIDDEN VALLEY ROAD LAKE LUZERNE, NY 12846-3318 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| DOUBLE H - HOLE IN THE WOODS RANCH INC. 97 HIDDEN VALLEY ROAD LAKE LUZERNE, NY 12846-3318 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| DOUBLE H - HOLE IN THE WOODS RANCH INC. 97 HIDDEN VALLEY ROAD LAKE LUZERNE, NY 12846-3318 | NONE | PC | GENERAL OPERATIONS | 50,000. |
| DOUBLE H - HOLE IN THE WOODS RANCH INC. 97 HIDDEN VALLEY ROAD LAKE LUZERNE, NY 12846-3318 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| DOUBLE H - HOLE IN THE WOODS RANCH INC. 97 HIDDEN VALLEY ROAD LAKE LUZERNE, NY 12846-3318 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| DOUBLE H - HOLE IN THE WOODS RANCH INC. 97 HIDDEN VALLEY ROAD LAKE LUZERNE, NY 12846-3318 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| DRAGONFLY FOREST INC 1100 E HECTOR STREET CONSHOHOCKEN, PA 19428-2374 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| D-REV DESIGN FOR THE OTHER NINETY PERCENT 695 MINNESOTA ST SAN FRANCISCO, CA 94107-3026 | NONE | PC | NEW PRODUCT DEVELOPMENT - COMET (EQUIPMENT & SUPPLIES) | 50,000. |
| DUTCHESS LAND CONSERVANCY, INC. P.O. BOX 138 MILLBROOK, NY 12545 | NONE | PC | LAND MANAGEMENT PROGRAM | 2,500. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| EARLY LEARNING INSTITUTE (ELI) 311 PROFESSIONAL CENTER DRIVE ROHNERT PARK, CA 94928 | NONE | PC | TECH AND TOTS | 5,000. |
| EARTHPLACE, THE NATURE DISCOVERY CENTER 10 WOODSIDE LANE WESTPORT, CT 06880 | NONE | PC | HARBOR WATCH | 10,000. |
| EASTER SEALS, INC. 1425 K STREET NW WASHINGTON, DC 20005 | NONE | PC | EASTER SEALS DIXON CENTER FOR MILITARY AND VETERANS COMMUNITY SERVICE | 100,000. |
| ECHOING GREEN 462 SEVENTH AVENUE NEW YORK, NY 10018 | NONE | PC | FELLOWSHIP PROGRAM | 5,000. |
| ECHOING GREEN 462 SEVENTH AVENUE NEW YORK, NY 10018 | NONE | PC | PRIMING THE PUMP STRENGTHENING THE GLOBAL PIPELINE OF NEXT GENERATION SOCIAL ENTREPRENEURSHIP LEAD | 225,000. |
| ECOLOGY ACTION OF THE MID-PENINSULA KILILI SELF HELP PROJECT MILL VALLEY, CA 94941 | NONE | PC | KILILI SELF-HELP PROJECT - ORGANIC FARMING AND TRAINING IN WEST AFRICA | 2,500. |
| ECONOMIC DEVELOPMENT CORPORATION OF NEW HAVEN 195 CHURCH STREET NEW HAVEN, CT 06510 | NONE | PC | CANAL DOCK BOATHOUSE, INC. | 25,000. |
| ECOTRUST 721 NW NINTH AVENUE PORTLAND, OR 97209 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| ECSU FOUNDATION, INC. C/O EASTERN CONNECTICUT STATE UNIVERSITY, 83 WINDHAM STREET, WILLIMANTIC, CT 06226-2995 | NONE | PC | DUAL COLLEGE INITIATIVE | 15,000. |
| EDIBLE SCHOOLYARD NEW YORK 55 WASHINGTON STREET BROOKLYN, NY 11201 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| EDIBLE SCHOOLYARD NEW YORK 55 WASHINGTON STREET BROOKLYN, NY 11201 | NONE | PC | EDIBLE SCHOOLYARD NYC SHOWCASE SCHOOLS | 75,000. |
| EDUCATION AND HOPE PO BOX 486 NORWALK, CT 06856 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| EDUCATION FDN. OF STANISLAUS COUNTY 3920 BLUE BIRD DRIVE MODESTO, CA 95356 | NONE | PC | YES CO. PROGRAM PRODUCTION COSTS/STAFF SUPPORT | 36,000. |
| EL CAJON PROJECT 17720 POND-DE ROSA LANE PRUNEDALE, CA 93907 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| ELTON JOHN AIDS FOUNDATION INC. 584 BROADWAY NEW YORK, NY 10012-5240 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| EMERALD COAST CHILDRENS ADVOCACY CENTER INC PO BOX 1237 NICEVILLE, FL 32588-1237 | NONE | PC | ABUSE PREVENTION PROGRAMS | 7,500. |
| EMPOWERMENT SYSTEMS INC. 2066 WEST APACHE TRAIL, SUITE 116 APACHE JUNCTION, AZ 85120-3733 | NONE | PC | ARIZONA COALITION FOR MILITARY FAMILIES | 40,000. |
| EMPOWERMENT THROUGH INTEGRATION 57 SCOTLAND STREET HINGHAM, MA 02043-3934 | NONE | PC | CAMP RAFIQI IN NICARAGUA | 7,500. |
| ENVIRONMENTAL DEFENSE FUND 257 PARK AVENUE SOUTH NEW YORK, NY 10010 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| EPISCOPAL COMMUNITY SERVICES OF SAN FRANCISCO 165 8TH STREET SAN FRANCISCO, CA 94103 | NONE | PC | CHEFS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| EPISCOPAL SOCIAL SERVICE OF THE DIOCESE OF CONNECTICUT, INC 235 NICOLL STREET FLOOR 2 NEW HAVEN, CT 06511-2670 | NONE | PC | A STRONG START FOR NEW AMERICANS | 20,000. |
| EQUAL JUSTICE SOCIETY 1999 HARRISON ST STE 800 OAKLAND, CA 94612-3598 | NONE | PC | EMPOWERING THE KERN COUNTY COMMUNITY: TRAINING ON IMPLICIT BIAS | 10,000. |
| EQUUS FOUNDATION 168 LONG LOTS ROAD WESTPORT, CT 06880 | NONE | PC | PROGRAM SUPPORT | 20,000. |
| EVA'S VILLAGE INC. 393 MAIN STREET PATERSON, NJ 07501 | NONE | PC | CULINARY SCHOOL | 25,000. |
| EVA'S VILLAGE INC. 393 MAIN STREET PATERSON, NJ 07501 | NONE | PC | COMMUNITY KITCHEN | 5,000. |
| EVIDENCE, INC. 1368 FULTON STREET BROOKLYN, NY 11216 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| EXPLORING THE ARTS 16 W. 23RD STREET NEW YORK, NY 10010 | NONE | PC | 4-YEAR PLAN AND TONY BENNETT APPRENTICESHIP PROGRAM | 100,000. |
| FAIR FOOD NETWORK 205 E. WASHINGTON ST. ANN ARBOR, MI 48104 | NONE | PC | DOUBLE UP FOOD BUCKS: BUILDING CAPACITY FOR LEADERSHIP IN HEALTHY FOOD INCENTIVES | 200,000. |
| FAIRFIELD BRIDLE TRAILS ASSOCIATION PO BOX 515 FAIRFIELD, CT 06612 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| FAIRFIELD COUNTY'S COMMUNITY FOUNDATION 383 MAIN AVENUE NORWALK, CT 06851-1543 | NONE | PC | CENTER FOR NONPROFIT EXCELLENCE | 15,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| FAIRFIELD THEATRE COMPANY, INC. 70 SANFORD STREET FAIRFIELD, CT 06824-5917 | NONE | PC | PROGRAM ADVANCEMENT | 20,000. |
| FAIRFIELD UNIVERSITY 1073 NORTH BENSON ROAD FAIRFIELD, CT 06824 | NONE | PC | FAIRFIELD COLLEGE PREPARATORY SCHOOL - SCHOLARSHIP FUND | 5,000. |
| FAMILIES FIRST OF THE GREATER SEACOAST 100 CAMPUS DRIVE PORTSMOUTH, NH 03801-5892 | NONE | PC | PARTNERS IN HEALTH | 4,500. |
| FAMILIES HELPING FAMILIES 248 COW HILL ROAD CLINTON, CT 06413 | NONE | PC | FRESH PRODUCE INITIATIVE | 5,000. |
| FAMILY SERVICES OF THE DESERT 14080 PALM DRIVE, SUITE E DESERT HOT SPRINGS, CA 92240 | NONE | PC | FOOD FOR KIDS | 5,000. |
| FARM FRESH RHODE ISLAND 1005 MAIN ST SUITE 8130 PAWTUCKET, RI 02860 | NONE | PC | HEALTHY FOODS, HEALTHY FAMILIES | 40,000. |
| FAUNA & FLORA INTERNATIONAL, INC. 1720 N STREET, NW WASHINGTON, DC 20036-2907 | NONE | PC | COMMUNITY-LEAD CONSERVATION TO PROTECT ENDANGERED BORNEAN ORANGUTAN IN INDONESIA | 100,000. |
| FAUNA & FLORA INTERNATIONAL, INC. 1720 N STREET, NW WASHINGTON, DC 20036-2907 | NONE | PC | MARINE TURTLE AND GREAT APE CONSERVATION; US COMMUNICATIONS CAPACITY | 125,000. |
| FAUNA & FLORA INTERNATIONAL, INC. 1720 N STREET, NW WASHINGTON, DC 20036-2907 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| FAUNA & FLORA INTERNATIONAL, INC. 1720 N STREET, NW WASHINGTON, DC 20036-2907 | NONE | PC | GENERAL OPERATIONS | 100,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| FEEDING AMERICA EASTERN WISCONSIN INC 1700 W FOND DU LAC AVENUE MILWAUKEE, WI 53205-1261 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| FERNCLIFF MANOR INC 1154 SAW MILL RIVER RD YONKERS, NY 10710-3210 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| FIDELCO GUIDE DOG FOUNDATION, INC. 103 VISION WAY ROAD BLOOMFIELD, CT 06002 | NONE | PC | FUNDING FOR 2 GUIDE DOGS AND NEWMAN'S OWN FELLOWSHIP FOR MICHAEL MALARSIE | 120,000. |
| FIRSTLINE SCHOOLS, INC. 300 N. BROAD STREET NEW ORLEANS, LA 70119 | NONE | PC | WHOLE CHILD WELLNESS INITIATIVE | 75,000. |
| FIRSTLINE SCHOOLS, INC. 300 N. BROAD STREET NEW ORLEANS, LA 70119 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| FLORIDA CERTIFIED ORGANIC GROWERS & CONSUMERS, INC. PO BOX 12311 GAINESVILLE, FL 32604-0311 | NONE | PC | PORTER'S COMMUNITY FARM | 20,000. |
| FLORIDA WEST COAST PUBLIC BROADCASTING INC 1300 N BOULEVARD TAMPA, FL 33607-5645 | NONE | PC | CHALLENGE GRANT | 100,000. |
| FOOD BANK OF DELAWARE INC 14 GARFIELD WAY NEWARK, DE 19713-3450 | NONE | PC | SCHOOL BACKPACK PROGRAM | 5,000. |
| FOOD BANK OF SOUTH JERSEY INC 1501 JOHN TIPTON BLVD PENNSAUKEN, NJ 08110-2303 | NONE | PC | SCHOOL PANTRY PROGRAM AT CLAYTON SCHOOL IN GLOUCESTER COUNTY, NJ | 5,000. |
| FOOD FIGHT NYC, INC 21 W. 46TH STREET NEW YORK, NY 10036 | NONE | PC | FOODFIGHT | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| FOOD IN NEED OF DISTRIBUTION, INC. P.O. BOX 10080 INDIO, CA 92202 | NONE | PC | KIDS SUMMER FEEDING PROGRAM | 5,000. |
| FOOD RECOVERY NETWORK INC 4321 HARTWICK ROAD COLLEGE PARK, MD 20740-3210 | NONE | PC | FOOD RECOVERY NETWORK | 25,000. |
| FOODCORPS, INC. 281 PARK AVENUE SOUTH NEW YORK, NY 10010 | NONE | PC | CAPACITY BUILDING | 300,000. |
| FOODSHARE INC. 450 WOODLAND AVENUE BLOOMFIELD, CT 06002-1342 | NONE | PC | MOBILE FOODSHARE: INCREASING FRESH FOOD ACCESS & NUTRITION | 20,000. |
| FORDHAM UNIVERSITY - WFUV 441 EAST FORDHAM ROAD BRONX, NY 10458 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| FORT SANDERS FOUNDATION 280 FORT SANDERS WEST BLV KNOXVILLE, TN 37922 | NONE | PC | PATRICIA NEAL REHABILITATION CENTER - PEDIATRIC TECHNOLOGY | 15,000. |
| FRANKLIN G. BURROUGHS SIMEON B. CHAPIN ART MUSEUM 3100 SOUTH OCEAN BLVD. MYRTLE BEACH, SC 29577-4858 | NONE | PC | FREE ADMISSION TO THE ART MUSEUM AND EVENTS | 10,000. |
| FREDERICKSBURG AREA FOOD BANK 3631 LEE HILL DRIVE FREDERICKSBURG, VA 22408-7354 | NONE | PC | CLUB KIDS PROGRAM | 5,000. |
| FREESTORE FOODBANK 1141 CENTRAL PKWY CINCINNATI, OH 45202 | NONE | PC | HUNGER RELIEF | 50,000. |
| FRENCH-AMERICAN AID FOR CHILDREN, INC. 150 EAST 58TH STREET NEW YORK, NY 10155 | NONE | PC | EARLY CHILDHOOD LITERACY PROGRAM | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| FRIENDS OF SESSIONS WOODS, INC PO BOX 1550 BURLINGTON, CT 06013 | NONE | PC | EDUCATIONAL MATERIALS AND BUS TRANSPORTATION FUND | 7,500. |
| FRIENDS OF THE CULTURAL CENTER, INC. 73000 FRED WARING DRIVE PALM DESERT, CA 92260 | NONE | PC | MCCALLUM THEATRE INSTITUTE EDUCATION PROGRAMS | 10,000. |
| FRIENDS OF ZENGER FARM 11741 SE FOSTER RD PORTLAND, OR 97266-4014 | NONE | PC | ZENGER FARM COMMUNITY KITCHEN | 20,000. |
| FRIENDS OF ZENGER FARM 11741 SE FOSTER RD PORTLAND, OR 97266-4014 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| FURNISHING HOPE INC 3857 BIRCH ST NEWPORT BEACH, CA 92660-2616 | NONE | PC | HOPE FOR WOUNDED WARRIORS | 7,500. |
| GEISINGER HEALTH SYSTEM FOUNDATION CHILDRENS MIRACLE NETWORK DANVILLE, PA 17822- 5020 | NONE | PC | CHILDREN'S MIRACLE NETWORK - JANET WEIS CHILDREN'S HOSPITAL | 10,000. |
| GIRLTREK INCORPORATED P.O. BOX 53175 WASHINGTON, DC 20009 | NONE | PC | GIRLTREK | 10,000. |
| GLOBAL AIDS INTERFAITH ALLIANCE 700 LARKSPUR LANDING CIRCLE LARKSPUR, CA 94939 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| GOALS FOR LIFE INC. ATTN: ELLEN PARETTI UPPER MONTCLAIR, NJ 07043 | NONE | PC | BREAST CANCER FUNDRAISERS | 5,000. |
| GOD'S LOVE WE DELIVER 630 FLUSHING AVENUE, 7TH FLOOR BROOKLYN, NY 11206 | NONE | PC | MEALS AND COUNSELING SUPPORT FOR PEOPLE FACING ILLNESS AND HUNGER | 15,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| GOODSPEED OPERA HOUSE FOUNDATION INC P.O. BOX A EAST HADDAM, CT 06423-0281 | NONE | PC | EDUCATION OUTREACH PROGRAMS | 25,000. |
| GRAND ASPIRATIONS 413 WACOUTA ST STE 400 SAINT PAUL, MN 55101-1646 | NONE | PC | SUMMER OF SOLUTIONS | 10,000. |
| GREATER PHILADELPHIA COALITION AGAINST HUNGER 1725 FAIRMONT AVENUE PHILADELPHIA, PA 19130-2811 | NONE | PC | SUMMER MEALS CAMPAIGN | 10,000. |
| GREATER WASHINGTON EDUCATIONAL TELECOMMUNICATIONS ASSOCIATION 3939 CAMPBELL AVENUE ARLINGTON, VA 22206-2269 | NONE | PC | WASHINGTON WEEK | 100,000. |
| GREEN VILLAGE INITIATIVE 1 MORNINGSIDE DRIVE NORTH, BLDG. B, 2ND FLOOR WESTPORT, CT 06880 | NONE | PC | NUTRITION EDUCATION AND FOOD ACCESS THROUGH FARMS, SCHOOL AND COMMUNITY GARDENS | 25,000. |
| GREY BEARS 2710 CHANTICLEER AVE SANTA CRUZ, CA 95065-1812 | NONE | PC | BROWN BAG PROGRAM | 5,000. |
| GROWINGGREAT 2711 N. SEPULVEDA BLVD. 279 MANHATTAN BEACH, CA 90266-2725 | NONE | PC | GROWING GREAT PORTAL ENHANCEMENT AND WEBSITE UPDATES | 2,500. |
| HAAS SCHOOL OF BUSINESS AT UC BERKELEY 2220 PIEDMONT AVENUE BERKELEY, CA 94720-1900 | NONE | PC | JOHN C. WHITEHEAD FACULTY FELLOWSHIP | 50,000. |
| HACKENSACK UNIVERSITY MEDICAL CENTER 30 PROSPECT AVENUE HACKENSACK, NJ 07601 | NONE | PC | PAIN AND PALLIATIVE CARE PROGRAM | 25,000. |
| HAPPINESS IS CAMPING 2169 GRAND CONCOURSE BRONX, NY 10453 | NONE | PC | 10 CAMPERSHIPS AND 2 COUNSELORS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| HARPSWELL HERITAGE LAND TRUST PO BOX 359 HARPSWELL, ME 04079 | NONE | PC | CURTIS FARM PRESERVE ACCESS PROJECT | 2,500. |
| HARTFORD MARATHON FOUNDATION 41 SEQUIN DRIVE GLASTONBURY, CT 06033-5041 | NONE | PC | FITKIDS | 25,000. |
| HEBREW BET ISRAEL SOCIETY 40 KING ST NORWALK, CT 06851-5423 | NONE | PC | CIRCLE OF FRIENDS - NORWALK | 5,000. |
| HELP OUR MILITARY HEROES INC 15 PHEASANT LN EASTON, CT 06612-1427 | NONE | PC | ADAPTIVE VAN AWARD PROGRAM | 25,000. |
| HELPERTUNITY PO BOX 1956 APOPKA, FL 32704-1956 | NONE | PC | GENERAL OPERATING SUPPORT / INTER-GENERATIONAL OUTREACH PROGRAM | 5,000. |
| HERO DOGS INC PO BOX 64 BROOKEVILLE, MD 20833-0064 | NONE | PC | MILITARY SERVICE DOGS | 25,000. |
| HIGH HOPES THERAPEUTIC RIDING 36 TOWN WOODS ROAD OLD LYME, CT 06371-0254 | NONE | PC | THERAPEUTIC RIDING PROGRAM | 5,000. |
| HIGH HOPES THERAPEUTIC RIDING 36 TOWN WOODS ROAD OLD LYME, CT 06371-0254 | NONE | PC | SCHOLARSHIP PROGRAM | 5,000. |
| HIGHLAND HALL WALDORF SCHOOL 17100 SUPERIOR STREET NORTHRIDGE, CA 91325 | NONE | PC | SCHOLARSHIPS | 28,500. |
| HILO MEDICAL CENTER FOUNDATION 1190 WAIANUENUE AVE STE 629 HILO, HI 96720-2089 | NONE | PC | HAWAII ISLAND FAMILY MEDICINE RESIDENCY PROGRAM | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|-------------------------------------|---------|
| HISTORIC HUDSON VALLEY 639 BEDFORD ROAD POCANTICO HILLS, NY 10591 | NONE | PC | EDUCATION PROGRAMS | 75,000. |
| HISTORIC SOTTERLEY, INC. P.O. BOX 67 HOLLYWOOD, MD 20653 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| HOLE IN THE WALL GANG FUND, INC. 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| HOLE IN THE WALL GANG FUND, INC. 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| HOLE IN THE WALL GANG FUND, INC. 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| HOLE IN THE WALL GANG FUND, INC. 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE | PC | CAMPERSHIPS | 2,500. |
| HOLE IN THE WALL GANG FUND, INC. 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| HOMELESS GARDEN PROJECT PO BOX 617 SANTA CRUZ, CA 95061 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| HOPE FOR LIMPOPO, INC. 3 W GREEN STREET EASTHAMPTON, MA 01027 | NONE | PC | TSHILIDZINI SPECIAL SCHOOL | 2,500. |
| HOPE OF SUDAN, INC. 185 TAYLOR ROAD HONEYE FALLS, NY 14472 | NONE | PC | MADIT (WISE GREAT MOM) PROGRAM | 2,500. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| HORIZONS NATIONAL STUDENT ENRICHMENT PROGRAM, INC. 120 POST ROAD WEST WESTPORT, CT 06880 | NONE | PC | LEVERAGED LEARNING | 40,000. |
| HOSPICE OF SANTA CRUZ COUNTY 940 DISC DRIVE SCOTTS VALLEY, CA 95066 | NONE | PC | GENERAL OPERATING SUPPORT | 50,000. |
| HUDSON LINK FOR HIGHER EDUCATION IN PRISON P. O. BOX 862 OSSINING, NY 10562 | NONE | PC | HUDSON LINK ON THE CAMPUS | 20,000. |
| HUMAN RIGHTS WATCH 350 FIFTH AVENUE NEW YORK, NY 10118-3299 | NONE | PC | AFRICA COMMITTEE | 5,000. |
| HUMANE SOCIETY OF CAMDEN COUNTY PO BOX 1270 KINGSLAND, GA 31558 | NONE | PC | SPAY & NEUTER | 10,000. |
| HUMANE SOCIETY OF THE UNITED STATES 2100 L STREET NW WASHINGTON, DC 20037-1525 | NONE | PC | SHELTER PET PROJECT | 10,000. |
| IDEASTREAM 1375 EUCLID AVE CLEVELAND, OH 44115-1826 | NONE | PC | WVIZ CHALLENGE GRANT | 100,000. |
| IMAGINE SUPPORTED LIVING SERVICES 1395 41ST AVENUE - SUITE A CAPITOLA, CA 95010-3930 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| IMMACULATE CONCEPTION SHELTER AND HOUSING CORPORATION PO BOX 260669 HARTFORD, CT 06126 | NONE | PC | IMMACULATE CONCEPTION SHELTER AND HOUSING CORPORATION | 5,000. |
| INDEPENDENT ARTS & MEDIA PO BOX 420442 SAN FRANCISCO, CA 94142 | NONE | PC | COLORS OF CONNECTION | 10,000. |
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Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| INDEPENDENT SECTOR 1602 L STREET, N.W. WASHINGTON, DC 20036-5682 | NONE | PC | 2015 MEMBERSHIP FEES | 12,500. |
| INDEPENDENT SECTOR 1602 L STREET, N.W. WASHINGTON, DC 20036-5682 | NONE | PC | STRENGTHENING THE SECTOR | 7,500. |
| INLAND NORTHWEST HEALTH SERVICES P.O. BOX 304 SPOKANE, WA 99210-0304 | NONE | PC | CHILDREN'S MIRACLE NETWORK HOSPITALS | 5,000. |
| INNER CITY LAW CENTER 1309 E 7TH ST LOS ANGELES, CA 90021-1101 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| INNER CITY LAW CENTER 1309 E 7TH ST LOS ANGELES, CA 90021-1101 | NONE | PC | ICLC HOMELESS VETERANS PROJECT | 50,000. |
| INSTITUTE FOR THE FUTURE 201 HAMILTON AVE PALO ALTO, CA 94301-1637 | NONE | PC | IFTF FOOD FUTURES IMMERSION | 30,000. |
| INTERNATIONAL COLLABORATIVE FOR SCIENCE, EDUCATION, AND THE ENVIRONMENT 81 KIRKLAND ST STE 2 CAMBRIDGE, MA 02138-2071 | NONE | PC | POWERING POTENTIAL | 10,000. |
| INTERNATIONAL INSTITUTE OF CONNECTICUT, INC. 670 CLINTON AVE BRIDGEPORT, CT 06605-1704 | NONE | PC | IICINN CLIENT MANAGEMENT TECHNOLOGY PROJECT: IMPROVING TECHNOLOGY, INCREASING CAPACITY, ACCELERATING | 25,000. |
| INTERNATIONAL INSTITUTE OF RURAL RECONSTRUCTION 601 W 26TH ST #325-1 NEW YORK, NY 10001 | NONE | PC | KEEPING KIDS HEALTHY - NUTRITION FOR SCHOOL-AGED CHILDREN IN THE PHILIPPINES AND SPINOFFS TO CAMBODI | 50,000. |
| INTERNATIONAL INSTITUTE OF RURAL RECONSTRUCTION 601 W 26TH ST #325-1 NEW YORK, NY 10001 | NONE | PC | DEMONSTRATION FARM IN CAVITE PROVINCE, PHILIPPINES | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|----------|
| INTERNATIONAL RESCUE COMMITTEE 122 EAST 42ND STREET NEW YORK, NY 10168 | NONE | PC | NEW ROOTS COMMUNITY GARDENS | 5,000. |
| INTERNATIONAL RESCUE COMMITTEE 122 EAST 42ND STREET NEW YORK, NY 10168 | NONE | PC | GENERAL OPERATIONS | 45,000. |
| INTERNATIONAL RESCUE COMMITTEE 122 EAST 42ND STREET NEW YORK, NY 10168 | NONE | PC | TYPHOON HAIYAN RELIEF | 100,000. |
| INTERNATIONAL RESCUE COMMITTEE 122 EAST 42ND STREET NEW YORK, NY 10168 | NONE | PC | NEW ROOTS FOOD SECURITY AND COMMUNITY HEALTH INITIATIVE | 125,000. |
| ISLAND CONSERVATION 2161 DELAWARE AVE. SANTA CRUZ, CA 95060 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| IVMF AT SYRACUSE UNIVERSITY 700 UNIVERSITY AVENUE SYRACUSE, NY 13244-0001 | NONE | PC | VETERAN WOMEN IGNITING THE SPIRIT OF ENTREPRENUERSHIP | 150,000. |
| JASON TAYLOR FOUNDATION INC 1575 NORTHPARK DR STE 99 WESTON, FL 33326-3230 | NONE | PC | OMARI HARDWICK BLUAPPLE POETRY NETWORK | 15,000. |
| JEROME HOME 975 CORBIN AVENUE NEW BRITAIN, CT 06052-1259 | NONE | PC | GOOD LIFE FITNESS | 5,000. |
| JESSE LEWIS CHOOSE LOVE FOUNDATION PO BOX 605 NEWTOWN, CT 06470 | NONE | PC | JESSE LEWIS CHOOSE LOVE FOUNDATION | 2,500. |
| JEWISH FAMILY SERVICE OF THE DESERT 801 E. TAHQUITZ CANYON WAY #202 PALM SPRINGS, CA 92262 | NONE | PC | JFS KIDSFIRST HEALTHY LIFE PROGRAM | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| JONES VALLEY URBAN FARM 701 25TH STREET NORTH BIRMINGHAM, AL 35203 | NONE | PC | GROWING THE GOOD SCHOOL FOOD PROGRAM | 75,000. |
| JUNIOR ACHIEVEMENT CENTRAL CAROLINAS, INC. 201 SOUTH TRYON STREET CHARLOTTE, NC 28202 | NONE | PC | JA BIZTOWN | 25,000. |
| JUNIOR LEAGUE OF SACRAMENTO INC 778 UNIVERSITY AVE SACRAMENTO, CA 95825-6703 | NONE | PC | READ AND FEED GARDEN | 15,000. |
| JUST FOOD 1133 AVENUE OF THE AMERICAS NEW YORK, NY 10036-2711 | NONE | PC | CITY FARMS MARKETS AND FOOD EDUCATION | 50,000. |
| JUST FOOD 1133 AVENUE OF THE AMERICAS NEW YORK, NY 10036-2711 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| KCETLINK 2900 W. ALAMEDA AVENUE BURBANK, CA 91505-4267 | NONE | PC | BBC WORLD NEWS | 100,000. |
| KIDS IN CRISIS, INC. 1 SALEM STREET COS COB, CT 06807 | NONE | PC | TEENTALK PROGRAM | 10,000. |
| KIDS IN CRISIS, INC. 1 SALEM STREET COS COB, CT 06807 | NONE | PC | SAFE HAVEN FOR KIDS | 10,000. |
| KIDS WITH DESTINY 3267 EAST 3300 SOUTH #131 SALT LAKE CITY, UT 84109 | NONE | PC | HOPE HOUSE | 25,000. |
| KIND INC 1300 L ST NW STE 1100 WASHINGTON, DC 20005-4183 | NONE | PC | GUATEMALAN CHILD RETURN AND REINTEGRATION PROJECT (GCRRP) | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| KIWANIS FOUNDATION OF HICKSVILLE PO BOX 772 HICKSVILLE, NY 11802-0772 | NONE | PC | SCHOLARSHIP SUPPORT | 7,500. |
| KQED INC. 2601 MARIPOSA ST. SAN FRANCISCO, CA 94110-1426 | NONE | PC | KQED CHALLENGE GRANT | 100,000. |
| KUUMBWA JAZZ SOCIETY 320-2 CEDAR STREET SANTA CRUZ, CA 95060 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| LABYRINTH INC 155 BANK STREET NEW YORK, NY 10014 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| LAHEY CLINIC FOUNDATION INC 41 MALL RD BURLINGTON, MA 01805-0001 | NONE | PC | LAHEY KIDNEY TRANSPLANT FUND | 5,000. |
| LAKE HUMANE SOCIETY 7564 TYLER BLVD., BLDG-E MENTOR, OH 44060 | NONE | PC | SPAY & NEUTER / 24HR RESCUE | 5,000. |
| LAMOILLE WOMEN'S CRISIS HOME INC. PO BOX 517 MORRISVILLE, VT 05661 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| LARCHMONT FRIENDS OF THE FAMILY PO BOX 746 LARCHMONT, NY 10538-0746 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| LEARNING THROUGH AN EXPANDED ARTS PROGRAM INC. 441 WEST END AVENUE NEW YORK, NY 10024-5326 | NONE | PC | PS 13 QUEENS | 2,500. |
| LIBRARY OF CONGRESS MILLENNIUM FOUNDATION 55 S. MAIN STREET, SUITE 200 FOND DU LAC, WI 54935 | NONE | PC | CIVIL RIGHTS ACT OF 1964 EXHIBITION | 250,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| LIFE LAB SCIENCE PROGRAM 1156 HIGH STREET SANTA CRUZ, CA 95064-1077 | NONE | PC | LIFE LAB | 25,000. |
| LINK TO LIBRARIES INC. 35 BLUE GRASS DRIVE EAST LONGMEADOW, MA 01028 | NONE | PC | WELCOME TO KINDERGARTEN | 15,000. |
| LISA J HAUSER FUND FOR WOMEN INC 147 UNION ST WESTFIELD, NY 14787-1611 | NONE | PC | WOMEN'S HEART HEALTH | 5,000. |
| LOWCOUNTRY FOOD BANK INC 2864 AZALEA DR CHARLESTON, SC 29405-8216 | NONE | PC | KIDS CAFE | 5,000. |
| LUZERNE MUSIC CENTER, INC. PO BOX 39 LAKE LUZERNE, NY 12846-0039 | NONE | PC | "BUILDING YOUNG ARTISTS & AUDIENCES OF THE FUTURE" PUBLIC CONCERT SERIES | 25,000. |
| MAKE-A-WISH FOUNDATION OF CONNECTICUT, INC. 126 MONROE TURNPIKE TRUMBULL, CT 06611 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| MAKE-A-WISH FOUNDATION OF CONNECTICUT, INC. 126 MONROE TURNPIKE TRUMBULL, CT 06611 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| MAKE-A-WISH FOUNDATION OF MICHIGAN 7600 GRAND RIVER AVENUE BRIGHTON, MI 48114 | NONE | PC | WISH GRANTING PROGRAM | 5,000. |
| MALTA HOUSE OF CARE, INC. 19 WOODLAND STREET HARTFORD, CT 06105 | NONE | PC | DIABETES CARE FOR THE UNSERVED | 25,000. |
| MARITIME AQUARIUM AT NORWALK 10 NORTH WATER STREET NORWALK, CT 06854 | NONE | PC | TEMPEST AFTER SCHOOL STEM PROGRAM | 50,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| MARTHA'S TABLE, INC. 2114 14TH ST NW WASHINGTON, DC 20009-4412 | NONE | PC | MCKENNA'S WAGON | 7,500. |
| MARY LEE'S HOUSE 2806 NORTH ARMENIA AVENUE TAMPA, FL 33607 | NONE | PC | COMMUNITY OUTREACH | 10,000. |
| MARY LEE'S HOUSE 2806 NORTH ARMENIA AVENUE TAMPA, FL 33607 | NONE | PC | COMMUNITY OUTREACH AND EDUCATION, PRIMARY PROGRAM | 10,000. |
| MARYLAND FOOD BANK INC 2200 HALETHORPE FARMS ROAD BALTIMORE, MD 21227-4551 | NONE | PC | CHILDREN'S HUNGER | 5,000. |
| MARYMOUNT MANHATTAN COLLEGE 221 E 71ST ST NEW YORK, NY 10021-4532 | NONE | PC | BEDFORD HILLS COLLEGE PROGRAM | 20,000. |
| MAXFUND INC 720 W 10TH AVENUE DENVER, CO 80204 | NONE | PC | MAXFUND OUTREACH SPAY AND NEUTER PROGRAM | 20,000. |
| MCGIVNEY COMMUNITY CENTER, INC. P.O. BOX 5220 BRIDGEPORT, CT 06610 | NONE | PC | YOUTH DEVELOPMENT PROGRAM | 2,500. |
| MERCY LEARNING CENTER OF BRIDGEPORT, INC. 637 PARK AVENUE BRIDGEPORT, CT 06604 | NONE | PC | GENERAL FUND | 5,000. |
| MERCY LEARNING CENTER OF BRIDGEPORT, INC. 637 PARK AVENUE BRIDGEPORT, CT 06604 | NONE | PC | LITERACY AND LIFE SKILLS PROGRAMS | 50,000. |
| MICHIGAN SCIENCE CENTER 5020 JOHN R ST DETROIT, MI 48202-4027 | NONE | PC | SUPER SPARK | 25,000. |
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Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| MID-FAIRFIELD CHILD GUIDANCE CENTER 100 EAST AVENUE NORWALK, CT 06851 | NONE | PC | GENERAL OPERATIONS | 27,500. |
| MIDWEST ATHLETES AGAINST CHILDHOOD CANCER, INC. 10000 W. INNOVATION DRIVE, SUITE 135 MILWAUKEE, WI 53226 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| MILITARY WOMEN IN NEED 2999 OVERLAND BLVD. LOS ANGELES, CA 90064 | NONE | PC | HOMELESSNESS PREVENTION FOR WOMEN VETERANS IN ORANGE COUNTY | 20,000. |
| MINNESOTA PUBLIC RADIO 480 CEDAR ST SAINT PAUL, MN 55101-2217 | NONE | PC | MPR AND MARKETPLACE CHALLENGE | 100,000. |
| MIRIAM FOUNDATION 501 BACON AVE SAINT LOUIS, MO 63119-1512 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| MIRIAM FOUNDATION 501 BACON AVE SAINT LOUIS, MO 63119-1512 | NONE | PC | MIRIAM SCHOLARSHIP FUND | 10,000. |
| MIRIAM'S KITCHEN 2401 VIRGINIA AVENUE WASHINGTON, DC 20037 | NONE | PC | MEAL PROGRAMS | 5,000. |
| MISSIONARY SISTERS OF THE BLESSED SACRAM 1111 WORDIN AVENUE BRIDGEPORT, CT 06605 | NONE | PC | MISSIONARY SISTERS FOOD PANTRY | 5,000. |
| MOLLY ANN TANGO MEMORIAL FOUNDATION INC PO BOX 15 RIDGEFIELD, CT 06877-0015 | NONE | PC | ADAPTIVE TRICYCLE SUPPORT | 2,500. |
| MONTGOMERY COUNTY HUMANE SOCIETY, INC. 14645 ROTHGEB DRIVE ROCKVILLE, MD 20850 | NONE | PC | SPAY & NEUTER AND MEDICAL CARE | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| MUSEUM OF NEW MEXICO FOUNDATION PO BOX 2065 SANTA FE, NM 87504-2065 | NONE | PC | EDUCATION PROGRAMS AND ACQUISITION | 20,000. |
| MUSIC RESOURCE CENTER - CINCINNATI 3032 WOODBURN AVENUE CINCINNATI, OH 45206 | NONE | PC | MUSIC RESOURCE CENTER - CINCINNATI | 15,000. |
| MUSIC THEATRE OF CONNECTICUT P. O. BOX 344 WESTPORT, CT 06881-0344 | NONE | PC | CHALLENGE GRANT | 50,000. |
| NAM VETS ASSOCIATION OF THE CAPE AND ISLANDS, INC. 569 MAIN STREET HYANNIS, MA 02601 | NONE | PC | POST TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY PROGRAM FOR VETERANS | 20,000. |
| NATIONAL ALLIANCE FOR HISPANIC HEALTH 1501 16TH STREET NW WASHINGTON, DC 20036-1401 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| NATIONAL ALLIANCE FOR HISPANIC HEALTH 1501 16TH STREET NW WASHINGTON, DC 20036-1401 | NONE | PC | •VIVE TU VIDA! - GET UP! GET MOVING! | 100,000. |
| NATIONAL ASSOCIATION OF COLLEGIATE WOMEN ATHLETIC ADMINSTRATORS 2024 MAIN ST STE 1W KANSAS CITY, MO 64108-1953 | NONE | PC | FUNDRAISING WORKSHOP FOR WOMEN ATHLETICS ADMINISTRATORS | 30,000. |
| NATIONAL CONFERENCE FOR COMMUNITY AND JUSTICE OF CT & WMA 820A PROSPECT HILL ROAD WINDSOR, CT 06095 | NONE | PC | ANYTOWN | 2,500. |
| NATIONAL DANCE INSTITUTE 217 WEST 147TH STREET NEW YORK, NY 10039 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| NATIONAL DISASTER SEARCH DOG FOUNDATION 501 EAST OJAI AVENUE OJAI, CA 93023 | NONE | PC | SDF'S CLASS OF 2015: NEW CANINE DISASTER SEARCH TEAMS IN SERVICE TO AMERICA | 50,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| NATIONAL DISASTER SEARCH DOG FOUNDATION 501 EAST OJAI AVENUE OJAI, CA 93023 | NONE | PC | SDF'S CLASS OF 2014 | 2,500. |
| NATIONAL FAMILIES IN ACTION, INC. 1436 CORNELL ROAD NE ATLANTA, GA 30306 | NONE | PC | MARIJUANA: WE CAN DO BETTER CAMPAIGN | 25,000. |
| NATIONAL FOUNDATION FOR TRANSPLANTS, INC. 5350 POPLAR AVE STE 430 MEMPHIS, TN 38119-3665 | NONE | PC | BOB GLYNN LUNG TRANSPLANT | 7,500. |
| NATIONAL MILITARY FAMILY ASSOCIATION 3601 EISENHOWER AVENUE ALEXANDRIA, VA 22304 | NONE | PC | OPERATION PURPLE PROGRAMS (OPP) | 5,000. |
| NATIONAL MUSEUM OF WOMEN IN THE ARTS INC 1250 NEW YORK AVE NW WASHINGTON, DC 20005-3970 | NONE | PC | NATIONAL MUSEUM OF WOMEN IN THE ARTS TEACHER INSTITUTES | 25,000. |
| NATIONAL PUBLIC RADIO 1111 N. CAPITOL ST., NE WASHINGTON, DC 20002 | NONE | PC | NPR AND MEMBER STATION COVERAGE OF ISSUES AFFECTING AMERICA'S VETERANS | 100,000. |
| NATIONAL RELIEF CHARITIES 2401 EGLIN STREET RAPID CITY, SD 57703 | NONE | PC | WELLNESS ON WHEELS | 26,000. |
| NATIONAL WOMENS LAW CENTER 11 DUPONT CIR NW STE 800 WASHINGTON, DC 20036-1209 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| NATURAL RESOURCES COUNCIL OF MAINE 3 WADE STREET AUGUSTA, ME 04330 | NONE | PC | HEALTHY WATERS | 25,000. |
| NET IMPACT 150 SPEAR ST STE 500 SAN FRANCISCO, CA 94105-1537 | NONE | PC | SMALL STEPS PROGRAM | 200,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| NEW CANAAN COUNTRY SCHOOL PO BOX 997 NEW CANAAN, CT 06840 | NONE | PC | HORIZONS | 21,000. |
| NEW CANAAN COUNTRY SCHOOL PO BOX 997 NEW CANAAN, CT 06840 | NONE | PC | SCHOLARSHIPS | 40,000. |
| NEW EYES FOR THE NEEDY 549 MILLBURN AVENUE SHORT HILLS, NJ 07078 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| NEW HAMPSHIRE CATHOLIC CHARITIES INC. 215 MYRTLE STREET MANCHESTER, NH 03104-4354 | NONE | PC | NEW HAMPSHIRE FOOD BANK - YOUTH SUMMER FEEDING PROGRAM | 5,000. |
| NEW LEADERS 30 W 26TH ST FL 10 NEW YORK, NY 10010-2079 | NONE | PC | NEW YORK ASPIRING PRINCIPALS PROGRAM | 5,000. |
| NEW REACH 153 EAST STREET NEW HAVEN, CT 06511 | NONE | PC | LIFE HAVEN ENRICHMENT PROGRAM | 7,500. |
| NEW YORK CITY CENTER, INC. 130 WEST 56TH STREET NEW YORK, NY 10019 | NONE | PC | ENCORES! PROGRAM | 100,000. |
| NEW YORK LANDMARKS CONSERVANCY INC 1 WHITEHALL STREET NEW YORK, NY 10004-2127 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| NEW YORK LANDMARKS CONSERVANCY INC 1 WHITEHALL STREET NEW YORK, NY 10004-2127 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| NEW YORK PUBLIC RADIO 160 VARICK STREET NEW YORK, NY 10013 | NONE | PC | RADIO ROOKIES | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| NEW YORK RESTORATION PROJECT 254 W. 31ST ST. NEW YORK, NY 10001 | NONE | PC | "NATURE IN MY NEIGHBORHOOD" ENVIRONMENTAL EDUCATION PROGRAMS FOR ALL AGES | 20,000. |
| NEW YORK SOCIETY LIBRARY 53 E. 79TH STREET NEW YORK, NY 10075 | NONE | PC | SECOND CHARGING LEDGER | 2,500. |
| NEW YORK UNIVERSITY 285 MERCER STREET NEW YORK, NY 10003 | NONE | PC | RESEARCH ALLIANCE | 5,000. |
| NEXT STEP FUND INC. 99 BISHOP ALLEN DRIVE CAMBRIDGE, MA 02139 | NONE | PC | ONE LOVE PROJECT | 10,000. |
| NEXT STEP FUND INC. 99 BISHOP ALLEN DRIVE CAMBRIDGE, MA 02139 | NONE | PC | SONG, STUDIO | 25,000. |
| NEXT STEP FUND INC. 99 BISHOP ALLEN DRIVE CAMBRIDGE, MA 02139 | NONE | PC | NEXT STEP: STRIVE | 2,500. |
| NORRIS SQUARE NEIGHBORHOOD PROJECT 2141 NORTH HOWARD STREET PHILADELPHIA, PA 19122-1712 | NONE | PC | URBAN GARDEN | 5,000. |
| NORTH TEXAS PUBLIC BROADCASTING INC 3000 HARRY HINES BLVD DALLAS, TX 75201-1012 | NONE | PC | CHALLENGE GRANT | 100,000. |
| NORTHEAST ORGANIC FARMING ASSOCIATION OF VERMONT PO BOX 697 RICHMOND, VT 05477-0697 | NONE | PC | FOOD FOR ALL | 45,000. |
| NORTHWEST DANE SENIOR SERVICES, INC. 1940 BLUE MOUNDS STREET SUITE 2 BLACK EARTH, WI 53515-9300 | NONE | PC | SENIOR MEALS | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| NORWALK EDUCATION FOUNDATION INC. 125 EAST AVENUE NUMBER 320 NORWALK, CT 06851-0000 | NONE | PC | FOX RUN PTO | 5,000. |
| NORWALK EDUCATION FOUNDATION INC. 125 EAST AVENUE NUMBER 320 NORWALK, CT 06851-0000 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| NORWALK HOSPITAL FOUNDATION 34 MAPLE STREET NORWALK, CT 06856 | NONE | PC | WHITTINGHAM CANCER CENTER-FRED HORNE | 5,000. |
| NORWALK LAND TRUST INC. P. O. BOX 34 NORWALK, CT 06853 | NONE | PC | CAMPAIGN FOR FARM CREEK | 5,000. |
| NORWALK SENIOR CENTER INC 11 ALLEN RD NORWALK, CT 06851-2319 | NONE | PC | MEALS ON WHEELS | 2,500. |
| NYACK HOMELESS PROJECT LTD 79 MAIN STREET NYACK, NY 10960-3193 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| NYAYA HEALTH 17 W 17TH ST. NEW YORK, NY 10011-5510 | NONE | PC | EMPOWERING WOMEN AS COMMUNITY HEALTH LEADERS | 26,000. |
| OKIZU 16 DIGITAL DRIVE NOVATO, CA 94949 | NONE | PC | CAMP OKIZU'S ONCOLOGY CAMP | 25,000. |
| OMO CHILD FOUNDATION P.O.BOX 231697 ENCINITAS, CA 92023 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| O'NEILL SEA ODYSSEY 2222 E. CLIFF DRIVE #222 SANTA CRUZ, CA 95062 | NONE | PC | OCEAN SCIENCE EDUCATION TRIP & CURRICULUM | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| OPEN DOOR SHELTER 4 MERRITT STREET NORWALK, CT 06854-3605 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| OPEN HEARTH ASSOCIATION, INC. 150 CHARTER OAK AVENUE HARTFORD, CT 06106 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| OPERATION RAINBOW, INC. 4200 PARK BLVD. OAKLAND, CA 94602 | NONE | PC | PEDIATRIC ORTHOPEDIC SURGERY | 15,000. |
| OREGON FOOD BANK INC PO BOX 55370 PORTLAND, OR 97238-5370 | NONE | PC | NUTRITION EDUCATION | 17,500. |
| OREGON HEALTH AND SCIENCE UNIVERSITY FOUNDATION 1121 SW SALMON ST # 100 PORTLAND, OR 97205-2000 | NONE | PC | ACUTE LYMPHOBLASTIC LEUKEMIA RESEARCH | 78,500. |
| OREGON HUMANE SOCIETY 1067 NE COLUMBIA BLVD. PORTLAND, OR 97211 | NONE | PC | HEALING CARE FOR SHELTER PETS AWAITING ADOPTION | 20,000. |
| ORGAN ALLIANCE 242 W 30TH ST NEW YORK, NY 10001 | NONE | PC | PEDIATRIC ORGAN DONATION PROGRAM | 10,000. |
| OUR COMPANIONS P. O. BOX 956 MANCHESTER, CT 06045 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| OUR COMPANIONS P. O. BOX 956 MANCHESTER, CT 06045 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| OUR HOUSE, INC. 1663 SAWTELLE BLVD. LOS ANGELES, CA 90025 | NONE | PC | CAMP ERIN | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| OUR MILITARY KIDS, INC. 6861 ELM STREET MCLEAN, VA 22101-3878 | NONE | PC | ONE CHILD AT A TIME | 25,000. |
| OUR MILITARY KIDS, INC. 6861 ELM STREET MCLEAN, VA 22101-3878 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| P EAR 338 NW 6TH AVE PORTLAND, OR 97209-3611 | NONE | PC | KITCHEN & FOOD | 10,000. |
| PAJARO VALLEY LOAVES AND FISHES 150 SECOND STREET WATSONVILLE, CA 95076 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| PALM SPRINGS ART MUSEUM PO BOX 2310 PALM SPRINGS, CA 92263-2310 | NONE | PC | EXHIBITION SUPPORT | 25,000. |
| PALM SPRINGS OPERA GUILD OF THE DESERT 2150 E. TAHQUITZ CANYON WAY PALM SPRINGS, CA 92262 | NONE | PC | OPERA IN THE PARK | 10,000. |
| PAN MASSACHUSETTS CHALLENGE TRUST 77 4TH AVENUE NEEDHAM, MA 02494 | NONE | PC | SUPPORT FOR DANA FARBER THROUGH JIMMY FUND | 10,000. |
| PARAQUAD, INC. 5240 OAKLAND AVENUE SAINT LOUIS, MO 63110 | NONE | PC | INDEPENDENT LIVING | 5,000. |
| PARTNERSHIP AGAINST DOMESTIC VIOLENCE, INC. 315 W PONCE DE LEON AVE, SUITE 735 DECATUR, GA 30030-2497 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| PARTNERSHIP FOR STRONG COMMUNITIES INC 227 LAWRENCE ST HARTFORD, CT 06106-1441 | NONE | PC | CT HEROES PROJECT | 30,000. |
| Total from continuation sheets | | | | |

Part XV. Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| PASEO ARTISTS ASSOCIATION INC. 3022 PASEO OKLAHOMA CITY, OK 73103-1021 | NONE | PC | AFTER SCHOOL ARTS EDUCATION | 5,000. |
| PATTON VETERANS PROJECT 17 EAST 97TH ST NEW YORK, NY 10029 | NONE | PC | 'I WAS THERE' FILM WORKSHOPS | 15,000. |
| PAWS OF CT 504 MAIN AVENUE NORWALK, CT 06851 | NONE | PC | MEDICAL CARE - HYPERTHYROIDISM IN CATS | 2,500. |
| PBS FOUNDATION 2100 CRYSTAL DRIVE ARLINGTON, VA 22202-3784 | NONE | PC | MATH CLUB | 50,000. |
| PEGGY ADAMS ANIMAL RESCUE LEAGUE 3200 N. MILITARY TRAIL WEST PALM BEACH, FL 33409 | NONE | PC | MEADOW BROOK PROJECT | 2,500. |
| PENINSULA HUMANE SOCIETY & SPCA 1450 ROLLINS ROAD BURLINGAME, CA 94010 | NONE | PC | SPAY & NEUTER | 20,000. |
| PENNSYLVANIA PINK ZONE 19 COLONNADE WAY STATE COLLEGE, PA 16803-3040 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| PEOPLE'S GROCERY 909 7TH STREET OAKLAND, CA 94607-3101 | NONE | PC | PEOPLE'S GROCERY | 50,000. |
| PERSON-TO-PERSON, INC. 1864 POST ROAD DARIEN, CT 06820 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| PERSON-TO-PERSON, INC. 1864 POST ROAD DARIEN, CT 06820 | NONE | PC | EMERGENCY ASSISTANCE PROGRAM | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| PERSON-TO-PERSON, INC. 1864 POST ROAD DARIEN, CT 06820 | NONE | PC | EMERGENCY ASSISTANCE PROGRAM, NORWALK | 25,000. |
| PESTICIDE ACTION NETWORK NORTH AMERICA REGIONAL CENTER 1611 TELEGRAPH AVENUE OAKLAND, CA 94612 | NONE | PC | SUSTAINABLE FARMING PRACTICES TO PROTECT BEES | 30,000. |
| PIKE MARKET SENIOR CENTER 85 PIKE STREET SEATTLE, WA 98101 | NONE | PC | SERVICES FOR POVERTY LEVEL SENIORS | 2,500. |
| PIKE PLACE MARKET FOUNDATION 85 PIKE ST STE 500 SEATTLE, WA 98101-2166 | NONE | PC | PIKE PLACE MARKET FOOD ACCESS PROGRAM | 50,000. |
| PILOBOLUS INC. P. O. BOX 388 WASHINGTON DEPOT, CT 06794 | NONE | PC | EDUCATION PROGRAMMING | 10,000. |
| PINE TREE SOCIETY FOR HANDICAPPED CHILDREN AND ADULTS INC. P.O. BOX 518 BATH, ME 04530-0518 | NONE | PC | PINE TREE CAMP | 5,000. |
| PLAINVILLE COMMUNITY FOOD PANTRY P. O. BOX 233 PLAINVILLE, CT 06062 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| POINTS OF LIGHT FOUNDATION 600 MEANS STREET NW, SUITE 210 ATLANTA, GA 30318 | NONE | PC | GENERATIONON 2014 ANNUAL BENEFIT | 25,000. |
| POLARIS PROJECT PO BOX 65323 WASHINGTON, DC 20035 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| PORTLAND PLAYHOUSE 602 NE PRESCOTT ST PORTLAND, OR 97211 | NONE | PC | PRODUCTION MANAGER SUPPORT | 15,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| PRATHAM USA 55 EXCHANGE PLACE NEW YORK CITY, NY 10005 | NONE | PC | PRATHAM OPEN SCHOOL OF EDUCATION | 20,000. |
| PREBLE STREET 38 PREBLE ST PORTLAND, ME 04101 | NONE | PC | MAINE HUNGER INITIATIVE | 10,000. |
| PROJECT H.O.M.E 1515 FAIRMOUNT AVENUE PHILADELPHIA, PA 19130 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| PROJECT RETURN 124 NORTH COMPO ROAD WESTPORT, CT 06880 | NONE | PC | AFTERCARE PROGRAM | 10,000. |
| PROJECT SAFETY ASSOCIATION P.O. BOX 4345 PORTSMOUTH, NH 03802-4345 | NONE | PC | PROJECT SAFETY | 3,000. |
| PROVIDENCE HOUSE INC. 703 LEXINGTON AVENUE BROOKLYN, NY 11221-2206 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| PUBLIC LIBRARY OF CINCINNATI AND HAMILTON COUNTY FOUNDATION 800 VINE STREET CINCINNATI, OH 45202 | NONE | PC | SUMMER LEARNING PROGRAM | 15,000. |
| PUPPIES BEHIND BARS INC 263 WEST 38TH STREET NEW YORK, NY 10018-4483 | NONE | PC | MILITARY SERVICE DOGS/DOG TAGS | 25,000. |
| QUIGLEY HOUSE INC PO BOX 142 ORANGE PARK, FL 32067-0142 | NONE | PC | DOMESTIC VIOLENCE PROGRAM | 15,000. |
| RADY CHILDREN'S HOSPITAL - SAN DIEGO 3020 CHILDREN'S WAY MC 5005 SAN DIEGO, CA 92123 | NONE | PC | RADY CHILDREN'S HOSPITAL - SAN DIEGO | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|----------|
| RAINFOREST ALLIANCE 233 BROADWAY 28TH FL NEW YORK, NY 10279 | NONE | PC | SUSTAINABLE AGRICULTURE FOR FRUIT PRODUCERS IN CENTRAL AMERICA | 30,000. |
| REACH PREP INC. ONE DOCK STREET STAMFORD, CT 06902 | NONE | PC | COLLEGE SUPPORT SERVICES | 2,500. |
| READ TO GROW INC 53 SCHOOL GROUND RD STE 3 BRANFORD, CT 06405-2869 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| READING IS FUNDAMENTAL INC 1730 RHODE ISLAND AVE., NW, WASHINGTON, DC 20036 | NONE | PC | SUMMER READING FOR IMPACT | 25,000. |
| RED FEATHER DEVELOPMENT GROUP PO BOX 907 BOZEMAN, MT 59771-0907 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| REEL FATHERS LTD 6 TORNEO COURT SANTA FE, NM 87508-8823 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| REFUGEPOINT INC 689 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02139-3302 | NONE | PC | 2015 CHILD PROTECTION CHALLENGE GRANT | 100,000. |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA 1156 HIGH STREET SANTA CRUZ, CA 95064 | NONE | PC | FARM & GARDEN PROGRAM | 35,000. |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA 1156 HIGH STREET SANTA CRUZ, CA 95064 | NONE | PC | APPRENTICE PROGRAM | 15,000. |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA 1156 HIGH STREET SANTA CRUZ, CA 95064 | NONE | PC | GLOBAL INFORMATION INTERNSHIP PROGRAM | 25,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|------------|
| REGENTS OF THE UNIVERSITY OF MICHIGAN 701 TAPPAN STREET ANN ARBOR, MI 48109-1234 | NONE | PC | STUDENT LOANS | 15,000. |
| REGIONAL FOOD BANK OF NE NY INC 965 ALBANY SHAKER RD LATHAM, NY 12110-1409 | NONE | PC | RETAIL STORE DONATION PROGRAM | 10,000. |
| REHABILITATION CENTER FOR CHILDREN AND ADULTS 300 ROYAL PALM WAY PALM BEACH, FL 33480 | NONE | PC | CHILDREN PROGRAM | 2,500. |
| RHODE ISLAND COMMUNITY FOOD BANK ASSOCIATION 200 NIAHTIC AVENUE PROVIDENCE, RI 02907-3150 | NONE | PC | COMMUNITY COOKING PROGRAM | 5,000. |
| RICHSTONE FAMILY CENTER 13620 CORDARY AVENUE HAWTHORNE, CA 90250 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| RIDE FOR JOY THERAPEUTIC RIDING PROGRAM P. O. BOX 140295 BOISE, ID 83714 | NONE | PC | CHILDREN'S RIDING PROGRAM | 2,500. |
| RIDES FOR LIVES INC 14001 SKYLINE BLVD OAKLAND, CA 94619-3621 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS 6 WEST 48TH STREET NEW YORK, NY 10036 | NONE | PC | DONOR-ADVISED FUND | 750,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS 6 WEST 48TH STREET NEW YORK, NY 10036 | NONE | PC | DONOR-ADVISED FUND | 1,000,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS 6 WEST 48TH STREET NEW YORK, NY 10036 | NONE | PC | THEORY OF THE FOUNDATION | 35,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| ROCKEFELLER PHILANTHROPY ADVISORS 6 WEST 48TH STREET NEW YORK, NY 10036 | NONE | PC | DONOR-ADVISED FUND | 750,000. |
| RONALD MCDONALD HOUSE CHARITIES OF HAWAII INC PO BOX 61777 HONOLULU, HI 96839-1777 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| RONALD MCDONALD HOUSE CHARITIES OF SOUTH DAKOTA 825 S. LAKE AVE. SIOUX FALLS, SD 57104 | NONE | PC | DAKOTA SMILES MOBILE DENTAL PROGRAM | 50,000. |
| RONALD MCDONALD HOUSE OF PORTLAND, MAINE, INC. 250 BRACKETT STREET PORTLAND, ME 04102 | NONE | PC | STRENGTHEN AND EMPOWER FAMILIES DEALING WITH CRITICALLY ILL CHILDREN! | 25,000. |
| ROUNDUP RIVER RANCH 10 WEST BEAVER CREEK BOULEVARD, SUITE 250 AVON, CO 81620-8520 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| RUDOLF STEINER COLLEGE 9200 FAIR OAKS BLVD FAIR OAKS, CA 95628 | NONE | PC | ESCUELA POPULAR PROJECT & WOMEN'S EMPOWERMENT & SCHOLARSHIPS | 30,000. |
| RUSSELL LIFE SKILLS AND READING FOUNDATION, INC. 5400 S UNIVERSITY DRIVE FORT LAUDERDALE, FL 33328-5312 | NONE | PC | HOPE FOR LITERACY | 15,000. |
| RWANDA GIRLS INITIATIVE PO BOX 325 MEDINA, WA 98039 | NONE | PC | GGA SCHOLARSHIP FUND | 25,000. |
| RYASAP -- REGIONAL YOUTH ADULT SOCIAL ACTION PARTNERSHIP 900 BOSTON AVENUE BRIDGEPORT, CT 06610 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| S P C A INC 5850 BRANNEN RD S LAKELAND, FL 33813-2701 | NONE | PC | SPAY & NEUTER | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 8,000. |
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | CAPACITY BUILDING AND LAKE VOLTA INITIATIVE | 825,000. |
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | REMOTE MONITORING SYSTEM - PHASE II | 10,000. |
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | SOLAR POWER FOR WATER SUPPLY IN GHANA | 50,000. |
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | INCREASING CONSUMER DEMAND FOR SAFE WATER THROUGH EXPERIENTIAL MARKETING | 25,000. |
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | DEVELOPMENT OF A KNOWLEDGE HUB | 50,000. |
| SAFE WATER NETWORK 122 EAST 42ND STREET, 26TH FLOOR NEW YORK, NY 10168 | NONE | PC | DOCUMENTING GHANA'S CLUSTER EXPANSION | 5,000. |
| SAMMIE'S FRIENDS 128 HIGH STREET GRASS VALLEY, CA 95945 | NONE | PC | SPAY & NEUTER | 5,000. |
| SAN FRANCISCO PUBLIC HEALTH FOUNDATION 375 LAGUNA HONDA BLVD, B303 SAN FRANCISCO, CA 94116 | NONE | PC | TRANSITIONS CLINIC | 15,000. |
| SANDPIPERS PHILANTHROPY TRUST FUND PO BOX 72 HERMOSA BEACH, CA 90254 | NONE | PC | SCHOLARSHIPS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| SANDY HOOK PROMISE FOUNDATION PO BOX 3489 NEWTOWN, CT 06470-3489 | NONE | PC | SHP COMMUNITY FUND | 5,000. |
| SANTA CRUZ SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS 2685 CHANTICLEER AVENUE SANTA CRUZ, CA 95065 | NONE | PC | SPAY & NEUTER | 5,000. |
| SANTA FE COMMUNITY FOUNDATION 501 HALONA STREET SANTA FE, NM 87505 | NONE | PC | THE MOBILE GROCERY "MOGRO" INITIATIVE | 25,000. |
| SANTA FE COMMUNITY FOUNDATION 501 HALONA STREET SANTA FE, NM 87505 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 2,000. |
| SANTA FE COMMUNITY FOUNDATION 501 HALONA STREET SANTA FE, NM 87505 | NONE | PC | MOGRO (MOBILE GROCERY) | 75,000. |
| SANTA FE FARMERS MARKET INSTITUTE 1607 PASEO DE PERALTA SUITE A SANTA FE, NM 87501-3738 | NONE | PC | SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM | 5,000. |
| SARAH LAWRENCE COLLEGE ONE MEAD WAY BRONXVILLE, NY 10708-5940 | NONE | PC | STUDENT SCHOLARSHIPS | 5,000. |
| SAVE OUR STRAYS, INC. 1677 POST ROAD WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| SAVE THE CHILDREN FEDERATION, INC. 501 KINGS HIGHWAY EAST, SUITE 400 FAIRFIELD, CT 06825 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| SAVE THE WAVES COALITION PO BOX 183 DAVENPORT, CA 95017 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| SCHOLARSHIP FOUNDATION OF ST. LOUIS 8215 CLAYTON ROAD SAINT LOUIS, MO 63117 | NONE | PC | INTEREST-FREE LOAN PROGRAM | 50,000. |
| SEATTLE CHILDREN'S HOSPITAL FOUNDATION 6901 SAND POINT WAY NE SEATTLE, WA 98115 | NONE | PC | MITOCHONDRIAL MEDICINE AND METABOLISM PROGRAM | 80,000. |
| SEATTLE CHILDREN'S HOSPITAL FOUNDATION 6901 SAND POINT WAY NE SEATTLE, WA 98115 | NONE | PC | THE HEART OF RACING | 2,500. |
| SECOND HARVEST FOOD BANK OF CENTRAL FLORIDA INC 411 MERCY DR ORLANDO, FL 32805-1019 | NONE | PC | HUNGER PROGRAM | 5,000. |
| SECOND HARVEST FOOD BANK SANTA CRUZ COUNTY 800 OHLONE PARKWAY WATSONVILLE, CA 95076 | NONE | PC | FOOD FOR CHILDREN | 10,000. |
| SECOND HARVEST INLAND NORTHWEST 1234 EAST FRONT AVENUE SPOKANE, WA 99202-2148 | NONE | PC | FOOD FOR FAMILIES AND SENIORS IN NEED | 5,000. |
| SENTINELS OF FREEDOM SCHOLARSHIP FOUNDATION PO BOX 1316 SAN RAMON, CA 94583-6316 | NONE | PC | SENTINELS OF FREEDOM SCHOLARSHIP PROGRAM | 60,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | BARRETSTOWN 20TH ANNIVERSARY GALA | 35,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | BOARD OF DIRECTORS CAPACITY | 10,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | STAFF TRAINING | 7,500. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|------------|
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | ENCOURAGING PHILANTHROPY | 10,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 100,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | GLOBAL PARTNERSHIP PROGRAM AND PROGRAM INNOVATION | 1,000,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | NETWORK AND CAMP SUSTAINABILITY | 3,250,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | SFCN LONDON GALA & FLYING HORSE CAMPFIRE EVENT | 165,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | 2014 GALA | 100,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | OVER THE WALL: EXPANSION OF VOLUNTEER PROGRAMME | 25,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | "LUCKY THEM" EVENT | 15,000. |
| SERIOUSFUN CHILDREN'S NETWORK, INC. 228 SAUGATUCK AVENUE WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 125,000. |
| SERVICE WOMEN'S ACTION NETWORK 220 FIFTH AVENUE NEW YORK, NY 10001 | NONE | PC | WOMEN VETERANS LEADERSHIP FELLOWSHIP PROGRAM | 50,000. |
| SHARE JOY INTERNATIONAL INC 58 CRESCENT DRIVE RIDGEFIELD, CT 06877-1618 | NONE | PC | EXPANSION OF EDIBLE GARDEN IN JACMEL, HAITI | 2,500. |
| SHARED ADVENTURES 90 GRANDVIEW STREET SANTA CRUZ, CA 95060 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| SHERIFF'S MEADOW FOUNDATION 57 DAVID AVENUE VINEYARD HAVEN, MA 02568-6037 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| SHINING HOPE FOR COMMUNITIES, INC. 175 VARICK ST NEW YORK, NY 10014 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| SHINING HOPE FOR COMMUNITIES, INC. 175 VARICK ST NEW YORK, NY 10014 | NONE | PC | CAPACITY BUILDING & EXPANSION | 800,000. |
| SHINING HOPE FOR COMMUNITIES, INC. 175 VARICK ST NEW YORK, NY 10014 | NONE | PC | DAY OF THE GIRL EVENT | 5,000. |
| SMART KIDS WITH LEARNING DISABILITIES, INC. 38 KINGS HIGHWAY NORTH WESTPORT, CT 06880 | NONE | PC | PROGRAM SUPPORT | 2,500. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| SOCIAL ENTERPRISE TRUST, INC. 99 PRATT STREET HARTFORD, CT 06095 | NONE | PC | FAST TRACK PROGRAM & 2014 SOCIAL ENTERPRISE AWARDS EVENT | 15,000. |
| SOCIETY OF THE FOUR ARTS THE SOCIETY OF THE FOUR ARTS PALM BEACH, FL 33480 | NONE | PC | CHILDREN'S LIBRARY | 10,000. |
| SOLDIER ON INC. 421 NORTH MAIN STREET LEEDS, MA 01053-9764 | NONE | PC | SOLDIER ON WOMEN'S WELLNESS PROGRAM | 50,000. |
| SOUNDWATERS 1281 COVE PARK ROAD STAMFORD, CT 06902 | NONE | PC | SOUNDWATERS | 5,000. |
| SOUTHEASTERN GUIDE DOGS, INC. 4210 77TH STREET EAST PALMETTO, FL 34221 | NONE | PC | GUIDE DOG DEVELOPMENT | 5,000. |
| SOUTHERN CT STATE UNIVERSITY FOUNDATION, INC. 501 CRESCENT STREET NEW HAVEN, CT 06515-1355 | NONE | PC | SCSU FOUNDATION | 2,500. |
| SOUTHERN POVERTY LAW CENTER 400 WASHINGTON AVENUE MONTGOMERY, AL 36104 | NONE | PC | TEACHING TOLERANCE | 15,000. |
| SPANISH AMERICAN MERCHANTS ASSOCIATION 95 PARK ST HARTFORD HARTFORD, CT 06106-2520 | NONE | PC | PROGRAM SUPPORT - INTERNATIONAL HARTFORD | 10,000. |
| SPARK MICROGRANTS 575 MAIN ST APT N1909 NEW YORK, NY 10044-0133 | NONE | PC | EAST AFRICA MIRCOCRANT SUPPORT | 5,000. |
| SPECIAL OLYMPICS CONNECTICUT, INC. 2666 STATE STREET HAMDEN, CT 06517 | NONE | PC | 2014 PROGRAM SUPPORT | 30,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| SPECIAL OLYMPICS TEXAS, INC. 7715 CHEVY CHASE DRIVE AUSTIN, TX 78752 | NONE | PC | SPECIAL OLYMPICS TEXAS | 50,000. |
| ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| ST. LUKE'S CHAMBER ENSEMBLE, INC. 450 WEST 37TH STREET, SUITE 502 NEW YORK, NY 10018 | NONE | PC | YOUTH ORCHESTRA OF ST. LUKE'S | 25,000. |
| ST. PATRICK'S GFC(GAELIC FOOTBALL CLUB) WWW.STPATRICKSGFC.ORG FAIRFIELD, CT 06825-1730 | NONE | PC | GENERAL FUND-ST PATRICKS GFC | 2,500. |
| ST. PETER'S HOSPITAL FOUNDATION 319 S. MANNING BLVD, SUITE 114 ALBANY, NY 12208 | NONE | PC | CAMP ERIN AT COMMUNITY HOSPICE INC. | 10,000. |
| ST. VINCENT HOSPITAL FOUNDATION 455 ST. MICHAEL'S DRIVE SANTA FE, NM 87505 | NONE | PC | EDUCATION PROGRAM FOR AT-RISK CHILDREN | 10,000. |
| STEPHEN SILLER TUNNEL TO TOWERS FOUNDATION 2361 Hylan Blvd STATEN ISLAND, NY 10306-3100 | NONE | PC | BUILDING FOR AMERICA'S BRAVEST | 10,000. |
| STONE BARNS CENTER FOR FOOD & AGRICULTURE 630 BEDFORD ROAD POCANTICO HILLS, NY 10591 | NONE | PC | EDUCATION PROGRAMS FOR HIGH NEEDS SCHOOL DISTRICTS | 50,000. |
| STONE BARNS CENTER FOR FOOD & AGRICULTURE 630 BEDFORD ROAD POCANTICO HILLS, NY 10591 | NONE | PC | GROWING FARMER'S INITIATIVE | 25,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| STROKE RECOVERY CENTER 2800 EAST ALEJO ROAD PALM SPRINGS, CA 92262-6253 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| STUDENT VETERANS OF AMERICA 1625 K ST NW WASHINGTON, DC 20006 | NONE | PC | CHAPTER EVALUATION SYSTEM | 30,000. |
| STUDENTS HELPING ACHIEVE PHILANTHROPIC EXCELLENCE INC 2875 NE 191ST ST STE 400 AVENTURA, FL 33180-2831 | NONE | PC | STUDENTS CHANGING THE WORLD | 10,000. |
| STUTTERING ASSOCIATION FOR THE YOUNG, INC. 330 WEST 42ND STREET NEW YORK, NY 10036-6902 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| SUSAN P BYRNES HEALTH EDUCATION CENTER INC 515 S GEORGE ST YORK, PA 17401-2723 | NONE | PC | NUTRITION PROGRAMMING | 5,000. |
| SUSTAINABLE AGRICULTURE EDUCATION 2150 ALLSTON WAY, SUITE 320 BERKLEY, CA 94704-1381 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| SWORDS TO PLOWSHARES VETERANS RIGHTS ORGANIZATION 1060 HOWARD ST SAN FRANCISCO, CA 94103-2820 | NONE | PC | WOMEN VETERANS PROFESSIONAL NETWORK | 75,000. |
| SWORDS TO PLOWSHARES VETERANS RIGHTS ORGANIZATION 1060 HOWARD ST SAN FRANCISCO, CA 94103-2820 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| SYLVIA CENTER INCORPORATED 304 HUDSON STREET NEW YORK, NY 10013-1027 | NONE | PC | THE SYLVIA CENTER COOKS FOR HEALTH PROGRAM IN NEW YORK CITY HOUSING AUTHORITY COMMUNITY CENTERS: EXP | 60,000. |
| TEACH FOR AMERICA LOS ANGELES 606 SOUTH OLIVE STREET LOS ANGELES, CA 90014 | NONE | PC | TEACHER TRAINING | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| TEAM ACADEMY CHARTER SCHOOL INC 60 PARK PLACE NEWARK, NJ 07102 | NONE | PC | KIPP THROUGH COLLEGE - COLLEGE PERSISTENCE FUND | 20,000. |
| TEAM RUBICON 300 CONTINENTAL BLVD EL SEGUNDO, CA 90245 | NONE | PC | FELLOWSHIP PROGRAM | 50,000. |
| TEAM RUBICON 300 CONTINENTAL BLVD EL SEGUNDO, CA 90245 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| TECHNOSERVE INC 1120 19TH STREET NW WASHINGTON, DC 20036 | NONE | PC | BUILDING A SUSTAINABLE PEANUT VALUE CHAIN IN HAITI | 25,000. |
| THE 52ND STREET PROJECT, INC. 789 TENTH AVENUE NEW YORK, NY 10019-5027 | NONE | PC | PLAYMAKING | 25,000. |
| THE ALDRICH CONTEMPORARY ART MUSEUM 258 MAIN STREET RIDGEFIELD, CT 06877 | NONE | PC | STUDENT DOCENT PROGRAM | 5,000. |
| THE ALDRICH CONTEMPORARY ART MUSEUM 258 MAIN STREET RIDGEFIELD, CT 06877 | NONE | PC | ART WRITE | 5,000. |
| THE ALDRICH CONTEMPORARY ART MUSEUM 258 MAIN STREET RIDGEFIELD, CT 06877 | NONE | PC | STUDENT DOCENT PROGRAM | 2,500. |
| THE AMERICAN IRELAND FUND 211 CONGRESS STREET BOSTON, MA 02110 | NONE | PC | THE AMERICAN IRELAND FUND- PROMOTING PHILANTHROPY | 35,000. |
| THE AQUAYA INSTITUTE 12 E SIR FRANCIS DRAKE BLVD SUITE E LARKSPUR, CA 94939 | NONE | PC | WASH RESEARCH INTERNSHIP FOR AFRICANS | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| THE AQUAYA INSTITUTE 12 E SIR FRANCIS DRAKE BLVD SUITE E LARKSPUR, CA 94939 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| THE ARC OF SAN DIEGO 3030 MARKET STREET SAN DIEGO, CA 92102 | NONE | PC | STARLIGHT CENTER - MUSIC AND ART FOR THE DISABLED ADULTS | 2,500. |
| THE CARTER CENTER INC. 453 FREEDOM PKWY NE ATLANTA, GA 30307-1496 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| THE CENTER FOR FAMILY JUSTICE 753 FAIRFIELD AVENUE BRIDGEPORT, CT 06604-3727 | NONE | PC | COMMUNITY EDUCATION & PREVENTION | 10,000. |
| THE CENTER FOR FAMILY RESOURCES INC. 995 ROSWELL ST. NE MARIETTA, GA 30060-2186 | NONE | PC | EMERGENCY ASSISTANCE | 15,000. |
| THE CODY UNSER FIRST STEP FOUNDATION P. O. BOX 56696 ALBUQUERQUE, NM 87187 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| THE COMMUNITY PANTRY PO BOX 520 GALLUP, NM 87305-0520 | NONE | PC | KIDS BACKPACK PROGRAM | 5,000. |
| THE CONNECTICUT NEWS PROJECT, INC. 53 OAK STREET HARTFORD, CT 06106 | NONE | PC | THE CONNECTICUT VETERAN: WHERE TO TURN | 15,000. |
| THE COUNCIL OF CHURCHES OF GREATER BRIDGEPORT, INC. 1100 BOSTON AVENUE BRIDGEPORT, CT 06610 | NONE | PC | JANUS CENTER FOR YOUTH IN CRISIS | 7,000. |
| THE DISCOVERY MUSEUM INC. 4450 PARK AVENUE BRIDGEPORT, CT 06604 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|----------|
| THE DOOR 121 AVENUE OF THE AMERICAS NEW YORK, NY 10013 | NONE | PC | EPOCH | 5,000. |
| THE FOOD DEPOT 1222 A SILER ROAD SANTA FE, NM 87507 | NONE | PC | FOOD 4 KIDS | 5,000. |
| THE FOOD PROJECT 10 LEWIS STREET LINCOLN, MA 01773 | NONE | PC | CULTIVATING SOLUTIONS TO HUNGER | 50,000. |
| THE FOOD TRUST 1617 JOHN F. KENNEDY BLVD. PHILADELPHIA, PA 19103-1822 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 10,000. |
| THE FOOD TRUST 1617 JOHN F. KENNEDY BLVD. PHILADELPHIA, PA 19103-1822 | NONE | PC | CAPACITY BUILDING | 300,000. |
| THE FOUNDATION FOUNDATION 40 N IH 35 AUSTIN, TX 78701 | NONE | PC | GENERAL OPERATING SUPPORT | 22,000. |
| THE FRIENDS OF GREEN CHIMNEYS 400 DOANSBURG RD BREWSTER, NY 10509-0719 | NONE | PC | CHILDREN CARE | 5,000. |
| THE FRIENDS OF GREEN CHIMNEYS 400 DOANSBURG RD BREWSTER, NY 10509-0719 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| THE FRIENDS OF GREEN CHIMNEYS 400 DOANSBURG RD BREWSTER, NY 10509-0719 | NONE | PC | GREEN CHIMNEYS SEED TO TABLE PROGRAM & EXPANSION | 100,000. |
| THE FRIENDS OF GREEN CHIMNEYS 400 DOANSBURG RD BREWSTER, NY 10509-0719 | NONE | PC | GREEN CHIMNEYS | 2,500. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|---------|
| THE FRIENDS OF GREEN CHIMNEYS 400 DOANSBURG RD BREWSTER, NY 10509-0719 | NONE | PC | HILLSIDE EDUCATION CENTER SUMMER CAMP SCHOLARSHIP PROGRAM | 5,000. |
| THE GILLEN BREWER SCHOOL 410 EAST 92ND STREET NEW YORK, NY 10128 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| THE GREATER BOSTON FOOD BANK INC. 70 S BAY AVENUE BOSTON, MA 02118-2704 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| THE GREATER SEATTLE BUREAU OF FEARLESS IDEAS P.O. BOX 30764 SEATTLE, WA 98113 | NONE | PC | CREATIVE WRITING FOR CHILDREN | 2,500. |
| THE HORACE BUSHNELL MEMORIAL HALL CORPORATION 166 CAPITOL AVENUE HARTFORD, CT 06106 | NONE | PC | INSTITUTE FOR DIGITAL PERFORMANCE ART | 50,000. |
| THE HORACE BUSHNELL MEMORIAL HALL CORPORATION 166 CAPITOL AVENUE HARTFORD, CT 06106 | NONE | PC | EDUCATION PROGRAM | 10,000. |
| THE HORACE BUSHNELL MEMORIAL HALL CORPORATION 166 CAPITOL AVENUE HARTFORD, CT 06106 | NONE | PC | ALLIANCE WITH HARTFORD SYMPHONY ORCHESTRA | 20,000. |
| THE INITIATIVE TO EDUCATE AFGHAN WOMEN PO BOX 603188 PROVIDENCE, RI 02906 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| THE JOE TORRE SAFE AT HOME FOUNDATION 483 TENTH AVENUE NEW YORK, NY 10018 | NONE | PC | 12TH ANNUAL GALA | 15,000. |
| THE JOE TORRE SAFE AT HOME FOUNDATION 483 TENTH AVENUE NEW YORK, NY 10018 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| THE JOE TORRE SAFE AT HOME FOUNDATION 483 TENTH AVENUE NEW YORK, NY 10018 | NONE | PC | MARGARET'S PLACE - BRONX | 125,000. |
| THE KENNEDY CENTER, INC. 2440 RESERVOIR AVE TRUMBULL, CT 06611 | NONE | PC | AUTISM PROJECT-SOCIAL ACTIVITY GROUPS | 10,000. |
| THE MISSION CONTINUES 1141 ST. 7TH STREET ST. LOUIS, MO 63104 | NONE | PC | VETERANS INITIATIVE PROGRAM | 50,000. |
| THE MOMENTUM GROUP 2513 S FEDERAL WAY BOISE, ID 83705 | NONE | PC | HEALTHY FEEDING AND EDUCATION PROGRAM FOR KIDS | 60,000. |
| THE NATION INSTITUTE 116 EAST 16TH STREET NEW YORK, NY 10003-0000 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| THE NATURE CONSERVANCY 55 CHURCH ST. FLOOR 3 NEW HAVEN, CT 06510 | NONE | PC | MIGRATORY FISH PASSAGE PROJECTS | 15,000. |
| THE NATURE CONSERVANCY RI CHAPTER 159 WATERMAN ST. PROVIDENCE, RI 02803 | NONE | PC | ENCOURAGING PHILANTHROPY | 5,000. |
| THE NEW SCHOOL 66 WEST 12TH STREET NEW YORK, NY 10011 | NONE | PC | JOURNAL DONATION PROJECT | 10,000. |
| THE NEW YORK BOTANICAL GARDEN 2900 SOUTHERN BOULEVARD BRONX, NY 10458 | NONE | PC | EDIBLE ACADEMY AT THE RUTH REA HOWELL FAMILY GARDEN | 7,500. |
| THE NEW YORK BOTANICAL GARDEN 2900 SOUTHERN BOULEVARD BRONX, NY 10458 | NONE | PC | EDIBLE ACADEMY'S BRONX GREEN-UP COMMUNITY OUTREACH AND TEACHER TRAINING | 125,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| THE PAINTED TURTLE 1300 4TH ST SANTA MONICA, CA 90401-1342 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| THE PAINTED TURTLE 1300 4TH ST SANTA MONICA, CA 90401-1342 | NONE | PC | ACCESSIBILITY IMPROVEMENTS | 10,000. |
| THE PATHWAY HOME, INC. P.O. BOX 3930 YOUNTVILLE, CA 94599 | NONE | PC | THE PATHWAY HOME COMMUNITY SUPPORT AND INTEGRATION PROJECT | 50,000. |
| THE POSSE FOUNDATION, INC. 14 WALL STREET NEW YORK, NY 10005 | NONE | PC | SPONSORSHIP OF THE VETERANS POSSE PROGRAM EXPANSION | 100,000. |
| THE ROBERT POTTER LEAGUE FOR ANIMALS, INC. 87 OLIPHANT LANE MIDDLETOWN, RI 02842 | NONE | PC | PROGRAM SUPPORT | 5,000. |
| THE SALVATION ARMY - WESTERN PENNSYLVANIA 700 NORTH BELL AVENUE CARNEGIE, PA 15106 | NONE | PC | COMMUNITY MEAL PROGRAM | 20,000. |
| THE SANTA FE OPERA PO BOX 2408 SANTA FE, NM 87504-2408 | NONE | PC | PUEBLO YOUTH PROGRAM | 10,000. |
| THE SPCA FOR MONTEREY COUNTY PO BOX 3058 MONTEREY, CA 93942 | NONE | PC | SPAY & NEUTER | 25,000. |
| THE TANZANIA WILDLIFE FUND 277 BROADWAY, SUITE 210 NEW YORK, NY 10007 | NONE | PC | CONTINUING TO IMPROVE LIVES AND FORESTS IN THE SOUTH NGURU MOUNTAINS | 12,500. |
| THE TANZANIA WILDLIFE FUND 277 BROADWAY, SUITE 210 NEW YORK, NY 10007 | NONE | PC | CONTINUING TO IMPROVE LIVES AND FORESTS IN THE SOUTH NGURU MOUNTAINS | 40,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|----------|
| THE TINY MIRACLES FOUNDATION, INC. 25-13 OLD KINGS HIGHWAY N DARIEN, CT 06820 | NONE | PC | FAMILY ASSISTANCE PROGRAM (FAP) | 2,500. |
| THE TRUST FOR PUBLIC LAND 116 NEW MONTGOMERY ST. SAN FRANCISCO, CA 94105-3680 | NONE | PC | BRIDGEPORT PARKS FOR PEOPLE | 5,000. |
| THE UNQUOWA SCHOOL ASSOCIATION 981 STRATFIELD ROAD FAIRFIELD, CT 06825 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| THE UNQUOWA SCHOOL ASSOCIATION 981 STRATFIELD ROAD FAIRFIELD, CT 06825 | NONE | PC | PERFORMING ARTS | 20,000. |
| THE URBAN FOOD INITIATIVE 54 WILDE ROAD WABAN, MA 02468 | NONE | PC | DAILY TABLE | 100,000. |
| TIDES CENTER PO BOX 29907 SAN FRANCISCO, CA 94129 | NONE | PC | NATIONAL FARM TO SCHOOL NETWORK: CAPACITY BUILDING AND INNOVATION | 200,000. |
| TIDES CENTER PO BOX 29907 SAN FRANCISCO, CA 94129 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 5,000. |
| TONY FITZJOHN GEORGE ADAMSON AFRICAN WILDLIFE PRESERVATION TRUST 25022 MALIBU ROAD #1 MALIBU, CA 90265 | NONE | PC | MKOMAZI RHINO SANCTUARY SECURITY | 3,500. |
| TREES FOR LIFE, INC. 3006 W SAINT LOUIS STREET WICHITA, KS 67203-5129 | NONE | PC | BOOKS FOR LIFE | 25,000. |
| TRUSTEES OF TUFTS COLLEGE 136 HARRISON AVENUE BOSTON, MA 02111 | NONE | PC | NUTRITION INITIATIVE RESEARCH PARTNER | 220,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|---|----------|
| UCLA FOUNDATION 10920 WILSHIRE BLVD. LOS ANGELES, CA 90024 | NONE | PC | PATHWAY AT UCLA EXTENSION SCHOLARSHIPS | 26,000. |
| UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT ERF 30 SHERMAN ST WEST HARTFORD, CT 06110-1915 | NONE | PC | CT UNITED RIDE | 5,000. |
| UNITED CEREBRAL PALSY OF INLAND EMPIRE 35-325 DATE PALM DRIVE CATHEDRAL CITY, CA 92234 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| UNITED STATES FOUNDATION FOR INSPIRATION AND RECOGNITION OF SCIENCE AND TECHNOLOGY 200 BEDFORD STREET MANCHESTER, NH 03101 | NONE | PC | PROGRAM SUPPORT | 25,000. |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117 | NONE | PC | SUSTAINABLE AGRIBUSINESS IN WESTERN KENYA - FARMER SUBSIDIES | 20,000. |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117 | NONE | PC | CIVIL RIGHTS OUTREACH PROGRAM | 25,000. |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117 | NONE | PC | SOCCER EXCELLENCE FUND | 10,000. |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117 | NONE | PC | CIVIL RIGHTS OUTREACH PROGRAM | 100,000. |
| UNIVERSITY OF OKLAHOMA FOUNDATION UNIVERSITY DEVELOPMENT NORMAN, OK 73019-5141 | NONE | PC | STUDENT LOAN PROGRAM | 25,000. |
| UNIVERSITY OF OKLAHOMA FOUNDATION UNIVERSITY DEVELOPMENT NORMAN, OK 73019-5141 | NONE | PC | CHILDREN'S CANCER RESEARCH | 10,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| UNIVERSITY OF SOUTHERN CALIFORNIA 1150 S. OLIVE STREET LOS ANGELES, CA 90015 | NONE | PC | LOS ANGELES VETERANS COLLABORATIVE | 100,000. |
| UNIVERSITY OF VERMONT MEDICAL CENTER 111 COLCHESTER AVENUE BURLINGTON, VT 05401 | NONE | PC | YOUNG SURVIVORS PROGRAM | 10,000. |
| URBAN COLLABORATIVE ACCELERATED PROGRAM 75 CARPENTER STREET PROVIDENCE, RI 02903 | NONE | PC | BEYOND SCHOOL | 25,000. |
| URBAN DOVE CHURCH STREET STATION NEW YORK, NY 10008 | NONE | PC | URBAN DOVE TEAM CHARTER SCHOOL | 5,000. |
| URBAN LEAGUE OF MIDDLE TN 2214 ROSA L. PARKS BLVD. NASHVILLE, TN 37228 | NONE | PC | GENERAL OPERATING SUPPORT | 15,000. |
| VALERIE FUND 2101 MILLBURN AVENUE MAPLEWOOD, NJ 07040 | NONE | PC | THE VALERIE FUND CHILDREN'S CENTER AT THE CHILDREN'S HOSPITAL AT MONMOUTH MEDICAL | 5,000. |
| VANCOUVER HUMANE SOCIETY & SPCA 1100 NE 192ND AVE VANCOUVER, WA 98684 | NONE | PC | DOG TRANSPORT PROGRAM | 15,000. |
| VARIETY--THE CHILDREN'S CHARITY 505 FIFTH AVENUE DES MOINES, IA 50309 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| VERMONT FOODBANK 33 PARKER ROAD BARRE, VT 05641-9106 | NONE | PC | PROGRAM SUPPORT | 10,000. |
| VETERAN HOMESTEAD INC. 69 HIGH STREET FITCHBURG, MA 01420-7508 | NONE | PC | VETERAN HOMESTEAD VETERAN REHABILITATION PROJECT | 50,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|--|---------|
| VILLAGE HEALTH WORKS 45 W 36TH ST NEW YORK, NY 10018 | NONE | PC | FOOD SECURITY | 5,000. |
| VNA & HOSPICE OF THE SOUTHWEST REGION, INC. PO BOX 787 RUTLAND, VT 05701 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| VOTERIDERS 171 PIER AVENUE 313 SANTA MONICA, CA 90405-5311 | NONE | PC | GENERAL OPERATING SUPPORT | 37,500. |
| W CONNECTION INC 100 W 93RD ST SUITE 27J NEW YORK, NY 10025-7588 | NONE | PC | THE W CONNECTION LEADERSHIP PROGRAM | 2,500. |
| WADSWORTH ATHENEUM MUSEUM OF ART 600 MAIN ST HARTFORD, CT 06103-2911 | NONE | PC | EDUCATION | 10,000. |
| WAKE FOREST UNIVERSITY-SCHOOL OF BUSINESS WAKE FOREST UNIVERSITY WINSTON-SALEM, NC 27109 | NONE | PC | DIVERSITY FUND SCHOLARSHIPS | 25,000. |
| WASHINGTON UNIVERSITY IN ST. LOUIS PERFORMING ARTS DEPT SAINT LOUIS, MO 63130 | NONE | PC | THE ROLE OF THE PERFORMING ARTS IN THE RESEARCH UNIVERSITY | 50,000. |
| WATCHFUL SHEPHERD USA 1061 WATERDAM PLAZA DRIVE MCMURRAY, PA 15317 | NONE | PC | AT RISK CHILD HOME MONITORING | 10,000. |
| WAYFINDER SCHOOLS P. O. BOX 555 CAMDEN, ME 04843 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| WAYFINDER SCHOOLS P. O. BOX 555 CAMDEN, ME 04843 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|----------|
| WELLNESS IN THE SCHOOLS PO BOX 250832 NEW YORK, NY 10024-7154 | NONE | PC | CAPACITY BUILDING | 200,000. |
| WESLEYAN UNIVERSITY 237 HIGH STREET MIDDLETOWN, CT 06459-3208 | NONE | PC | PATRICELLI CENTER FOR SOCIAL ENTREPRENEURSHIP | 10,000. |
| WEST TEXAS COUNSELING & GUIDANCE INC 242 N MAGDALEN ST SAN ANGELO, TX 76903-5434 | NONE | PC | COUNSELING SERVICES | 10,000. |
| WESTERN ENVIRONMENTAL LAW CENTER 1216 LINCOLN STREET EUGENE, OR 97401 | NONE | PC | CLIMATE & ENERGY PROGRAM | 20,000. |
| WESTPORT ARTS CENTER 51 RIVERSIDE AVENUE WESTPORT, CT 06880 | NONE | PC | WAC GIVES BACK/CONNECTIONS PARTNERSHIP | 5,000. |
| WESTPORT COUNTRY PLAYHOUSE 25 POWERS COURT WESTPORT, CT 06880 | NONE | PC | CHALLENGE GRANT | 75,000. |
| WESTPORT COUNTRY PLAYHOUSE 25 POWERS COURT WESTPORT, CT 06880 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| WESTPORT LIBRARY ASSOCIATION 20 JESUP ROAD WESTPORT, CT 06880 | NONE | PC | CHILDREN'S LIBRARY | 5,000. |
| WGBH EDUCATIONAL FOUNDATION 1 GUEST ST BOSTON, MA 02135-2016 | NONE | PC | CHALLENGE GRANT | 100,000. |
| WHOLESOME WAVE FOUNDATION CHARITABLE VENTURES INC 855 MAIN STREET BRIDGEPORT, CT 06604 | NONE | PC | WHOLESOME WAVE STRATEGIC PLANNING PROCESS | 150,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|-------------------------------------|----------|
| WHOLESOME WAVE FOUNDATION CHARITABLE VENTURES INC 855 MAIN STREET BRIDGEPORT, CT 06604 | NONE | PC | 2014 CROWDRISE CHALLENGE GRANT | 5,000. |
| WHOLESOME WAVE FOUNDATION CHARITABLE VENTURES INC 855 MAIN STREET BRIDGEPORT, CT 06604 | NONE | PC | CAPACITY BUILDING | 300,000. |
| WILD CANID SURVIVAL & RESEARCH CENTER INC PO BOX 760 EUREKA, MO 63025-0760 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| WILD FARM ALLIANCE PO BOX 2570 WATSONVILLE, CA 95077 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| WILDLIFE CONSERVATION SOCIETY 2300 SOUTHERN BOULEVARD BRONX, NY 10460 | NONE | PC | BRONX ZOO | 5,000. |
| WILDLIFE IN CRISIS PO BOX 1246 WESTON, CT 06883 | NONE | PC | GENERAL OPERATIONS | 5,000. |
| WILDLIFE IN CRISIS PO BOX 1246 WESTON, CT 06883 | NONE | PC | GENERAL OPERATIONS | 15,000. |
| WILLIAMSTOWN THEATRE FOUNDATION, INC. PO BOX 517 WILLIAMSTOWN, MA 01267 | NONE | PC | GENERAL OPERATIONS | 2,500. |
| WISHES FOR HORSES, INC. 40 OAKHILL AVE NORWALK, CT 06854-2411 | NONE | PC | WISHES FOR HORSES | 2,500. |
| WNET/CHANNEL 13 825 EIGHTH AVENUE NEW YORK, NY 10019-7435 | NONE | PC | CHALLENGE GRANT | 100,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|---|---------|
| WOMEN FOR AFGHAN WOMEN 158-24 73RD AVENUE FRESH MEADOWS, NY 11366 | NONE | PC | NEW YORK COMMUNITY CENTER ADULT EMPOWERMENT PROGRAM | 5,500. |
| WOMEN IN MILITARY SERVICE FOR AMERICA MEMORIAL FOUNDATION, INC. 200 N GLEBE RD #400 ARLINGTON, VA 22203-3755 | NONE | PC | FUND RAISING DEVELOPMENT PROGRAM FOR WOMEN'S MEMORIAL FOUNDATION | 50,000. |
| WOMEN IN NEED INC 115 WEST 31ST STREET NEW YORK, NY 10001 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| WOMEN'S BUSINESS DEVELOPMENT CENTER 8 S MICHIGAN AVE STE 400 CHICAGO, IL 60603-3471 | NONE | PC | WOMEN VETREPRENEURSHIP PROGRAM | 50,000. |
| WORK VESSELS FOR VETERANS, INC 260 ELM STREET NOANK, CT 06355 | NONE | PC | NEW BEGINNING VETERAN FARMER PROGRAM AT VETERANS FARM | 35,000. |
| WORKPLACE INC 350 FAIRFIELD AVE BRIDGEPORT, CT 06604-6014 | NONE | PC | DARING WAY FOR VETERANS | 30,000. |
| WORLD AFFAIRS COUNCIL OF NORTHERN CALIFORNIA 312 SUTTER STREET SAN FRANCISCO, CA 94108-4311 | NONE | PC | 2015 MEMBERSHIP FEES | 25,000. |
| WORLD CONNECT 681 MAIN STREET WALTHAM, MA 02451 | NONE | PC | WORLD CONNECT | 2,500. |
| WORLD FEDERATION OF UNITED NATIONS ASSOCIATIONS ONE UNITED NATIONS PLAZA NEW YORK, NY 10017-3515 | NONE | PC | GENERAL OPERATIONS | 20,000. |
| WORLD LEARNING, INC. 1 KIPLING ROAD BRATTLEBORO, VT 05302-0676 | NONE | PC | THE ALUMNI ENGAGEMENT INITIATIVE (AEI) | 30,250. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|--|---------|
| WORLD POLICY INSTITUTE INC 108 W 39TH ST RM 1000 NEW YORK, NY 10018-8267 | NONE | PC | GENERAL OPERATION | 5,000. |
| WOUNDED WARRIOR PROJECT INC 4899 BELFORT RD STE 300 JACKSONVILLE, FL 32256-6033 | NONE | PC | COMBAT STRESS RECOVERY PROGRAM - IN HONOR OF W.O. JOSEPH TANGUAY | 5,000. |
| WPKN INC 244 UNIVERSITY AVENUE BRIDGEPORT, CT 06604 | NONE | PC | PROGRAM SUPPORT | 2,500. |
| WSHU PUBLIC RADIO 5151 PARK AVENUE FAIRFIELD, CT 06825 | NONE | PC | NEWMAN'S OWN FOUNDATION ONE-DAY DRIVE | 75,000. |
| YALE UNIVERSITY - SCHOOL OF MEDICINE SCHOOL OF MEDICINE NEW HAVEN, CT 06510 | NONE | PC | RESEARCH GRANT IN HONOR OF JOAN WILLIAMS | 50,000. |
| YALE UNIVERSITY SCHOOL OF MANAGEMENT 165 WHITNEY AVENUE NEW HAVEN, CT 06511 | NONE | PC | 2015 PHILANTHROPY CONFERENCE | 10,000. |
| YMCA MARTHA'S VINEYARD 111R EDGARTOWN VINEYARD HAVEN RD. VINEYARD HAVEN, MA 02568 | NONE | PC | PROGRAM SUPPORT | 10,000. |
| YOUNG CONCERT ARTISTS INC. 250 WEST 57 STREET NEW YORK, NY 10107 | NONE | PC | GENERAL OPERATIONS | 25,000. |
| YOUNG CONCERT ARTISTS INC. 250 WEST 57 STREET NEW YORK, NY 10107 | NONE | PC | GENERAL OPERATIONS | 10,000. |
| YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN MAINE 70 FOREST AVE PORTLAND, ME 04101-2813 | NONE | PC | HEALTHY LIVING | 10,000. |
| Total from continuation sheets | | | | |

3 Grants and Contributions Paid During the Year (Continuation)

Total from continuation sheets

Part XV Supplementary Information**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|--------------|
| BOSTON FOUNDATION, INC. (URBAN FOOD INITIATIVE) SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| CALVARY FUND OF CALVARY HOSPITAL SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| CENTER FOR RURAL AFFAIRS SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 40,000. |
| CITY HARVEST, INC. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 75,000. |
| COASTAL ENTERPRISES INC. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 75,000. |
| COMMITTEE ENCOURAGING CORP. PHIL. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| COMMON GROUND SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 40,000. |
| CT PUBLIC BROADCASTING NETWORK SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 125,000. |
| CT SCIENCE CENTER SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| EDIBLE SCHOOLYARD NEW YORK SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 75,000. |
| Total from continuation sheets | | | | <2,760,628.> |

Part XV Supplementary Information**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|----------|
| FARM FRESH RHODE ISLAND SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 40,000. |
| FIRSTLINE SCHOOLS, INC. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 75,000. |
| FLORIDA WEST COAST PUBLIC BROADCASTING INC. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| FRENCH-AMERICA AID FOR CHILDREN SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 10,000. |
| FRIENDS OF ZENGER FARM SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 20,000. |
| GREATER WASHINGTON EDU. TEL. ASSN. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| GREEN VILLAGE INITIATIVE SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 25,000. |
| HAAS SCHOOL OF BUSINESS SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| HISTORIC HUDSON VALLEY SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 75,000. |
| HORACE BUSHNELL MEMORIAL HALL SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|----------|
| HORIZONS NATIONAL SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 60,000. |
| IDEASTREAM SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| INTER'L INSTITUTE OF RURAL RECONSTRUCTION SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| INTERNATIONAL RESCUE COMMITTEE SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 125,000. |
| KCET LINK SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| KQED INC. SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| MARITIME AQUARIUM AT NORWALK SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| MINNESOTA PUBLIC RADIO SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| NATIONAL ALLIANCE FOR HISPANIC HEALTH SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| NATIONAL PUBLIC RADIO SEE NOF, ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| Total from continuation sheets | | | | |

Part XV Supplementary Information**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|-------------------------------------|----------|
| NE ORGANIC FARMING ASSOC. OF VT SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 45,000. |
| NEW YORK CITY CENTER SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 125,000. |
| NORTH TEXAS PUBLIC BROADCASTING INC. SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| PIKE PLACE MARKET FOUNDATION SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 50,000. |
| SAFE WATER NETWORK SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 825,000. |
| SANTA FE COMMUNITY FOUNDATION SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 75,000. |
| THE MOMENTUM GROUP SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 60,000. |
| THE NEW YORK BOTANICAL GARDEN SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 125,000. |
| WGBH EDUCATIONAL FOUNDATION SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| WNET/CHANNEL 13 SEE NOF, ONE MORNINGSID DRIVE NORTH WESTPORT, CT 06032 | NONE | PC | PROGRAM SERVICES | 100,000. |
| Total from continuation sheets | | | | |

3 Grants and Contributions Approved for Future Payment (Continuation)**Total from continuation sheets**

FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE | (A) REVENUE PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME |
|------------------------------------|-----------------------------|---------------------------------|-------------------------------|
| FAIRFIELD COUNTY BANK | 43,718. | 43,718. | |
| SOUTHOCEAN REAL ESTATE PARTNERS | 18. | 18. | |
| TOTAL TO PART I, LINE 3 | 43,736. | 43,736. | |

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE | GROSS AMOUNT | CAPITAL GAINS DIVIDENDS | (A) REVENUE PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME |
|-------------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| BNY MELLON (NOM) | <4,085.> | 0. | <4,085.> | <4,085.> | |
| GRANTHAM, VAN OTTERLOO & CO. LLC | 131,083. | 0. | 131,083. | 131,083. | |
| MERRILL LYNCH | 854. | 0. | 854. | 854. | |
| TO PART I, LINE 4 | 127,852. | 0. | 127,852. | 127,852. | |

FORM 990-PF RENTAL INCOME STATEMENT 3

| KIND AND LOCATION OF PROPERTY | ACTIVITY NUMBER | GROSS RENTAL INCOME |
|--|--------------------|------------------------|
| FROM PASSTHROUGH ENTITY - SALAD KING, INC. | 1 | <352.> |
| FROM PASSTHROUGH ENTITY - NO REAL ESTATE LLC | 2 | <351,367.> |
| FROM PASSTHROUGH ENTITY - SOUTHOCEAN REAL ESTATE PARTNERS | 3 | <1,113.> |
| TOTAL TO FORM 990-PF, PART I, LINE 5A | | <352,832.> |

FORM 990-PF

OTHER INCOME

STATEMENT 4

| DESCRIPTION | (A) REVENUE PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME |
|---|-----------------------------|-----------------------------------|-------------------------------|
| PASS THROUGH ROYALTY INCOME FROM NO LIMIT, LLC | 36,155,299. | 36,155,299. | |
| S CORPORATION K-1 FLOW THROUGH PLN ROYALTIES | 34,731. 1,306. | 34,731. 1,306. | |
| PASS THROUGH INCOME FROM SOUTHOCEAN REAL ESTATE PARTNERS | <29.> | <29.> | |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 36,191,307. | 36,191,307. | |

FORM 990-PF

LEGAL FEES

STATEMENT 5

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES | 304,786. | 0. | | 338,568. |
| TO FM 990-PF, PG 1, LN 16A | 304,786. | 0. | | 338,568. |

FORM 990-PF

ACCOUNTING FEES

STATEMENT 6

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES | 61,770. | 0. | | 62,230. |
| TO FORM 990-PF, PG 1, LN 16B | 61,770. | 0. | | 62,230. |

FORM 990-PF

OTHER PROFESSIONAL FEES

STATEMENT 7

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OTHER PROFESSIONAL FEES | 750,678. | 0. | | 681,362. |
| TO FORM 990-PF, PG 1, LN 16C | 750,678. | 0. | | 681,362. |

FORM 990-PF

TAXES

STATEMENT 8

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FEDERAL EXCISE TAX | 386,000. | 0. | | 0. |
| PAYROLL TAXES | 79,681. | 0. | | 79,681. |
| OTHER | 3,583. | 0. | | 3,583. |
| TO FORM 990-PF, PG 1, LN 18 | 469,264. | 0. | | 83,264. |

FORM 990-PF

OTHER EXPENSES

STATEMENT 9

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| GENERAL ADMINISTRATIVE EXPENSES | 128,655. | 0. | | 132,666. |
| TECHNOLOGY EVENTS | 77,748. | 0. | | 78,177. |
| | 40,466. | 0. | | 40,466. |
| TO FORM 990-PF, PG 1, LN 23 | 246,869. | 0. | | 251,309. |

FORM 990-PF

OTHER INCREASES IN NET ASSETS OR FUND BALANCES

STATEMENT 10

| DESCRIPTION | AMOUNT |
|--|--------|
| BOOK/TAX DIFFERENCES FROM PASSTHROUGHS | 9,520. |
| TOTAL TO FORM 990-PF, PART III, LINE 3 | 9,520. |

FORM 990-PF

OTHER INVESTMENTS

STATEMENT 11

| DESCRIPTION | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|--|---------------------|--------------|----------------------|
| PARTNERSHIP INVESTMENT INTERESTS | COST | 189,948,484. | 202,754,776. |
| TOTAL TO FORM 990-PF, PART II, LINE 13 | | 189,948,484. | 202,754,776. |

FORM 990-PF

TRANSFERS TO CONTROLLED ENTITIES
PART VII-A, LINE 11

STATEMENT 12

NAME OF CONTROLLED ENTITYEMPLOYER ID NO

NO REAL ESTATE LLC

46-3665850

ADDRESS790 FARMINGTON AVENUE, SUITE 4B
FARMINGTON, CT 06032DESCRIPTION OF TRANSFERAMOUNT
OF TRANSFER

0.

NAME OF CONTROLLED ENTITYEMPLOYER ID NO

NEWMAN'S OWN, INC.

06-1067660

ADDRESS246 POST ROAD EAST
WESTPORT, CT 06880DESCRIPTION OF TRANSFERAMOUNT
OF TRANSFER

0.

TOTAL AMOUNT OF TRANSFERS TO CONTROLLED ENTITIES

/

FORM 990-PF

TRANSFERS FROM CONTROLLED ENTITIES
PART VII-A, LINE 11

STATEMENT 13

NAME OF CONTROLLED ENTITYEMPLOYER ID NO

SALAD KING, INC.

20-3562871

ADDRESS790 FARMINGTON AVENUE, SUITE 4B
FARMINGTON, CT 06032DESCRIPTION OF TRANSFER

DISTRIBUTION OF S CORPORATION INCOME

AMOUNT
OF TRANSFER

23,000.

NAME OF CONTROLLED ENTITYEMPLOYER ID NO

NO LIMIT, LLC

16-1709583

ADDRESS790 FARMINGTON AVENUE, SUITE 4B
FARMINGTON, CT 06032DESCRIPTION OF TRANSFER

DISTRIBUTION OF LLC ROYALTIES

AMOUNT
OF TRANSFER

33,741,277.

TOTAL AMOUNT OF TRANSFERS FROM CONTROLLED ENTITIES

33,764,277.

FORM 990-PF

LIST OF CONTROLLED ENTITIES
PART VII-A, LINE 11

STATEMENT 14

NAME OF CONTROLLED ENTITY

EMPLOYER ID NO

SALAD KING, INC.

20-3562871

ADDRESS

EXCESS BUSINESS HOLDING [] YES [X] NO

790 FARMINGTON AVENUE, SUITE 4B
FARMINGTON, CT 06032

NAME OF CONTROLLED ENTITY

EMPLOYER ID NO

NO LIMIT, LLC

16-1709583

ADDRESS

EXCESS BUSINESS HOLDING [] YES [X] NO

790 FARMINGTON AVENUE, SUITE 4B
FARMINGTON, CT 06032

NAME OF CONTROLLED ENTITY

EMPLOYER ID NO

NO REAL ESTATE LLC

46-3665850

ADDRESS

EXCESS BUSINESS HOLDING [] YES [X] NO

790 FARMINGTON AVENUE, SUITE 4B
FARMINGTON, CT 06032

NAME OF CONTROLLED ENTITY

EMPLOYER ID NO

NEWMAN'S OWN, INC.

06-1067660

ADDRESS

EXCESS BUSINESS HOLDING [X] YES [] NO

246 POST ROAD EAST
WESTPORT, CT 06880

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 15

| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | COMPEN- SATION | EMPLOYEE BEN PLAN CONTRIB | EXPENSE ACCOUNT |
|--|--------------------------|-------------------|---------------------------------|--------------------|
| ROBERT H. FORRESTER ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 060880 | PRESIDENT / CEO 30.00 | 277,497. | 22,278. | 0. |
| BRIAN MURPHY 2401 MAIN STREET SANTA MONICA, CA 90405 | VP / TREASURER 4.00 | 0. | 0. | 0. |
| JAMIE GERARD ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06880 | SECRETARY 2.00 | 0. | 0. | 0. |
| CLEA NEWMAN SODERLUND ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06880 | VP 2.00 | 0. | 0. | 0. |
| ROBERT E. PATRICELLI ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06880 | BOARD MEMBER 4.00 | 0. | 0. | 0. |
| ROBERT M. HAGGETT ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06880 | EXEC VP/COO 20.00 | 161,284. | 14,316. | 0. |
| JEFFREY BROWN ONE MORNINGSIDE DRIVE NORTH WESTPORT, CT 06880 | CAO 20.00 | 100,040. | 14,950. | 0. |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII | | 538,821. | 51,544. | 0. |

GENERAL EXPLANATION

STATEMENT 16

PART VII-B, QUESTION 1A(5) DISCLOSURE:

CERTAIN THEATRICAL AWARDS TO WHICH THE FOUNDATION HAS HAD AN EXPECTANCY INTEREST SINCE 2008 UNDER THE TERMS OF A DECEDENT'S TRUST CURRENTLY REMAIN IN A RESIDENCE OWNED BY A DISQUALIFIED PERSON WITH RESPECT TO THE FOUNDATION. THE FOUNDATION HAS ANSWERED "NO" TO PART VII-B, QUESTION 1A(5), BECAUSE, AS A MATTER OF STATE PROPERTY LAW, THESE AWARDS HAVE NOT BEEN DISTRIBUTED BY ACTUAL OR CONSTRUCTIVE DELIVERY BY THE TRUSTEES OF THE TRUST TO THE FOUNDATION, NOR HAS THE FOUNDATION ACCEPTED DELIVERY OF THE AWARDS. CONNECTICUT STATE LAW REQUIRES ACCEPTANCE AND DELIVERY OF TANGIBLE PERSONAL PROPERTY IN ORDER TO COMPLETE A GIFT OF SUCH PROPERTY. CONSEQUENTLY, THE FOUNDATION BELIEVES THAT THE AWARDS ARE NOT ASSETS OF THE FOUNDATION WITHIN THE MEANING OF SECTION 4941 OF THE INTERNAL REVENUE CODE.

GENERAL EXPLANATION

STATEMENT 17

PART VII-A , LINE 11 DISCLOSURE:

THE FOUNDATION OWNS THE FOLLOWING INTERESTS IN THE FOLLOWING ENTITIES:

| | | |
|--------------------|-----------------|--------|
| NEWMAN'S OWN, INC. | EIN: 06-1067660 | 100.0% |
| SALAD KING, INC. | EIN: 20-3562871 | 100.0% |
| NO LIMIT, LLC | EIN: 16-1709583 | 99.9% |
| NO REAL ESTATE LLC | EIN: 46-3665850 | 99.9% |

SALAD KING, INC., NO LIMIT, LLC AND NO REAL ESTATE LLC ARE PASS THROUGH ENTITIES. AS SUCH, THE FOUNDATION RECEIVES NORMAL DISTRIBUTIONS OF EACH ENTITY'S EARNINGS. NEWMAN'S OWN, INC., PREVIOUSLY A PASS THROUGH ENTITY, BECAME A C CORPORATION AS OF JANUARY 1, 2010. DURING 2014, NO DIVIDENDS WERE PAID.

GENERAL EXPLANATION

STATEMENT 18

PART VII-B LINE 1A(1) DISCLOSURE:

ROBERT FORRESTER, PRESIDENT AND CEO, LEASES OFFICE SPACE TO THE FOUNDATION. THE FOUNDATION DOES NOT PAY RENT. THE VALUE OF THE SPACE PROVIDED TO THE FOUNDATION IS \$30,000 PER YEAR.

GENERAL EXPLANATION

STATEMENT 19

THE FOUNDATION'S POLICY IS TO RESERVE CASH AND/OR CASH EQUIVALENTS IN AN AMOUNT EQUAL TO MULTI-YEAR PLEDGE COMMITMENTS DUE WITHIN THE NEXT TWELVE MONTHS.

GENERAL EXPLANATION

STATEMENT 20

PART VIII, LINE 1 DISCLOSURE:

THE COMPENSATION PAID, EMPLOYEE BENEFIT PLAN CONTRIBUTIONS, AND AVERAGE HOURS PER WEEK ARE BASED ON ALLOCATIONS AMONG NEWMAN'S OWN FOUNDATION AND ITS CONTROLLED ENTITIES. THE AMOUNTS REFLECTED ON THE 990-PF REPRESENT THE AMOUNTS ATTRIBUTABLE TO AND FUNDED BY NEWMAN'S OWN FOUNDATION.