

Return of Private Foundation

2015

Department of the Treasury
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public

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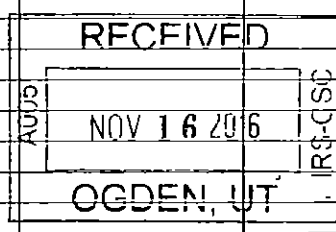
For calendar year 2015 or tax year beginning , 2015, and ending , 20

| | | |
|--|---|--|
| Name of foundation AETNA FOUNDATION, INC | | A Employer identification number 23-7241940 |
| Number and street (or P O box number if mail is not delivered to street address) 151 FARMINGTON AVENUE | | B Telephone number (see instructions) (860) 273-6382 |
| Room/suite | | |
| City or town state or province country and ZIP or foreign postal code HARTFORD, CT 06156-3180 | | C If exemption application is pending check here <input type="checkbox"/> |
| G Check all that apply | Initial return <input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/> Final return <input type="checkbox"/> Amended return <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> | D 1 Foreign organizations check here <input type="checkbox"/> 2 Foreign organizations meeting the 55% test check here and attach computation <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation <input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation | | E If private foundation status was terminated under section 507(b)(1)(A) check here <input type="checkbox"/> |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 34,897,880 | J Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other (specify) | F If the foundation is in a 60-month termination under section 507(b)(1)(B) check here <input type="checkbox"/> |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b) (c) and (d) may not necessarily equal the amounts in column (a) (see instructions)) | | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--|--|------------------------------------|---------------------------|-------------------------|---|
| 1 | Contributions gifts grants etc received (attach schedule) | 15,000,000 | | | |
| 2 | Check <input type="checkbox"/> if the foundation is not required to attach Sch B | | | | |
| 3 | Interest on savings and temporary cash investments | 210,823 | 210,823 | | ATTCH 1 |
| 4 | Dividends and interest from securities | | | | |
| 5a | Gross rents | | | | |
| b | Net rental income or (loss) | | | | |
| 6a | Net gain or (loss) from sale of assets not on line 10 | -22,794 | | | |
| b | Gross sales price for all assets on line 6a | -22,794 | | | |
| 7 | Capital gain net income (from Part IV line 2) | | 0 | | |
| 8 | Net short term capital gain | | | | |
| 9 | Income modifications | | | | |
| 10a | Gross sales less returns and allowances | | | | |
| b | Less Cost of goods sold | | | | |
| c | Gross profit or (loss) (attach schedule) | | | | |
| 11 | Other income (attach schedule) | | | | |
| 12 | Total Add lines 1 through 11 | 15,188,029 | 210,823 | | |
| 13 | Compensation of officers directors trustees etc | 0 | | | |
| 14 | Other employee salaries and wages | | | | |
| 15 | Pension plans employee benefits | | | | |
| 16a | Legal fees (attach schedule) | | | | |
| b | Accounting fees (attach schedule) ATTCH 2 | 15,650 | | | |
| c | Other professional fees (attach schedule) [3] | 1,964,470 | | | |
| 17 | Interest | | | | |
| 18 | Taxes (attach schedule) (see instructions) | | | | |
| 19 | Depreciation (attach schedule) and depletion | | | | |
| 20 | Occupancy | | | | |
| 21 | Travel conferences and meetings | 124,198 | | | |
| 22 | Printing and publications | 392 | | | |
| 23 | Other expenses (attach schedule) ATTCH 4 | 106,348 | | | |
| 24 | Total operating and administrative expenses Add lines 13 through 23 | 2,211,658 | | | |
| 25 | Contributions gifts grants paid | 12,261,759 | | | 10,976,266 |
| 26 | Total expenses and disbursements Add lines 24 and 25 | 14,473,416 | 0 | 0 | 10,976,266 |
| 27 | Subtract line 26 from line 12 | | | | |
| a | Excess of revenue over expenses and disbursements | 714,613 | | | |
| b | Net investment income (if negative enter 0-) | | 210,823 | | |
| c | Adjusted net income (if negative enter 0-) | | | | |

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Operating and Administrative Expenses



| Part II Balance Sheets | | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | | | |
|-----------------------------|--|---|---|-------------|-------------|
| | | Beginning of year (a) Book Value | End of year (b) Book Value (c) Fair Market Value | | |
| Assets | 1 | Cash - non-interest-bearing | 2,251,203. | 2,346,009. | 2,346,009. |
| | 2 | Savings and temporary cash investments | | | |
| | 3 | Accounts receivable ▶ 173,695. | | | |
| | | Less allowance for doubtful accounts ▶ | 6,422. | 173,695. | 173,695. |
| | 4 | Pledges receivable ▶ 15,000,000. | | | |
| | | Less allowance for doubtful accounts ▶ | | 15,000,000. | 15,000,000. |
| | 5 | Grants receivable. | | | |
| | 6 | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) | | | |
| | 7 | Other notes and loans receivable (attach schedule) ▶ | | | |
| | | Less allowance for doubtful accounts ▶ | | | |
| | 8 | Inventories for sale or use. | | | |
| | 9 | Prepaid expenses and deferred charges | | | |
| | 10a | Investments - U S and state government obligations (attach schedule). | | | |
| | b | Investments - corporate stock (attach schedule) | | | |
| | c | Investments - corporate bonds (attach schedule) ATCH 5 | 30,430,908. | 17,366,958. | 17,366,958. |
| | 11 | Investments - land, buildings, and equipment basis ▶ | | | |
| | Less accumulated depreciation (attach schedule) ▶ | | | | |
| 12 | Investments - mortgage loans. | | | | |
| 13 | Investments - other (attach schedule) | | | | |
| 14 | Land, buildings, and equipment basis ▶ | | | | |
| | Less accumulated depreciation (attach schedule) ▶ | | | | |
| 15 | Other assets (describe ▶ ATCH 6) | 13,855. | 11,218. | 11,218. | |
| 16 | Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) | 32,702,388. | 34,897,880. | 34,897,880. | |
| Liabilities | 17 | Accounts payable and accrued expenses | 607,349. | 580,189. | |
| | 18 | Grants payable. | 9,436,982. | 10,949,638. | |
| | 19 | Deferred revenue. | | | |
| | 20 | Loans from officers, directors, trustees, and other disqualified persons. | | | |
| | 21 | Mortgages and other notes payable (attach schedule) | | | |
| | 22 | Other liabilities (describe ▶) | | | |
| 23 | Total liabilities (add lines 17 through 22) | 10,044,331. | 11,529,827. | | |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. | | | | |
| | 24 | Unrestricted | 22,658,057. | 23,368,053. | |
| | 25 | Temporarily restricted | | | |
| | 26 | Permanently restricted | | | |
| | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. <input type="checkbox"/> | | | | |
| | 27 | Capital stock, trust principal, or current funds | | | |
| | 28 | Paid-in or capital surplus, or land, bldg, and equipment fund. | | | |
| | 29 | Retained earnings, accumulated income, endowment, or other funds | | | |
| 30 | Total net assets or fund balances (see instructions). | 22,658,057. | 23,368,053. | | |
| 31 | Total liabilities and net assets/fund balances (see instructions) | 32,702,388. | 34,897,880. | | |

Part III Analysis of Changes in Net Assets or Fund Balances

| | | | |
|---|---|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return). | 1 | 22,658,057. |
| 2 | Enter amount from Part I, line 27a | 2 | 714,613. |
| 3 | Other increases not included in line 2 (itemize) ▶ | 3 | |
| 4 | Add lines 1, 2, and 3 | 4 | 23,372,670. |
| 5 | Decreases not included in line 2 (itemize) ▶ ATCH 7 | 5 | 4,617. |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 | 6 | 23,368,053. |

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co) | | | | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|--|--|---|--|--|--------------------------------------|----------------------------------|
| 1a SEE PART IV SCHEDULE | | | | | | |
| b | | | | | | |
| c | | | | | | |
| d | | | | | | |
| e | | | | | | |
| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) | | | |
| a | | | | | | |
| b | | | | | | |
| c | | | | | | |
| d | | | | | | |
| e | | | | | | |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | | | | |
| (i) FMV as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) | | | |
| a | | | | | | |
| b | | | | | | |
| c | | | | | | |
| d | | | | | | |
| e | | | | | | |
| 2 Capital gain net income or (net capital loss) | | | | 2 | -22,794. | |
| { If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 } | | | | | | |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6) | | | | 3 | 0. | |
| { If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 } | | | | | | |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? Yes No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio (col (b) divided by col (c)) | | |
|---|--|--|---|---|-------------|
| 2014 | 13,921,788. | 36,859,997. | 0.377694 | | |
| 2013 | 6,018,976. | 48,747,025. | 0.123474 | | |
| 2012 | 11,431,611. | 58,473,062. | 0.195502 | | |
| 2011 | 11,681,417. | 61,585,399. | 0.189678 | | |
| 2010 | 5,621,681. | 20,211,695. | 0.278140 | | |
| 2 Total of line 1, column (d) | | | | 2 | 1.164488 |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | | | | 3 | 0.232898 |
| 4 Enter the net value of noncharitable-use assets for 2015 from Part X, line 5 | | | | 4 | 22,918,879. |
| 5 Multiply line 4 by line 3 | | | | 5 | 5,337,761. |
| 6 Enter 1% of net investment income (1% of Part I, line 27b) | | | | 6 | 2,108. |
| 7 Add lines 5 and 6 | | | | 7 | 5,339,869. |
| 8 Enter qualifying distributions from Part XII, line 4 | | | | 8 | 10,976,266. |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)

Table with 11 rows for excise tax calculations. Includes items like 'Exempt operating foundations', 'Domestic foundations', 'Tax under section 511', and 'Credits/Payments'. Total tax due is 12,642.

Part VII-A Statements Regarding Activities

Table with 10 rows for activity statements. Includes questions about influencing legislation, political expenditures, and foundation status. Includes 'Yes' and 'No' columns.

Part VII-A Statements Regarding Activities (continued)

11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).
12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)
13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address HTTP://WWW.AETNA-FOUNDATION.ORG
14 The books are in care of PATRICK HAMILTON Telephone no 860-273-1283 Located at 151 FARMINGTON AVENUE HARTFORD, CT ZIP+4 06156-3180
15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year 15
16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

1a During the year did the foundation (either directly or indirectly)
(1) Engage in the sale or exchange, or leasing of property with a disqualified person?
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?
(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)
b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here
c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?
2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))
a At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? If "Yes," list the years
b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)
c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here
3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?
b If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015)
4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?
b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? Yes No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? Yes No

(3) Provide a grant to an individual for travel, study, or other similar purposes? Yes No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). Yes No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? Yes No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? Yes No
 Organizations relying on a current notice regarding disaster assistance check here

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? Yes No
 If "Yes," attach the statement required by Regulations section 53.4945-5(d) ATCH 8

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? Yes No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? Yes No
 If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? Yes No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? Yes No

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| ATCH 9 | | 0. | 0. | 0. |
| | | | | |
| | | | | |
| | | | | |

2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| NONE | | | | |
| | | | | |
| | | | | |
| | | | | |

Total number of other employees paid over \$50,000.

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| ATCH 10 | | 1,348,087. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Total number of others receiving over \$50,000 for professional services ▶

Part IX-A Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc | Expenses |
|---|----------|
| 1 N/A | |
| 2 | |
| 3 | |
| 4 | |

Part IX-B Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|--|--------|
| 1 N/A | |
| 2 | |
| All other program-related investments See instructions | |
| 3 NONE | |

Total. Add lines 1 through 3 ▶

Part X Minimum Investment Return (All domestic foundations must complete this part Foreign foundations, see instructions)

| | | | |
|---|--|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes | | |
| a | Average monthly fair market value of securities | 1a | 12,839,547. |
| b | Average of monthly cash balances | 1b | 10,428,350. |
| c | Fair market value of all other assets (see instructions) | 1c | |
| d | Total (add lines 1a, b, and c) | 1d | 23,267,897. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) | 1e | |
| 2 | Acquisition indebtedness applicable to line 1 assets | 2 | |
| 3 | Subtract line 2 from line 1d | 3 | 23,267,897. |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions) | 4 | 349,018. |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4 | 5 | 22,918,879. |
| 6 | Minimum investment return. Enter 5% of line 5 | 6 | 1,145,944. |

Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here and do not complete this part)

| | | | |
|----|---|----|------------|
| 1 | Minimum investment return from Part X, line 6 | 1 | 1,145,944. |
| 2a | Tax on investment income for 2015 from Part VI, line 5 | 2a | 2,108. |
| b | Income tax for 2015 (This does not include the tax from Part VI) | 2b | |
| c | Add lines 2a and 2b | 2c | 2,108. |
| 3 | Distributable amount before adjustments Subtract line 2c from line 1 | 3 | 1,143,836. |
| 4 | Recoveries of amounts treated as qualifying distributions | 4 | |
| 5 | Add lines 3 and 4 | 5 | 1,143,836. |
| 6 | Deduction from distributable amount (see instructions) | 6 | |
| 7 | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1 | 7 | 1,143,836. |

Part XII Qualifying Distributions (see instructions)

| | | | |
|---|---|----|-------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes | | |
| a | Expenses, contributions, gifts, etc - total from Part I, column (d), line 26 | 1a | 10,976,266. |
| b | Program-related investments - total from Part IX-B | 1b | |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2 | |
| 3 | Amounts set aside for specific charitable projects that satisfy the | | |
| a | Suitability test (prior IRS approval required) | 3a | |
| b | Cash distribution test (attach the required schedule) | 3b | |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 | 4 | 10,976,266. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions) | 5 | 2,108. |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4 | 6 | 10,974,158. |

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2014 | (c) 2014 | (d) 2015 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2015 from Part XI, line 7 | | | | 1,143,836. |
| 2 Undistributed income, if any, as of the end of 2015 | | | | |
| a Enter amount for 2014 only. | | | | |
| b Total for prior years 20 13 ,20 12 ,20 11 | | | | |
| 3 Excess distributions carryover, if any, to 2015 | | | | |
| a From 2010 | 4,613,234. | | | |
| b From 2011 | 8,607,419. | | | |
| c From 2012 | 4,947,175. | | | |
| d From 2013 | 3,588,457. | | | |
| e From 2014 | 12,085,958. | | | |
| f Total of lines 3a through e | 33,842,243. | | | |
| 4 Qualifying distributions for 2015 from Part XII, line 4 ▶ \$ 10,976,266. | | | | |
| a Applied to 2014, but not more than line 2a . . . | | | | |
| b Applied to undistributed income of prior years (Election required - see instructions). | | | | |
| c Treated as distributions out of corpus (Election required - see instructions) | | | | |
| d Applied to 2015 distributable amount. | | | | 1,143,836. |
| e Remaining amount distributed out of corpus. . . | 9,832,430. | | | |
| 5 Excess distributions carryover applied to 2015 . (If an amount appears in column (d), the same amount must be shown in column (a)) | | | | |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 | 43,674,673. | | | |
| b Prior years' undistributed income Subtract line 4b from line 2b. | | | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | | | |
| d Subtract line 6c from line 6b Taxable amount - see instructions | | | | |
| e Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount - see instructions | | | | |
| f Undistributed income for 2015 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2016. | | | | |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) | | | | |
| 8 Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions) . . . | 4,613,234. | | | |
| 9 Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a | 39,061,439. | | | |
| 10 Analysis of line 9 | | | | |
| a Excess from 2011 | 8,607,419. | | | |
| b Excess from 2012 | 4,947,175. | | | |
| c Excess from 2013 | 3,588,457. | | | |
| d Excess from 2014 | 12,085,958. | | | |
| e Excess from 2015 | 9,832,430. | | | |

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

| | Tax year | Prior 3 years | | | (e) Total |
|---|----------|---------------|----------|----------|-----------|
| | (a) 2015 | (b) 2014 | (c) 2013 | (d) 2012 | |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed | | | | | |
| b 85% of line 2a | | | | | |
| c Qualifying distributions from Part XII, line 4 for each year listed | | | | | |
| d Amounts included in line 2c not used directly for active conduct of exempt activities | | | | | |
| e Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c | | | | | |
| 3 Complete 3a, b, or c for the alternative test relied upon | | | | | |
| a "Assets" alternative test - enter | | | | | |
| (1) Value of all assets | | | | | |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | | |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed | | | | | |
| c "Support" alternative test - enter | | | | | |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) | | | | | |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) | | | | | |
| (3) Largest amount of support from an exempt organization | | | | | |
| (4) Gross investment income | | | | | |

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)

1 Information Regarding Foundation Managers:
 a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))
 NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest
 NONE

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:
 Check here if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed
 ATCH 11

b The form in which applications should be submitted and information and materials they should include
 ATCH 12

c Any submission deadlines
 DEADLINES VARY AND ARE NOTED AT WWW.AETNA-FOUNDATION.ORG

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors
 ATCH 13

Part XV Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|--|--------------------------------------|-------------------------------------|-----------------------|
| <p>a <i>Paid during the year</i></p> <p>ATCH 14</p> | | | | |
| Total | | | | 3a 10,976,266. |
| <p>b <i>Approved for future payment</i></p> <p>ATCH 15</p> | | | | |
| Total | | | | 3b 6,013,461. |

**FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property | | Description | | | | P or D | Date acquired | Date sold |
|--|---------------------------------------|--|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|-----------|
| Gross sale price less expenses of sale | Depreciation allowed/ allowable | Cost or other basis | FMV as of 12/31/69 | Adj basis as of 12/31/69 | Excess of FMV over adj basis | | Gain or (loss) | |
| | | SHORT-TERM CAPITAL LOSS PROPERTY TYPE: SECURITIES | | | | P | -57. | |
| | | LONG-TERM CAPITAL LOSS PROPERTY TYPE: SECURITIES | | | | P | -22,737. | |
| TOTAL GAIN (LOSS) | | | | | | | <u>-22,794.</u> | |

Schedule B

(Form 990, 990-EZ, or 990-PF)
Department of the Treasury
Internal Revenue Service

Schedule of Contributors

OMB No 1545-0047

2015

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990

Name of the organization

AETNA FOUNDATION, INC.

Employer identification number

23-7241940

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

501(c)() (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions

General Rule

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ _____

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

Name of organization **AETNA FOUNDATION, INC.**

Employer identification number
23-7241940

Part I Contributors (see instructions) Use duplicate copies of Part I if additional space is needed.

| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
|------------|---|----------------------------|--|
| 1 | AETNA HEALTH INC. (NJ) 55 LANE ROAD #200 PARSIPPANY, NJ 07054 | \$ 10,000,000. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| 2 | AETNA HEALTH INC. (PA) 980 JOLLY ROAD BLUE BELL, PA 19422 | \$ 5,000,000. | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| | | \$ _____ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| | | \$ _____ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| | | \$ _____ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| | | \$ _____ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |

Name of organization **AETNA FOUNDATION, INC.**

Employer identification number

23-7241940

Part II Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
|---------------------|---|--|-------------------|
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |
| _____ | _____ _____ _____ | \$ _____ | _____ |

Name of organization AETNA FOUNDATION, INC.

Employer identification number

23-7241940

Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this information once See instructions) ▶ \$ _____
 Use duplicate copies of Part III if additional space is needed.

| | | | |
|---|---------------------|--|-------------------------------------|
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| _____ | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| _____ | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| _____ | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| _____ | | _____ | |
| _____ | | _____ | |
| _____ | | _____ | |

FORM 990PF, PART I - INTEREST ON TEMPORARY CASH INVESTMENTS

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> | <u>NET INVESTMENT INCOME</u> |
|------------------------------------|---|--------------------------------------|
| PMMA/SHORT-TERM INVESTMENT ACCOUNT | 58,962. | 58,962. |
| BOND INTEREST | 151,861. | 151,861. |
| TOTAL | <u>210,823.</u> | <u>210,823.</u> |

ATTACHMENT 2

FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> | <u>NET INVESTMENT INCOME</u> | <u>ADJUSTED NET INCOME</u> | <u>CHARITABLE PURPOSES</u> |
|--------------------|---|--------------------------------------|------------------------------------|--------------------------------|
| ACCOUNTING FEES | 15,650. | | | |
| TOTALS | <u>15,650.</u> | | | |

ATTACHMENT 3

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> |
|-------------------------|---|
| OTHER PROFESSIONAL FEES | 1,964,470. |
| TOTALS | <u>1,964,470.</u> |

ATTACHMENT 4FORM 990PF, PART I - OTHER EXPENSES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> |
|--------------------|---|
| DUES | 58,730. |
| OTHER EXPENSES | 48,218. |
| TOTALS | <u>106,948.</u> |

ATTACHMENT 5

FORM 990PF, PART II - CORPORATE BONDS

| <u>DESCRIPTION</u> | <u>ENDING BOOK VALUE</u> | <u>ENDING FMV</u> |
|------------------------------------|------------------------------|-----------------------|
| POOLED MONEY MANAGEMENT ACCOUNT | 9,284,703. | 9,284,703. |
| CORPORATE BONDS | 8,082,255. | 8,082,255. |
| TOTALS | <u>17,366,958.</u> | <u>17,366,958.</u> |

ATTACHMENT 6

FORM 990PF, PART II - OTHER ASSETS

| <u>DESCRIPTION</u> | <u>ENDING BOOK VALUE</u> | <u>ENDING FMV</u> |
|-------------------------------|------------------------------|-----------------------|
| FEDERAL EXCISE TAX RECEIVABLE | 11,218. | 11,218. |
| TOTALS | <u>11,218.</u> | <u>11,218.</u> |

ATTACHMENT 7

FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|-------------------------|---------------|
| NET UNREALIZED LOSS | 1,980. |
| PRIOR PERIOD ADJUSTMENT | 2,637. |
| TOTAL | <u>4,617.</u> |

ATTACHMENT 8FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: NATIONAL ED ASSOC HEALTH INFO NETWORK
 GRANTEE'S ADDRESS: 1201 16TH ST NW, STE 216
 CITY, STATE & ZIP: WASHINGTON, DC 20036-3201
 GRANT DATE: 05/21/2015
 GRANT AMOUNT: 155,000.
 GRANT PURPOSE: SELF-DIRECTED STRATEGIES IN SCHOOL EMPLOYEE WELLNESS
 AMOUNT EXPENDED: 87,000.
 ANY DIVERSION? NO
 DATES OF REPORTS: 03/01/2015; 04/30/2015
 VERIFICATION DATE: 04/30/2015
 RESULTS OF VERIFICATION:
 N/A

GRANTEE'S NAME: FOUNDATION FOR EHEALTH INITIATIVE
 GRANTEE'S ADDRESS: 818 CONNECTICUT AVE NW, SUITE 500
 CITY, STATE & ZIP: WASHINGTON, DC 20006
 GRANT DATE: 07/21/2015
 GRANT AMOUNT: 57,170.
 GRANT PURPOSE: IMPROVING COMMUNITY WELLNESS, HEALTHY CHOICES, AND
 HEALTH EQUITY THROUGH MOBILE HEALTH
 AMOUNT EXPENDED: 4,288.
 ANY DIVERSION? NO
 DATES OF REPORTS: 03/01/2015
 VERIFICATION DATE: 03/01/2015
 RESULTS OF VERIFICATION:
 N/A

GRANTEE'S NAME: FLORIDA STATE UNIVERSITY RESEARCH FOUND
 GRANTEE'S ADDRESS: 2000 LEVY AVENUE BUILDING A, SUITE 351
 CITY, STATE & ZIP: TALLAHASSEE, FL 32310
 GRANT DATE: 12/03/2015
 GRANT AMOUNT: 91,200.
 GRANT PURPOSE: FACILITATING THE DEVELOPMENT OF THE SCIENTIFIC
 WORKFORCE TO ADDRESS HEALTH DISPARITIES IN FL
 AMOUNT EXPENDED: 41,304.
 ANY DIVERSION? NO
 DATES OF REPORTS: 07/01/2014; 04/30/2015
 VERIFICATION DATE: 04/30/2015
 RESULTS OF VERIFICATION:
 N/A

GRANTEE'S NAME: TELACU EDUCATION FOUNDATION
 GRANTEE'S ADDRESS: 5400 E OLYMPIC BOULEVARD, 3RD FL
 CITY, STATE & ZIP: LOS ANGELES, CA 90022
 GRANT DATE: 05/05/2015
 GRANT AMOUNT: 25,000.
 GRANT PURPOSE: THE CULTURALLY AND LINGUISTICALLY INTEGRATED HEALTH
 CARE PROJECT
 AMOUNT EXPENDED: 25,000.
 ANY DIVERSION? NO

CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

DATES OF REPORTS: 09/30/2016

VERIFICATION DATE: 09/30/2016

RESULTS OF VERIFICATION:

N/A

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> |
|---|---|---------------------|
| MARK T. BERTOLINI 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | CHAIRMAN/DIRECTOR 2.00 | 0. |
| STEVEN B. KELMAR 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR 2.00 | 0. |
| MARGARET M. MCCARTHY 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR (THRU 4/3/15) 2.00 | 0. |
| GARTH GRAHAM 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PRESIDENT 2.00 | 0. |
| CHRISTOPHER A. MONTROSS 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | SENIOR DIRECTOR 2.00 | 0. |
| ELAINE R. CONFRANCESCO 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | TREASURER 2.00 | 0. |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> |
|---|---|---------------------|
| NANCY S. HAASE 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | ASSISTANT TREASURER 2.00 | 0. |
| ERIC TRAFTON 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | ASSISTANT TREASURER 2.00 | 0. |
| JEAN C. LATORRE 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | INVESTMENT MANAGER 2.00 | 0. |
| KEVIN J. CASEY 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | ASSISTANT INVESTMENT MANAGER 2.00 | 0. |
| THOMAS G. HOLT 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | ASSISTANT INVESTMENT MANAGER 2.00 | 0. |
| PETER R. OADES 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | ASSISTANT INVESTMENT MANAGER 2.00 | 0. |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> |
|--|---|---------------------|
| RAJAN PARMESWAR 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | CONTROLLER (THRU 7/3/15) 2.00 | 0. |
| JUDITH H. JONES 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | SECRETARY 2.00 | 0. |
| MELINDA WESTBROOK 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | ASSISTANT SECRETARY & COUNSEL 2.00 | 0. |
| PATRICK HAMILTON 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | FINANCIAL OFFICER 2.00 | 0. |
| EILEEN R. CAMPBELL 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM OFFICER 2.00 | 0. |
| SHARON R. IONS 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM OFFICER 2.00 | 0. |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> |
|---|---|---------------------|
| MELENIE O. MAGNOTTA 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | GRANTS MANAGER/PROGRAM OFFICER 2.00 | 0. |
| BRENDA S. PABON 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM CONSULTANT 2.00 | 0. |
| ALYSE B. SABINA 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM OFFICER 2.00 | 0. |
| SAIMA R. SADDIQI 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM ASSOCIATE 2.00 | 0. |
| DONNA CHECKETT 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR 2.00 | 0. |
| SHAWN M. GUERTIN 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR 2.00 | 0. |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 9 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> |
|---|---|---------------------|
| NANCY J. HAM 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR (THRU 10/14/15) 2.00 | 0. |
| MARK LABORDE 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR 2.00 | 0. |
| ANDRE NAPOLI 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR (THRU 10/3/2015) 2.00 | 0. |
| HAROLD L. PAZ, M.D., M.S. 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | DIRECTOR 2.00 | 0. |
| MARYLYNN OSTROWSKI 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | EXEC. DIRECTOR (FROM 11/16/15) 2.00 | 0. |
| ALAN C. EVERSLEY 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM ASSOCIATE 2.00 | 0. |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 9 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> |
|--|---|---------------------|
| CHERYL A. TOURIGNY 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM ASSOCIATE 2.00 | 0. |
| KRISTYN L. NEAL 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | PROGRAM OFFICER (THRU 8/17/15) 2.00 | 0. |
| SHARON A. VIRAG 151 FARMINGTON AVENUE HARTFORD, CT 06156-3180 | CONTROLLER (FROM 11/6/15) 2.00 | 0. |
| | GRAND TOTALS | <u>0.</u> |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 10

| <u>NAME AND ADDRESS</u> | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|--|------------------------|---------------------|
| BRG COMMUNICATIONS 110 S. UNION ST, SUITE 300 ALEXANDRIA, VA 22314 | THIRD PARTY ADMIN | 848,537. |
| CEOS FOR CITIES NFP 1717 EUCLID AVENUE CLEVELAND, OH 44115 | THIRD PARTY ADMIN | 200,000. |
| MICROEDGE INTERMEDIATE HOLDINGS, LLC 619 WEST 54TH STREET, 10TH FLOOR NEW YORK, NY 10019 | THIRD PARTY ADMIN | 119,550. |
| HEALTH 2.0 LLC 155 SANSOME ST. #620 SAN FRANCISCO, CA 94104 | THIRD PARTY ADMIN | 105,000. |
| AMERICAN PUBLIC HEALTH ASSOCIATION 800 I STREET NW WASHINGTON, DC 20001 | THIRD PARTY ADMIN | 75,000. |
| TOTAL COMPENSATION | | <u>1,348,087.</u> |

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

AETNA FOUNDATION

WWW.AETNA-FOUNDATION.ORG

990PF, PART XV - FORM AND CONTENTS OF SUBMITTED APPLICATIONS

APPLICATIONS SHOULD BE SUBMITTED ELECTRONICALLY TO
WWW.AETNA-FOUNDATION.ORG

990PF, PART XV - RESTRICTIONS OR LIMITATIONS ON AWARDS

THERE ARE NO RESTRICTIONS ON WHO MAY APPLY FOR A GRANT. ALL APPLICATIONS ARE VETTED APPROPRIATELY.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| 100 BLACK MEN OF AMERICA, INC. 141 AUBURN AVENUE ATLANTA, GA 30303-2503 | NONE PC | EXPANDING THE 100'S SUCCESS ACADEMY MENTEE MENTORING PROGRAM CURRICULUM | 67,500 |
| 1N10 INC 2700 N 3RD ST STE 2011 PHOENIX, AZ 85004-4602 | NONE PC | 2015 LEADERS FORUM | 1,000 |
| A LITTLE TASTE OF EVERYTHING INC 4919 PENTRIDGE ST PHILADELPHIA, PA 19143-3320 | NONE PC | MILL CREEK FARM | 25,000. |
| ACADEMYHEALTH 1150 17TH STREET NW, SUITE 600 WASHINGTON, DC 20036 | NONE PC | ACADEMYHEALTH/AETNA FOUNDATION SCHOLARS IN RESIDENCE | 40,000 |
| ACADEMYHEALTH 1150 17TH STREET NW, SUITE 600 WASHINGTON, DC 20036 | NONE PC | STIPENDS FOR ACADEMYHEALTH/AETNA FOUNDATION SCHOLARS PROGRAM | 40,000 |
| ACADEMYHEALTH 1150 17TH STREET NW, SUITE 600 WASHINGTON, DC 20036 | NONE PC | STIPENDS FOR ACADEMYHEALTH/AETNA FOUNDATION SCHOLARS PROGRAM | 95,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| ACADEMYHEALTH 1150 17TH STREET NW, SUITE 600 WASHINGTON, DC 20036 | NONE PC | 2015 NATIONAL HEALTH POLICY CONFERENCE (NHPC) | 5,000. |
| ACADEMYHEALTH 1150 17TH STREET NW, SUITE 600 WASHINGTON, DC 20036 | NONE PC | ACADEMYHEALTH/AETNA FOUNDATION SCHOLARS IN RESIDENCE | 40,000 |
| ACADEMYHEALTH 1150 17TH STREET NW, SUITE 600 WASHINGTON, DC 20036 | NONE PC | ANNUAL MEMBERSHIP DUES | 5,000 |
| AETNA, INC. 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | 2014 MATCHING GRANTS OBESITY | 228 |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | 2014 GIVING CAMPAIGN | 2,417,727 |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | Q1 2015 DISASTER RELIEF MATCH | 5,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | Q2 2015 DISASTER RELIEF MATCH - NEPAL | 33,027. |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | Q2 2015 DISASTER RELIEF MATCH | 10,083 |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | Q3 2015 DISASTER RELIEF MATCH | 953 |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | 2014 Q4 DISASTER RELIEF MATCH | 11,114 |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | Q4 2014 VOLUNTEER GRANTS | 391,200 |
| AETNA, INC 151 FARMINGTON AVENUE HARTFORD, CT 06156 | NONE PC | 2014 MATCHING GRANTS | 1,484,360. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| ALLEY CAT ALLIES 7920 NORFOLK SUITE 600 BETHESDA, MD 20814 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| ALZHEIMERS DISEASE AND RELATED DISORDERS ASSOCIATI 225 N MICHIGAN AVENUE, FL 17 CHICAGO, IL 60601 | NONE PC | PROFILING THE LGBT ALZHEIMER'S EXPERIENCE | 10,000. |
| AMERICAN ASSOCIATION OF DIABETES EDUCATORS EDUCATI 200 W MADISON, SUITE 800 CHICAGO, IL 60606 | NONE PC | DIABETES GOAL TRACKER | 4,500 |
| AMERICAN CANCER SOCIETY INC 525 NORTH BROAD STREET CANFIELD, OH 44406 | NONE PC | 2015 LEADERS FORUM | 1,000 |
| AMERICAN CANCER SOCIETY, INC 825 BROOK STREET, I-91 TECH CENTER ROCKY HILL, CT 06067 | NONE PC | 2015 RELAY FOR LIFE -- PLAINVILLE | 1,000 |
| AMERICAN HEART ASSOCIATION 5 BROOKSIDE DRIVE WALLINGFORD, CT 06492 | NONE PC | TEACHING GARDENS 2014-15 | 42,000 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| AMERICAN HEART ASSOCIATION 5 BROOKSIDE DRIVE P O BOX 5022 WALLINGFORD, CT 06492-7522 | NONE PC | TEACHING GARDENS | 20,000 |
| AMERICAN HEART ASSOCIATION INC 5 BROOKSIDE DRIVE WALLINGFORD, CT 06492 | NONE PC | TEACHING GARDENS 2014-15 | 42,000 |
| AMERICAN HEART ASSOCIATION INC 5 BROOKSIDE DRIVE WALLINGFORD, CT 06492 | NONE PC | INVOICE FOR FIDELCO BOOTH AT THE 2015 HARTFORD AHA HEART WALK | 2,000 |
| AMERICAN LUNG ASSOCIATION OF CONNECTICUT 45 ASH STREET EAST HARTFORD, CT 06108-3294 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| AMERICAN MURAL PROJECT INC P O BOX 538 WINSTED, CT 06098 | NONE PC | THE AMERICAN MURAL PROJECT - RAISE THE ROOF CAPITAL CAMPAIGN | 25,000 |
| AMERICAN PUBLIC HEALTH ASSOCIATION 800 I STREET NW WASHINGTON, DC 20001 | NONE PC | AJPH THEME ISSUE ON TECHNOLOGICAL INNOVATIONS IN PUBLIC HEALTH | 3,750 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| AMERICAN PUBLIC HEALTH ASSOCIATION 800 I STREET NW WASHINGTON, DC 20001 | NONE PC | HEALTHY CITIES CHALLENGE PRIZE | 31,046 |
| AMERICAN PUBLIC HEALTH ASSOCIATION 800 I STREET NW WASHINGTON, DC 20001 | NONE PC | MANAGING CHRONIC STRESS IN URBAN MINORITY YOUTH (SCHOOL-BASED HEALTH CENTERS: AN EXPANDED ROLE FOR DROPOUT PREVENTION) | 60,000 |
| AMERICAN PUBLIC HEALTH ASSOCIATION 800 I STREET NW WASHINGTON, DC 20001 | NONE PC | HEALTHY CITIES CHALLENGE PRIZE | 3,450 |
| AMERICAN RED CROSS 501 E. CHESTNUT STREET LOUISVILLE, KY 40202 | NONE PC | DISASTER RELIEF - KENTUCKY FLOODING 2015 | 50,000. |
| AMERICAN UNIVERSITY: HEALTH STUDIES GRANTS AND CONTRACTS ACCOUNTING 4400 MASSACHUSETTS AVE , NW WASHINGTON, DC 20016-8020 | NONE PC | VIVE SANA. ENHANCING ACCESS AND SKILLS FOR COMMUNITY HEALTHY EATING | 25,000 |
| ANDREAS H BECHTLER ARTS FOUNDATION 420 SOUTH TRYON STREET CHARLOTTE, NC 28202 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 2,500 |

FORM 990BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| ARTHUR ASHE INSTITUTE FOR URBAN HEALTH, INC. 450 CLARKSON AVENUE BOX 1232 BROOKLYN, NY 11203 | NONE PC | PREPARING NON TRADITIONAL STUDENTS FOR HEALTHCARE CAREERS THROUGH COMMUNITY COLLEGE | 15,000 |
| ARTHUR ASHE INSTITUTE FOR URBAN HEALTH, INC 450 CLARKSON AVENUE BOX 1232 BROOKLYN, NY 11203 | NONE PC | PREPARING NON TRADITIONAL STUDENTS FOR HEALTHCARE CAREERS THROUGH COMMUNITY COLLEGE | 7,500 |
| ASELTINE & ASSOCIATES 1001 WILLIAMS STREET LONGMEADOW, MA 01106 | NONE PC | EXAMINING RACE AND ETHNIC DISPARITIES IN HOSPITAL ADMISSION FOR AMBULATORY SENSITIVE CONDITIONS | 14,500 |
| ASSOCIATION HOUSE OF CHICAGO 1116 N KEDZIE AVE CHICAGO, IL 60651-4152 | NONE PC | HEALTHY FAMILIES INITIATIVE | 50,000 |
| ASSOCIATION OF BLACK CARDIOLOGISTS 122 E 42ND STREET, 18TH FLOOR NEW YORK, NY 10168 | NONE PC | ABC/AETNA HEALTH DISPARITIES FELLOWSHIP | 60,000 |
| ASSOCIATION OF BLACK CARDIOLOGISTS 122 E 42ND STREET, 18TH FLOOR NEW YORK, NY 10168 | NONE PC | ABC SPIRIT OF THE HEART AWARDS DINNER | 10,000 |

AETNA FOUNDATION, INC

23-7241940

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| AUNTIE KAREN FOUNDATION 4204 NORTH MAIN STREET COLUMBIA, SC 29203-5526 | NONE PC | LEGENDS OF MASTER CLASS | 750. |
| AUNTIE KAREN FOUNDATION 4204 NORTH MAIN STREET COLUMBIA, SC 29203-5526 | NONE PC | LEGENDS OF MASTER CLASS | 2,750 |
| AVON OLD FARMS SCHOOL 500 OLD FARMS ROAD AVON, CT 06001 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| BAND OF PARENTS PO BOX 335 DEWITTVILLE, NY 14278 | NONE PC | DONATION ON BEHALF OF AVA CROWLEY | 20,000 |
| BAYLOR HEALTH CARE SYSTEM FOUNDATION 2001 BRYAN ST STE 2200 DALLAS, TX 75201-3024 | NONE PC | FARM STAND EXPANSION PROJECT WITH A FAMILY DEMONSTRATION GARDEN PROJECT | 25,000 |
| BERGEN VOLUNTEER MEDICAL INITIATIVE, INC 241 MOORE STREET HACKENSACK, NJ 07601 | NONE PC | BVMI WOMEN'S HEALTH INITIATIVE · FREE HEALTHCARE FOR WORKING, LOW-INCOME, UNINSURED WOMEN | 40,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| BILLINGS FORGE COMMUNITY WORKS INC 140 RUSS ST HARTFORD, CT 06106-1407 | NONE PC | FOOD FOR GOOD IN FROG HOLLOW. EATING FRESH, LOCAL, AND TOGETHER | 25,000 |
| BOAT PEOPLE S O S INC 1000 SOUTH 6TH STREET PHILADELPHIA, PA 19147 | NONE PC | RESILIENT ROOTS FARM PROGRAM | 25,000 |
| BOD MATCH DARTMOUTH COLLEGE OFFICE OF SPONSORED PROJECTS, 11 ROPE FERRY ROAD # HANOVER, NH 03755-1401 | NONE PC | 2014 BOARD OF DIRECTOR'S MATCHING PROGRAM | 2,500 |
| BOD MATCH FOUNDATION FOR MAINE COMMUNITY COLLEGES 1400 16TH ST, NW SUITE 740 WASHINGTON, DC 20036 | NONE PC | 2014 BOARD OF DIRECTOR'S MATCHING PROGRAM | 12,500 |
| BOYS & GIRLS CLUBS OF MIAMI-DADE 2805 SW 32ND AVENUE MIAMI, FL 33133 | NONE PC | LITTLE CHEFS AND GET FIT CHALLENGE | 50,000 |
| BOYS AND GIRLS CLUBS OF HARTFORD INC 170 SIGNORNEY STREET HARTFORD, CT 06105-1908 | NONE PC | 2015 LEADERS FORUM | 1,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| BRIGHAM AND WOMEN'S HOSPITAL, INC 75 FRANCIS STREET BOSTON, MA 02116 | NONE PC | FOUR DIRECTIONS SUMMER RESEARCH PROGRAM | 9,889 |
| BRIGHAM AND WOMEN'S HOSPITAL, INC 75 FRANCIS STREET BOSTON, MA 02116 | NONE PC | FOUR DIRECTIONS SUMMER RESEARCH PROGRAM | 50,000 |
| BRIGHAM AND WOMEN'S HOSPITAL, INC 75 FRANCIS STREET BOSTON, MA 02116 | NONE PC | FOUR DIRECTIONS SUMMER RESEARCH PROGRAM | 15,000 |
| BRYN MAWR COLLEGE 101 N MERION AVE BRYN MAWR, PA 19010-2899 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 15,000 |
| CAMDEN COALITION OF HEALTHCARE PROVIDERS 800 COOPER STREET SUITE 700 CAMDEN, NJ 08102-1156 | NONE PC | INNOVATIVE STRATEGIES FOR MULTI-SECTOR COLLABORATION USING INTEGRATED DATA | 60,000 |
| CAMDEN COALITION OF HEALTHCARE PROVIDERS 800 COOPER STREET, SUITE 700 CAMDEN, NJ 08102-1156 | NONE PC | INNOVATIVE STRATEGIES FOR MULTI-SECTOR COLLABORATION USING INTEGRATED DATA | 39,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| CAMPING AND EDUCATION FOUNDATION 3515 MICHIGAN AVE CINCINNATI, OH 45208 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| CAPITAL BREAST CARE CENTER / GEORGETOWN UNIVERSITY 650 PENNSYLVANIA AVENUE, SE, SUITE 230 WASHINGTON, DC 20003 | NONE PC | NEW STRATEGIES PROGRAM REVENUE GENERATION FOR NONPROFIT EXECUTIVES | 26,000 |
| CAPITAL BREAST CARE CENTER / GEORGETOWN UNIVERSITY 650 PENNSYLVANIA AVENUE, SE, SUITE 230 WASHINGTON, DC 20003 | NONE PC | GEORGETOWN UNIVERSITY NEW STRATEGIES PROGRAM | 39,000 |
| CAPTAIN PLANET FOUNDATION 133 LUCKIE STREET 2ND FLOOR ATLANTA, GA 30303 | NONE PC | GROW, EAT, LOVE NUTRITION EDUCATION IN PROJECT LEARNING GARDEN SCHOOLS | 25,000 |
| CENTER FOR NATIVE AMERICAN YOUTH AT THE ASPEN INST 1 DUPONT CIRCLE, NW SUITE700 WASHINGTON, DC 20036 | NONE PC | HEALTH INNOVATION AND EQUITY FOR NATIVE AMERICAN YOUTH | 52,500 |
| CENTER FOR NATIVE AMERICAN YOUTH AT THE ASPEN INST 1 DUPONT CIRCLE, NW, SUITE700 WASHINGTON, DC 20036 | NONE PC | HEALTH INNOVATION AND EQUITY FOR NATIVE AMERICAN YOUTH | 15,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| CENTER FOR ORAL HEALTH 309 EAST 2ND STREET POMONA, CA 91766 | NONE PC | ORAL HEALTH & QUALITY OF LIFE AMONG OLDER ADULTS A MULTIDISCIPLINARY AND INTERPROFESSIONAL PERSPECTIVE | 5,000 |
| CHARLESTOWN AGAINST DRUGS INC 40 WARREN ST 3RD FLOOR CHARLESTOWN, MA 02129 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| CHARLOTTE'S WEB OF PRAYER 771 ALLEN AVE CHESHIRE, CT 06410 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| CHAPTER OAK HEALTH CENTER INC 21 GRAND STREET HARTFORD, CT 06106 | NONE PC | NATIONAL HEALTH CENTER WEEK CELEBRATION - AUGUST 11, 2015 | 2,500 |
| CHICAGO HORTICULTURAL SOCIETY 1000 LAKE COOK RD GLENCOE, IL 60022-1168 | NONE PC | WINDY CITY HARVEST YOUTH FARM | 25,000 |
| CHICAGO SYMPHONY ORCHESTRA 220 S MICHIGAN AVE CHICAGO, IL 60657 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 10,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| CHILDREN'S HEALTHCARE OF ATLANTA, INC. 1584 TULLIE CIRCLE NE ATLANTA, GA 30329 | NONE PC | S4L HEALTHY GOAL TRACKER | 4,500 |
| CHILDRENS HOME OF CINCINNATI OHIO INC 5050 MADISON RD CINCINNATI, OH 45227-1491 | NONE PC | NUTRITION MATTERS INITIATIVE | 25,000 |
| CHRYSALIS CENTER INC 255 HOMESTEAD AVE HARTFORD, CT 06112-2392 | NONE PC | CHRYSALIS CENTER'S RAILWAY GARDENS, FOOD FOREST AND HOMESTEAD FARMER'S MARKET | 25,000 |
| CITIZENS COMMITTEE FOR NEW YORK CITY INC 77 WATER ST STE 202 NEW YORK, NY 10005-4420 | NONE PC | AETNA LOCAL ROOTS AWARDS | 25,000 |
| COMMITTEE TO PROTECT JOURNALISTS INC 330 SEVENTH AVENUE 11TH FLOOR NEW YORK, NY 10001-5010 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 2,000 |
| COMMUNITY CROPS 1551 S 2ND STREET LINCOLN, NE 68502 | NONE PC | HEALTHY EATING IN LINCOLN | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| CONNECTICUT CHILDREN'S MEDICAL CENTER FOUNDATION 282 WASHINGTON STREET HARTFORD, CT 06106 | NONE PC | THE FEASIBILITY OF USING PROTECTIVE FACTORS TOOLS TO INFORM SYSTEM BUILDING AND MEASURE IMPACT IN PROMOTING CHILDREN'S HEALTHY DEVELOPMENT | 80,000. |
| CONNECTICUT CHILDREN'S MEDICAL CENTER FOUNDATION 282 WASHINGTON STREET HARTFORD, CT 06106 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| CONNECTICUT COUNCIL FOR EDUCATION REFORM INC 195 CHURCH STREET, 7TH FLOOR NEW HAVEN, CT 06510 | NONE PC | HOLISTIC ACCOUNTABILITY PLAN FOR THE BRIDGEPORT PUBLIC SCHOOLS | 50,000 |
| CONNECTICUT PUBLIC BROADCASTING, INC 1049 ASYLUM AVENUE HARTFORD, CT 06105 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| CONNECTIKIDS, INC 814 ASYLUM AVENUE HARTFORD, CT 06105 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| COPPER BEECH INSTITUTE 303 TUNXIS ROAD WEST HARTFORD, CT 06107 | NONE PC | MINDFULNESS FOR ALL THREE YEAR PLAN | 67,500. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| CORNELL UNIVERSITY 373 PINE TREE RD. ITHACA, NY 14850 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 10,000 |
| CORPORATION FOR SUPPORTIVE HOUSING 129 CHURCH STREET SUITE 815 129 CHURCH STREET SUI NEW HAVEN, CT 06510 | NONE PC | IMPLEMENTATION EVALUATION OF AN INTEGRATED HEALTH CARE-HOUSING INTERVENTION FOR HOMELESS | 10,000 |
| COVENANT HOUSE NEW JERSEY INC 330 WASHINGTON ST NEWARK, NJ 07102-2630 | NONE PC | HEALTHY FOOD, HEALTHY LIFE INITIATIVE | 50,000 |
| CULTIVATING COMMUNITY PO BOX 3792 PORTLAND, ME 04104-3792 | NONE PC | PROLIFERATING GARDEN ACCESS, HEALTHY FOOD ACCESS, AND FOOD-BASED EDUCATION AND EMPOWERMENT FOR PORTLAND, MAINE'S FOOD GROWERS AND FOOD EATERS | 25,000 |
| CUSHING ACADEMY TRUSTEES 39 SCHOOL ST ASHBURNHAM, MA 01430-1500 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 15,000 |
| DANA-FARBER CANCER INSTITUTE 450 BROOKLINE AVE BOSTON, MA 02215-5418 | NONE PC | 2015 LEADERS FORUM | 1,000 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| DANA-FARBER CANCER INSTITUTE 450 BROOKLINE AVE BOSTON, MA 02215-5418 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| DC CENTRAL KITCHEN 425 SECOND STREET NW WASHINGTON, DC 20001 | NONE PC | HEALTHY CORNERS ENHANCING THE HEALTH OF LOW-INCOME COMMUNITIES THROUGH EMPOWERING ENTIRE HOUSEHOLDS TO MAKE BETTER FOOD CHOICES | 50,000 |
| DENVER URBAN GARDENS 1031 33RD STREET, SUITE 100 DENVER, CO 80205-2743 | NONE PC | BUILDING A HEALTHY LOCAL FOOD SYSTEM FOR METRO DENVER | 25,000. |
| DIA DE LA MUJER LATINA INC 14 SUNNYVALE LANE MANVEL, TX 77578 | NONE PC | EXPANDING THE ROLE OF PROMOTORES/COMMUNITY HEALTH WORKERS IN PROMOTING HEALTH & DISPELLING MYTHS | 5,000 |
| DOCTORS WITHOUT BORDERS USA INC 333 7TH AVE FL 2 NEW YORK, NY 10001-5029 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 3,000 |
| DOE FUND INC 232 EAST 84TH STREET NEW YORK, NY 10028 | NONE PC | URBAN AGRICULTURE PROGRAM | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| DUKE UNIVERSITY BOX 104132 DURHAM, NC 27708 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 7,500 |
| EMORY UNIVERSITY 1762 CLIFTON ROAD, SUITE 1400 ATLANTA, GA 30322 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000. |
| ERIE FAMILY HEALTH CENTER INC 1701 W SUPERIOR ST CHICAGO, IL 60622-5646 | NONE PC | HEALTHY EATING AND ACTIVE LIVING PROGRAM FOR UNDERSERVED COMMUNITIES (HEAL) | 25,000 |
| ESPERANCA INC 1911 W EARLL DR PHOENIX, AZ 85015-6041 | NONE PC | SALUD CON SABOR LATINO (HEALTH WITH A LATIN FLAVOR) | 25,000 |
| ESPERANZA HEALTH CENTER INC 4417 N 6TH ST PHILADELPHIA, PA 19140-2319 | NONE PC | NUCLEAR POWERED FITNESS AND NUTRITION | 25,000 |
| FAIR FOOD NETWORK 205 E WASHINGTON ST., STE B ANN ARBOR, MI 48104 | NONE PC | MOBILE APP DEVELOPMENT TO BENEFIT URBAN FARMERS AND LOW-INCOME CONSUMERS | 30,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| FAIR FOOD NETWORK 205 E. WASHINGTON ST , STE B ANN ARBOR, MI 48104 | NONE PC | THE FARM TO STADIUM NATIONAL PILOT PROJECT | 40,500. |
| FAIR FOOD NETWORK 205 E. WASHINGTON ST , STE B ANN ARBOR, MI 48104 | NONE PC | MOBILE APP DEVELOPMENT TO BENEFIT URBAN FARMERS AND LOW-INCOME CONSUMERS | 20,000 |
| FAITH MULIRA HEALTH CARE CENTER PO BOX 1001, 49 NORTHGATE SIMSBURY, CT 06070 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| FAITHCARE INC 100 WELLS STREET, SUITE 1A HARTFORD, CT 06103 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| FAMILY INVOLVEMENT CENTER 5333 NORTH 7TH STREET NO A-100 PHOENIX, AZ 85014-2835 | NONE PC | SALSA, SABOR Y SALUD | 25,000 |
| FAMILY, INC 3501 HARRY LANGDON BLVD, SUITE 150 COUNCIL BLUFFS, IA 51503 | NONE PC | 2015 LEADERS FORUM | 1,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| FAN 4 KIDS 125 BROADWAY ROOM SUITE 1 OCEAN GROVE, NJ 07756-0000 | NONE PC | F4K NEW JERSEY EXPANSION | 50,000 |
| FEDERATION OF NEIGHBORHOOD CENTERS INC 1528 WALNUT STREET PHILADELPHIA, PA 19102-3604 | NONE PC | TEENS 4 GOOD HEALTHY COMMUNITY INITIATIVE | 25,000 |
| FIDELCO GUIDE DOG FOUNDATION INC 103 VISION WAY BLOOMFIELD, CT 06002 | NONE PC | PARTNER WITH VISION 2015/2016 | 135,000 |
| FIGURE SKATING IN HARLEM INC 361 WEST 125TH STREET NEW YORK, NY 10027-4043 | NONE PC | ACTIVE LIVING PROGRAM | 50,000 |
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION (COLLE 11200 SW 8TH STREET, MARC 5TH FLOOR MIAMI, FL 33199 | NONE PC | GREEN FAMILY FOUNDATION NEIGHBORHOODHELP AND AETNA FOUNDATION HEALTH POLICY ANALYSIS ACADEMY (THE ACADEMY) | 90,045 |
| FLORIDA STATE UNIVERSITY RESEARCH FOUNDATION 2000 LEVY AVENUE BUILDING A, SUITE 351 TALLAHASSEE, FL 32310 | NONE SO-DP | FACILITATING THE DEVELOPMENT OF THE SCIENTIFIC WORKFORCE TO ADDRESS HEALTH DISPARITIES IN FLORIDA | 41,304 |

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| FOOD BANK OF IOWA 2220 E 17TH STREET DES MOINES, IA 50316 | NONE PC | FRESH TO GO' POP-UP PRODUCE STAND | 19,200 |
| FOUNDATION FOR EHEALTH INITIATIVE 818 CONNECTICUT AVE NW SUITE 500 WASHINGTON, DC 20006 | NONE SO-DP | IMPROVING COMMUNITY WELLNESS, HEALTHY CHOICES, AND HEALTH EQUITY THROUGH MOBILE HEALTH | 4,288 |
| FOUNDATION FOR INDIANA UNIVERSITY OF PENNSYLVANIA 1011 SOUTH DRIVE, SUTTON HALL, SUITE G-1 INDIANA, PA 15705 | NONE PC | CHARITABLE DONATION TO THE FOUNDATION FOR INDIANA UNIVERSITY OF PENNSYLVANIA | 12,038 |
| FOUNDATION FOR WELLNESS-TEXAS 3500 CAMP BOWIE BLVD FORT WORTH, TX 76107-2644 | NONE PC | FITWORTH FUEL PROGRAM | 25,000 |
| FULLER PARK COMMUNITY DEVELOPMENT CORPORATION 4417 S STEWART AVE CHICAGO, IL 60609-3622 | NONE PC | EDEN PLACE FARMERS OUTREACH AND TRAINING INITIATIVE | 25,000. |
| FUND FOR PUBLIC HEALTH IN NEW YORK INC 22 CORTLANDT ST 11 FL STE 1103 NEW YORK, NY 10007-3156 | NONE PC | BUILDING HEALTHY COMMUNITIES SUPPORTING GROW TO LEARN'S CITYWIDE SCHOOL GARDEN INITIATIVE | 25,000. |

FORM 990BF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| FUTURES INCORPORATED 158 BROAD STREET MIDDLETOWN, CT 06457-3328 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| GAPBUSTER, INC 6200 SHERIDAN STREET RIVERDALE, MD 20737 | NONE PC | HEALTHY MIND / HEALTHY BODIES | 50,000 |
| GARDEN SCHOOL FOUNDATION INC 1660 STANFORD ST SANTA MONICA, CA 90404-4114 | NONE PC | THE SEED TO TABLE PROJECT | 50,000 |
| GATEWAY GREENING INC 2211 WASHINGTON AVE NUM 102 SAINT LOUIS, MO 63103-1521 | NONE PC | GATEWAY GREENING SCHOOL GARDENS FOR HEALTHIER KIDS | 25,000 |
| GEORGIA CAMPAIGN FOR ADOLESCENT POWER & POTENTIAL 1718 PEACHTREE ST , SUITE 465 ATLANTA, GA 30309 | NONE PC | GCAPP PLANT, GROW AND LEARN GARDEN PROJECT | 25,000 |
| GERONTOLOGICAL SOCIETY OF AMERICA 1220 L STREET NW 901 WASHINGTON, DC 20005-4018 | NONE PC | RETOOLING FOR AN AGING SOCIETY | 50,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| GIRLS ON THE RUN N Y C INC 42 BROADWAY STE 182735 NEW YORK, NY 10004-1617 | NONE PC | EMPOWERING GIRLS THROUGH MOVEMENT DELIVERING GIRLS ON THE RUN, A PHYSICAL-ACTIVITY BASED POSITIVE YOUTH DEVELOPMENT PROGRAM, IN NYC | 50,000. |
| GODDARD RIVERSIDE COMMUNITY CENTER 593 COLUMBUS AVENUE NEW YORK CITY, NY 10024 | NONE PC | 2015 HOLIDAY GRANTS IMPROVING PHYSICAL ACTIVITY AND EATING BEHAVIORS | 1,000 |
| GRANTMAKERS IN HEALTH 1100 CONNECTICUT AVE NW, SUITE 1200 WASHINGTON, DC 20036 | NONE PC | STRENGTHENING EQUITY INITIATIVES IN HEALTH PHILANTHROPY | 69,000 |
| GRANTMAKERS IN HEALTH 1100 CONNECTICUT AVE NW, SUITE 1200 WASHINGTON, DC 20036 | NONE PC | STRENGTHENING EQUITY INITIATIVES IN HEALTH PHILANTHROPY | 35,000 |
| GRANTMAKERS IN HEALTH 1100 CONNECTICUT AVE NW, SUITE 1200 WASHINGTON, DC 20036 | NONE PC | PHILANTHROPIC STRATEGIES TO PROMOTE THE USE OF MOBILE APPS AND SOCIAL MEDIA | 5,000 |
| GREATER RICHMOND FIT4KIDS, INC 2500 W BROAD STREET RICHMOND, VA 23220 | NONE PC | FIT4KIDS HEALTHY BODIES, HEALTHY MINDS | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| GREEN PLATE SPECIAL 2115 25TH AVE S SEATTLE, WA 98144-4709 | NONE PC | BRINGING THE GARDEN TO THE TABLE FOR CENTRAL AND SOUTH SEATTLE'S LOW INCOME YOUTH, THEIR COMMUNITY, AND TEACHERS | 25,000 |
| GREENSGROW PHILADELPHIA PROJECT 2503 E FIRTH ST PHILADELPHIA, PA 19125-3110 | NONE PC | GREENSGROW COMMUNITY GARDEN CENTER | 25,000 |
| GROUNDWORK DENVER INCORPORATED 3050 CHAMPA ST DENVER, CO 80205-2748 | NONE PC | CULTIVATE HEALTH. YOUTH LEADERSHIP & COMMUNITY FARMING | 25,000 |
| HARLEM GROWN INC 127 W 127TH STREET, #201 NEW YORK, NY 10027 | NONE PC | HARLEM GROWN GREENHOUSE WINTERIZATION PROJECT | 43,000 |
| HARTFORD FOOD SYSTEM, INC. 1 CONGRESS STREET, SUITE 302 HARTFORD, CT 06114 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| HARTFORD MARATHON FOUNDATION, INC 41 SEQUIN DRIVE GLASTONBURY, CT 06033 | NONE PC | HMF FITKIDS | 50,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| HARTFORD PRESERVATION ALLIANCE 56 ARBOR STREET, SUITE 402 HARTFORD, CT 06106 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| HARVARD MEDICAL SCHOOL 401 PARK DRIVE, SUITE 22 WEST BOSTON, MA 02215 | NONE PC | HARNESSING THE POWER OF MOBILE CLINICS NATIONWIDE TO REDUCE RACIAL AND ETHNIC HEALTH DISPARITIES | 45,000 |
| HARVARD UNIVERSITY 124 MOUNT AUBURN STREET CAMBRIDGE, MA 02138-5366 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 10,000 |
| HEALTH 2 0 LLC 155 SANSOME ST. #620 SAN FRANCISCO, CA 94104 | NONE PC | "INNOVATING FOR THE UNDERSERVED" BUSINESS PLAN CHALLENGE | 12,500 |
| HEALTH 2 0 LLC 155 SANSOME ST #620 SAN FRANCISCO, CA 94104 | NONE PC | "INNOVATING FOR THE UNDERSERVED" BUSINESS PLAN CHALLENGE | -12,500. |
| HEALTH 2 0 LLC 155 SANSOME ST #620 SAN FRANCISCO, CA 94104 | NONE PC | "INNOVATING FOR THE UNDERSERVED" BUSINESS PLAN CHALLENGE | 12,500. |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| HEALTHY MOTHERS, HEALTHY BABIES COALITION OF BROWA 1100 W STATE ROAD 84, 2ND FLOOR FORT LAUDERDALE, FL 33315 | NONE PC | CULTIVATING GOOD HEALTH EXPANSION PROJECT | 50,000. |
| HISPANIC FEDERATION 55 EXCHANGE PLACE, 5TH FLOOR NEW YORK, NY 10005 | NONE PC | HF YOUTH HEALTH EXPLORERS - URBAN FARMING INITIATIVE (YHE-UF) | 45,000. |
| HISPANIC UNITY OF FLORIDA, INC 5840 JOHNSON STREET HOLLYWOOD, FL 33021-5636 | NONE PC | UNITY 4TEENS- A SIZE HEALTHY (ASH) | 50,000 |
| HOLE IN THE WALL GANG FUND, INC 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE PC | COMPREHENSIVE SUPPORT FOR RESEARCH AND SICKLE CELL PROGRAMMING | 10,000 |
| HOLE IN THE WALL GANG FUND, INC 555 LONG WHARF DRIVE NEW HAVEN, CT 06511 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| ICAHN SCHOOL OF MEDICINE AT MOUNT SINAI 1 GUSTAVE L. LEVY PLACE NEW YORK, NY 10019 | NONE PC | STAYING ON TOP OF PREVENTION APPLICATION (S T O P) | 2,784 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| ICAHN SCHOOL OF MEDICINE AT MOUNT SINAI 1 GUSTAVE L LEVY PLACE NEW YORK, NY 10019 | NONE PC | STAYING ON TOP OF PREVENTION APPLICATION (S T O P) | 22,216. |
| INGLEWOOD UNIFIED SCHOOL DISTRICT 401 SOUTH INGLEWOOD AVE INGLEWOOD, CA 90301 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| INSTITUTE FOR ADVANCED CATHOLIC STUDIES 3601 WATT WAY, GFS 304 LOS ANGELES, CA 90089-1693 | NONE PC | 2015 BOARD OF DIRECTORS MATCHING PROGRAM | 5,000 |
| INSTITUTE FOR CANCER RESEARCH 333 COTTMAN AVENUE PHILADELPHIA, PA 19111 | NONE PC | THE SMART PROJECT. SELF-MONITORING AND READINESS TEXTING PROJECT | 4,485 |
| INSTITUTE OF MEDICINE 500 FIFTH ST., NW DISTRICT OF COLUMBIA, DC 20001 | NONE PC | GOVERNANCE AND FINANCING OF GRADUATE MEDICAL EDUCATION | 15,000 |
| INSTITUTE OF MEDICINE 500 FIFTH ST , NW DISTRICT OF COLUMBIA, DC 20001 | NONE PC | GLOBAL FORUM ON INNOVATION IN HEALTH PROFESSIONAL EDUCATION | 15,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| INTERNATIONAL RESCUE COMMITTEE 122 EAST 42ND STREET NEW YORK, NY 10168-0002 | NONE PC | IRC REFUGEE MENTAL HEALTH & WELLNESS PROJECT | 28,591 |
| INTERNATIONAL RESCUE COMMITTEE INC 122 EAST 42ND STREET NEW YORK, NY 10168-0002 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 15,000. |
| INTERNATIONAL RESCUE COMMITTEE, INC 122 EAST 42ND STREET NEW YORK, NY 10168-0002 | NONE PC | IRC REFUGEE MENTAL HEALTH & WELLNESS PROJECT | 60,000 |
| IONA SENIOR SERVICES 4125 ALBEMARLE STREET, NW WASHINGTON, DC 20016-2105 | NONE PC | SENIOR FARM-TO-TABLE COOKING CLASSES AND NUTRITION EDUCATION PROJECT | 25,000 |
| JOETTA CLARK DIGGS SPORT FOUNDATION Y 15 AVON DRIVE EAST WINDSOR, NJ 08520 | NONE PF | 2015 HOLIDAY GRANTS | 1,000 |
| JOHNS HOPKINS UNIVERSITY 1800 ORLEANS ST , ZAYED 7125 BALTIMORE, MD 21287 | NONE PC | LONG-TERM FOLLOW-UP OF ACTIVE TRIAL PARTICIPANTS | 114,763 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| JOHNS HOPKINS UNIVERSITY 615 N WOLFE STREET RM W2041A BALTIMORE, MD 21205 | NONE PC | FRAMED INTERACTIVE THEORY-DRIVEN TEXTING (FITT) FOR WEIGHT CONTROL AMONG THE UNDERSERVED | 4,500 |
| JOSLIN DIABETES CENTER, INC ONE JOSLIN PLACE BOSTON, MA 02215 | NONE PC | ASIAN AMERICAN DIABETES INITIATIVE MOBILE-IZING FOR HEALTH AND WELLNESS WITH THE DRAG 'N COOK MOBILE APP | 4,401 |
| KNOX, INC 75 LAUREL ST HARTFORD, CT 06106 | NONE PC | HARTFORD GROWN HEADQUARTERS PHASE 2 & 3 | 25,000 |
| LANDON PEDIATRIC FOUNDATION 3291 LOMA VISTA ROAD, BUILDING 340 SUITE 302 VENTURA, CA 93003 | NONE PC | MY HEALTHY WORLD- BETA PROGRAM EXTENSION | 16,334 |
| LEADERSHIP GREATER HARTFORD 30 LAUREL STREET HARTFORD, CT 06106 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| LIVING WELL BEYOND CANCER 414 WATER STREET #2812 BALTIMORE, MD 21202 | NONE PC | THE BEST MEDICINE· HEART DISEASE | 20,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| LOCAL MATTERS 731 E BROAD ST FL 3 COLUMBUS, OH 43205-1089 | NONE PC | SEEDING THE FUTURE BUILDING FOOD SECURITY THROUGH COMMUNITY GARDENS AND HEALTHFUL FOOD EDUCATION | 25,000 |
| MADISON PARK DEVELOPMENT CORPORATION 184 DUDLEY STREET ROXBURY, MA 02119-2561 | NONE PC | GROW ROXBURY | 25,000 |
| MAINE MEDICAL CENTER 22 BRAMHALL ST PORTLAND, ME 04102-3134 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000. |
| MAKE-A-WISH FOUNDATION OF CT INC 126 MONROE TURNPIKE TRUMBULL, CT 06611 | NONE PC | AETNA PARTNERSHIP SUPPORT | 20,000 |
| MALTA HOUSE, INC 5 PROWITT ST NORWALK, CT 06855 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| MARKET FOUNDATION 85 PIKE ST STE 500 SEATTLE, WA 98101-2166 | NONE PC | PIKE PLACE MARKET COOKING CLASSES | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| MASSACHUSETTS AUDUBON SOCIETY INC 208 S GREAT RD GORDON HALL LINCOLN, MA 01773-0000 | NONE PC | BOSTON NATURE CENTER URBAN FOOD FOREST | 25,000 |
| MEHARRY MEDICAL COLLEGE 1005 DR D B TODD JR BLVD NASHVILLE, TN 37208 | NONE PC | OBESITY INTERVENTIONS WITH UNDERSERVED U.S POPULATIONS EVIDENCE AND DIRECTIONS | 20,000 |
| MERCY HOUSING AND SHELTER CORPORATION 211 WETHERSFIELD AVENUE HARTFORD, CT 06114 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| MGBA, INC #257 1400 VETERANS MEMORIAL HIGHWAY SUITE 134 MABLETON, GA 30126 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| MINNESOTA 4-H FOUNDATION 9 COFFEY HALL, 1420 ECKLES AVE ST PAUL, MN 55108 | NONE PC | 2015 LEADERS FORUM | 1,000. |
| MISSIONARIES OF THE POOR PO BOX 29893 ATLANTA, GA 30359 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| MUSEUM OF SCIENCE AND INDUSTRY 5700 S LAKE SHORE DRIVE CHICAGO, IL 60637 | NONE PC | CENTER FOR THE ADVANCEMENT OF SCIENCE EDUCATION - SCIENCE MINOR - SCIENCE ACHIEVERS PROGRAM | 40,000 |
| MUSEUM OF SCIENCE AND INDUSTRY 5700 S LAKE SHORE DRIVE CHICAGO, IL 60637 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| NAMI AUSTIN PO BOX 302398 AUSTIN, TX 78703 | NONE PC | 2015 AUSTIN NAMIWALKS | 2,500 |
| NAMI DALLAS, INC 2812 SWISS AVE DALLAS, TX 75204 | NONE PC | 10TH ANNUAL NAMIWALKS DALLAS | 2,475 |
| NAMI GREATER ORLANDO 237 FERNWOOD AVE STE 101 FERN PARK, TX 32730 | NONE PC | NAMIWALKS, CHANGING MINDS ONE STEP AT A TIME | 2,500 |
| NATIONAL ACADEMY FOUNDATION 218 WEST 40TH STREET 5TH FLOOR NEW YORK, NY 10018 | NONE PC | NATIONAL ACADEMY FOUNDATION 2015 BENEFIT | 1,680 |

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| NATIONAL ACADEMY FOUNDATION 218 WEST 40TH STREET 5TH FLOOR NEW YORK, NY 10018 | NONE PC | NATIONAL ACADEMY FOUNDATION 2015 BENEFIT | 13,320 |
| NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001 | NONE PC | ROUNDTABLE ON HEALTH LITERACY | 60,000 |
| NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001 | NONE PC | ROUNDTABLE ON THE PROMOTION OF HEALTH EQUITY AND THE ELIMINATION OF HEALTH DISPARITIES | 40,000 |
| NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001 | NONE PC | ROUNDTABLE ON THE PROMOTION OF HEALTH EQUITY AND THE ELIMINATION OF HEALTH DISPARITIES | 25,000 |
| NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001 | NONE PC | ROUNDTABLE ON POPULATION HEALTH IMPROVEMENT | 40,000 |
| NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001 | NONE PC | IOM ROUNDTABLE ON THE PROMOTION OF HEALTH EQUITY | 3,500 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI OF CONNE 576 FARMINGTON AVE HARTFORD, CT 06106 | NONE PC | 2015 NAMI CONNECTICUT WALK | 2,500 |
| NATIONAL EDUCATION ASSOCIATION HEALTH INFORMATION 1201 16TH ST NW STE 216 WASHINGTON, DC 20036-3201 | NONE SO-DP | SELF-DIRECTED STRATEGIES IN SCHOOL EMPLOYEE WELLNESS | 87,000 |
| NATIONAL HEALTH POLICY FORUM, GEORGE WASHINGTON UN 950 NEW HAMPSHIRE AVENUE WASHINGTON, DC 20037 | NONE PC | WHITE HOUSE SUMMIT ON ASIAN AMERICANS AND PACIFIC ISLANDERS | 27,750 |
| NATIONAL MEDICAL ASSOCIATION 8403 COLESVILLE ROAD SILVER SPRING, MD 20910 | NONE PC | NMA REGION VI ANNUAL SCIENTIFIC CONFERENCE | 10,000 |
| NATIONAL MEDICAL FELLOWSHIPS 347 FIFTH AVENUE, SUITE 510 NEW YORK, NY 10471 | NONE PC | AETNA FOUNDATION/NMF HEALTHCARE LEADERSHIP PROGRAM | 60,000 |
| NATIONAL MEDICAL FELLOWSHIPS 347 FIFTH AVENUE, SUITE 510 NEW YORK, NY 10471 | NONE PC | AETNA FOUNDATION/NMF HEALTHCARE LEADERSHIP PROGRAM | 30,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| NATIONAL MULTIPLE SCLEROSIS SOCIETY 659 TOWER AVENUE, FIRST FLOOR HARTFORD, CT 06112-1269 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| NATIONAL ORGANIZATION FOR MEXICAN AMERICAN RIGHTS, PO BOX 8724 CORPUS CHRISTI, TX 78468-8724 | NONE PC | NOMAR 2015 HIGH SCHOOL STUDENT LEADERSHIP DEVELOPMENT SEMINAR | 5,000 |
| NATIONAL REACH COALITION 444 NORTH CAPITOL STREET, NW SUITE 388 WASHINGTON, DC 20001 | NONE PC | HEALTH EQUITY LEADERSHIP & EXCHANGE NETWORK | 50,000 |
| NATIONALITIES SERVICE CENTER OF PHILADELPHIA 1216 ARCH ST PHILADELPHIA, PA 19107-2835 | NONE PC | GROWING HOME REFUGEE COMMUNITY GARDENS | 25,000 |
| NEW ALTERNATIVES FOR CHILDREN INC 37 WEST 26TH STREET, 6TH FLOOR NEW YORK, NY 10010-1006 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 15,000 |
| NEW AMERICA FOUNDATION 1899 L ST, NW - SUITE 400 WASHINGTON, DC 20036 | NONE PC | SNAP TO HEALTH IMPROVING NUTRITION IN THE SUPPLEMENT NUTRITION ASSISTANCE PROGRAM APPLYING INFORMATIONAL TECHNOLOGY AND SOCIAL MEDIA TO STRENGTHEN SNAP | 27,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| NEW AMERICA FOUNDATION 1899 L ST, NW - SUITE 400 WASHINGTON, DC 20036 | NONE PC | DIGITAL HEALTH SUMMIT INNOVATING WIC ELECTRONIC BENEFIT TRANSFER (EBT) TECHNOLOGY AND APPLYING SOCIAL MEDIA TO STRENGTHEN THE PROGRAMS' HEALTH IMPACT | 40,500 |
| NEW BRITAIN-BERLIN YMCA 50 HIGH STREET NEW BRITAIN, CT 06051 | NONE PC | DONATION FOR ANNUAL GALA | 1,000. |
| NEW HAVEN INTERNATIONAL FESTIVAL OF ARTS & IDEAS, 195 CHURCH STREET, FLOOR 12 NEW HAVEN, CT 06510 | NONE PC | HEALTHY LIVING AT THE 2015 INTERNATIONAL FESTIVAL OF ARTS & IDEAS | 5,000. |
| NORTHEASTERN UNIVERSITY 202 WEST VILLAGE H, 360 HUNTINGTON AVE BOSTON, MA 02115 | NONE PC | EVALUATION OF THE COMMUNITY EMPOWERMENT THROUGH TECHNOLOGICAL INNOVATIONS INITIATIVE | 75,750 |
| NORTHEASTERN UNIVERSITY 100 MESERVE HALL, 360 HUNTINGTON AVENUE BOSTON, MA 02115 | NONE PC | USING SOCIAL MEDIA AND GAMIFICATION TACTICS FOR IMPROVING PHYSICAL ACTIVITY AND EATING BEHAVIORS | 4,500 |
| NUFFIELD TRUST 59 NEW CAVENDISH STREET LONDON, MA W1G7LP | NONE PC | DEVELOPING A PATIENT REPORTED MEASURE OF CARE COORDINATION | 74,930 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| NUTRITION DEPARTMENT, HARVARD SCHOOL OF PUBLIC HE 100 MORRISSEY BOULEVARD BOSTON, MA 02125 | NONE PC | PREVENTING CHILDHOOD OBESITY IN LATINO FAMILY CHILD CARE HOMES | 16,593 |
| NYU SCHOOL OF MEDICINE 550 FIRST AVENUE NEW YORK, NY 10016 | NONE PC | IMPACT OF ONLINE SUPERMARKET DELIVERY SERVICE ON SNAP CUSTOMERS IN THE SOUTH BRONX | 25,666 |
| OUTWARD BOUND, INC 381 BALTIC STREET BROOKLYN, NY 11201 | NONE NC | OUTWARD BOUND FOR VETERANS | 25,000. |
| PACIFIC COUNCIL ON INTERNATIONAL POLICY 725 SOUTH FIGUEROA STREET SUITE 750 LOS ANGELES, CA 90017-5524 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 10,000 |
| PATH P O BOX 900922 SEATTLE, WA 98109 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| PATIENT ADVOCATE FOUNDATION 421 BUTLER FARM ROAD HAMPTON, VA 23666 | NONE PC | SUPPORT FOR THE VICTIMS OF THE BOSTON, MA BOMBING AND THE WEST, TX FACTORY EXPLOSION | 16,574 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| PENN STATE UNIVERSITY 90 HOPE DRIVE C/O UNIVERSITY DEVELOPMENT HERSHEY, PA 17033 | NONE FC | 2015 HOLIDAY GRANTS | 1,000 |
| PEOPLE'S COMMUNITY CLINIC 2909 N IH-35 AUSTIN, TX 78722 | NONE FC | HAPPY KITCHEN/COCINA ALEGRE | 25,000 |
| PLAZA DE CULTURA Y ARTE FOUNDATION 501 N MAIN ST LOS ANGELES, CA 90012-2828 | NONE FC | LA PLAZA GARDEN & CULINARY ARTS WORKSHOPS AT FAMILY DAY EVENTS | 50,000 |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE 188 LONGWOOD AVE ROOM 115 BOSTON, MA 02115 | NONE PC | INCREASING DIVERSITY AMONG MEDICAL SCHOOL FACULTY. A VEHICLE FOR ADDRESSING PHYSICIAN DIVERSITY | 12,500 |
| PROTECTORS OF ANIMALS 144 MAIN STREET, UNIT O EAST HARTFORD, CT 06118 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| PUBLIC HEALTH INSTITUTE 555 12TH STREET 10TH FLOOR OAKLAND, CA 94607-4046 | NONE PC | AETNA FOUNDATION CENTER FOR DIGITAL HEALTH SOLUTION ADDRESSING THE NEEDS OF VULNERABLE POPULATIONS THROUGH DIGITAL INNOVATION | 112,500. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| REGENTS OF THE UNIVERSITY OF MICHIGAN 2800 PLYMOUTH ROAD, BUILDING 16 / FLOOR 4 ANN ARBOR, MI 48109 | NONE PC | SYMPOSIUM ON THE HEALTH IMPACT OF RACIAL BIAS AND SOCIAL INJUSTICE THE EXAMPLE OF POLICE BRUTALITY AND BLACK MEN | 8,021 |
| RESOLVE 7981 JONES BRANCH DR MCLEAN, VA 22102 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| RESOURCE CENTER OF DALLAS, INC 2701 REAGAN ST DALLAS, TX 75219 | NONE PC | HIV NUTRITION PROGRAM | 7,500 |
| RIVERFRONT RECAPTURE, INC. 50 COLUMBUS BLVD , 1ST FLOOR HARTFORD, CT 06106-1984 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| ROSWELL PARK ALLIANCE FOUNDATION ELM AND CARLTON STREETS BUFFALO, NY 14263 | NONE PC | FINDING A PATHWAY FOR PATHWAYS INTERVENTION DISSEMINATION IN THE NATIVE AMERICAN LANDSCAPE AND BEYOND | 35,238 |
| ROWAN UNIVERSITY FOUNDATION 201 MULLICA HILL ROAD, SHPEEN HALL, 2ND FLOOR GLASSBORO, NJ 08028 | NONE PC | GET FIT MOBILE APP | 4,500 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| SAINT LUKE'S FOUNDATION 4401 WORNALL ROAD KANSAS CITY, MO 64111 | NONE PC | DEVELOPING SHARED DECISION-MAKING IN TAVR | 108,174 |
| SAN ANTONIO SPORTS P O BOX 830386 SAN ANTONIO, TX 78283 | NONE PC | I PLAY' AFTERSCHOOL PROGRAM | 25,000 |
| SAN FRANCISCO JAZZ ORGANIZATION 201 FRANKLIN ST SAN FRANCISCO, CA 94102-5108 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| SANKOFA COMMUNITY DEVELOPMENT CORPORATION 3401 ST CLAUDE AVENUE, SUITE B NEW ORLEANS, LA 70117 | NONE PC | SANKOFA FRESH MARKET, LEARNING GARDEN, AND YOUTH EDUCATION PROGRAMS | 25,000 |
| SCHOOL-BASED HEALTH ALLIANCE 1010 VERMONT AVENUE, N W , SUITE 600 WASHINGTON, DC 20005 | NONE PC | MAPPING SOCIAL DETERMINANTS FOR CHILD AND ADOLESCENT HEALTH SERVICES | 63,000 |
| SCHOOL-BASED HEALTH ALLIANCE 1010 VERMONT AVENUE, N W , SUITE 600 WASHINGTON, DC 20005 | NONE PC | 2015 SCHOOL-BASED HEALTH SERVICES CONVENTION SPONSORSHIP | 5,000 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| SOCIETY FOR WOMEN'S HEALTH RESEARCH 1025 CONNECTICUT AVE NW STE 601 WASHINGTON, DC 20036-5447 | NONE PC | SWHR'S 25TH ANNIVERSARY GALA | 1,850 |
| SOCIETY FOR WOMEN'S HEALTH RESEARCH 1025 CONNECTICUT AVE NW STE 601 WASHINGTON, DC 20036-5447 | NONE PC | SWHR'S 25TH ANNIVERSARY GALA | 23,150 |
| SOLID GROUND WASHINGTON 1501 N 45TH ST SEATTLE, WA 98103-6708 | NONE PC | FOOD ACCESS AND COMMUNITY EDUCATION | 25,000 |
| SOW MUCH GOOD INC 3432 SUNSET ROAD CHARLOTTE, NC 28216 | NONE PC | SMG MARKET & PROGRAM EXPANSION | 25,000 |
| SPECIAL OLYMPICS NEW JERSEY 1 EUNICE KENNEDY SHRIVER WAY LAWRENCEVILLE, NJ 08648 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| ST MARYS REGIONAL MEDICAL CENTER PO BOX 7291 LEWISTON, ME 04243-7291 | NONE PC | DIGGING DEEPER AND SPREADING ROOTS AN EXPANSION PLAN FOR COMMUNITY GARDENS IN LEWISTON-AUBURN MAINE | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| STUDENTS RUN AMERICA 5252 CREBS AVE. TARZANA, CA 91356 | NONE PC | TRAINING FOR A MARATHON TRAINING FOR LIFE | 50,000 |
| SUSAN B ANTHONY PROJECT 179 WATER STREET TORRINGTON, CT 06790 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| SUSTAINABLE FOOD CENTER INC 2921 E 17TH ST BLDG C AUSTIN, TX 78702-1509 | NONE PC | HEALTHY FAMILIES | 25,000 |
| SWORDS TO PLOWSHARES VETERANS RIGHTS ORGANIZATION 1060 HOWARD ST SAN FRANCISCO, CA 94103-2820 | NONE PC | WOMEN VETERANS PROFESSIONAL NETWORK | 25,000 |
| SYRIAN AMERICAN MEDICAL SOCIETY FOUNDATION 3660 STUTZ DRIVE, SUITE 100 CANFIELD, OH 44406-1672 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| TAMPA HEIGHTS JUNIOR CIVIC ASSOCIATION 605 EAST FRANCES AVENUE TAMPA, FL 33602 | NONE PC | THE TAMPA HEIGHTS FARMERS' MARKET BRINGING IT ALL TOGETHER - TAMPA HEIGHTS HEALTHY LIVING, GARDEN, KITCHEN, TRAINING AND SOCIAL ENTERPRISE | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| TARA FARM RESCUE INC 670 BABCOCK HILL RD COVENTRY, CT 06238 | NONE PC | 2015 HOLIDAY GRANTS | 1,000. |
| TEENS RUN DC 2607 BOWEN ROAD SE WASHINGTON, DC 20020 | NONE PC | TEENS RUN DC | 25,000 |
| TELACU EDUCATION FOUNDATION 5400 E OLYMPIC BOULEVARD, 3RD FLOOR LOS ANGELES, CA 90022 | NONE SO-DP | THE CULTURALLY AND LINGUISTICALLY INTEGRATED HEALTH CARE PROJECT | 23,950 |
| TELACU EDUCATION FOUNDATION 5400 E OLYMPIC BOULEVARD, 3RD FLOOR LOS ANGELES, CA 90022 | NONE SO-DP | THE CULTURALLY AND LINGUISTICALLY INTEGRATED HEALTH CARE PROJECT | 1,050 |
| TEXAS 4000 FOR CANCER 901 SOUTH MOPAC EXPRESSWAY AUSTIN, TX 78746-5785 | NONE PC | 2015 LEADERS FORUM | 1,000 |
| THE ADMINISTRATORS OF THE TULANE EDUCATIONAL FUND 6823 ST. CHARLES AVENUE NEW ORLEANS, LA 70118 | NONE PC | GROW DAT YOUTH FARM--EXPANDING OUR SUCCESSFUL MODEL | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| THE CONCILIO 400 SOUTH ZANG BOULEVARD DALLAS, TX 75208-6600 | NONE PC | COMPRANDO RICO Y SANO (BUYING AND SHOPPING HEALTHY) | 25,000 |
| THE EDIBLE SCHOOLYARD PROJECT 1517 SHATTUCK AVE BERKELEY, CA 94709 | NONE PC | GROWING STRONG LEADERS IN EDIBLE EDUCATION | 65,000 |
| THE FOOD TRUST 1617 JOHN F KENNEDY BLVD STE 900 PHILADELPHIA, PA 19103-1824 | NONE PC | EXPANDING HYPE BEYOND SCHOOL WALLS: EMPOWERING YOUTH LEADERS TO IMPROVE SCHOOL AND COMMUNITY HEALTH | 25,000 |
| THE FOUNDATION FOR MAINE COMMUNITY COLLEGES 323 STATE ST AUGUSTA, ME 04330-7131 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 10,000. |
| THE HAWN FOUNDATION 1815 PURDY AVENUE SANTA MONICA, CA 90402-2500 | NONE PC | BUILDING RESILIENT COMMUNITIES WITH MINDUP? | 128,250. |
| THE HAWN FOUNDATION 1815 PURDY AVENUE SANTA MONICA, CA 90402-2500 | NONE PC | BUILDING RESILIENT COMMUNITIES WITH MINDUP? | 128,250 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| THE REFUGEE RESPONSE 101 W PROSPECT AVE STE 1600 CLEVELAND, OH 44115-1027 | NONE PC | REFUGEE EMPOWERMENT AGRICULTURAL PROGRAM (REAP) | 25,000 |
| THE RICHARD NIXON FOUNDATION 18001 YORBA LINDA BLVD YORBA LINDA, CA 92886-3903 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 15,000 |
| THE ROAD HOME 210 SOUTH RIO GRANDE STREET SALT LAKE CITY, UT 84101-0000 | NONE PC | 2015 LEADERS FORUM | 1,000 |
| THE SIMON FOUNDATION 184 FERN AVE LITCHFIELD, CT 06759-2721 | NONE EOF | 2015 HOLIDAY GRANTS | 2,000 |
| THE UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117-1545 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| THE VANDERBILT UNIVERSITY PMB 406310, 2301 VANDERBILT PLACE NASHVILLE, TN 37240-6310 | NONE PC | USING TAILORING AND TECHNOLOGY TO PROMOTE HEALTH EQUITY IN AFRICAN AMERICAN MEN | 35,922 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| THEATERWORKS, INC 233 PEARL STREET HARTFORD, CT 06103 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| TIDES CENTER 115 WILLIAMSBURG DRIVE LONGMEADOW, MA 01106 | NONE PC | NATIONAL FARM TO SCHOOL MONTH (F2SM) | 5,000 |
| TIDES CENTER P M B #104 8770 W BRYN MAWR AVE , STE 1300 CHICAGO, IL 60631-3515 | NONE PC | GARDEN AND NUTRITION EDUCATION FOR UNDERSERVED YOUTH ALEMANY FARM EXPANSION | 25,000 |
| TREVECCA NAZARENE UNIVERSITY 333 MURFREESBORO ROAD NASHVILLE, TN 37210 | NONE PC | FOOD DESERT TO FOOD OASIS. UNIVERSITY AND YOUTH PARTNERSHIP FOR GROWING AND MARKETING FRESH FOOD | 25,000 |
| TRUST FOR PUBLIC LAND 101 MONTGOMERY ST STE 900 SAN FRANCISCO, CA 94104-4148 | NONE PC | PARKS FOR PEOPLE -- BRIDGEPORT | 50,000 |
| TRUSTEES OF DARTMOUTH COLLEGE OFFICE OF SPONSORED PROJECTS, 11 ROPE FERRY ROAD # HANOVER, NH 03755-1401 | NONE PC | ADVANCING MEASUREMENT OF POPULATION HEALTH IN COMMUNITIES | 10,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| TRUSTEES OF DARTMOUTH COLLEGE OFFICE OF SPONSORED PROJECTS, 11 ROPE FERRY ROAD # HANOVER, NH 03755-1401 | NONE PC | GEISEL ALLIANCE WITH NATIVE AMERICAN COMMUNITIES TO SUPPORT HEALTHY EATING AND ACTIVE LIVING | 43,200. |
| UNITED METHODIST URBAN MINISTRIES OF RICHMOND INC 1010 W. LABURNUM AVE. RICHMOND, VA 23227 | NONE PC | URBAN FARMACY AND KITCHEN PRESCRIPTION | 25,000 |
| UNITY HEALTH CARE, INC. 1220 12TH STREET SE, SUITE 120 WASHINGTON, DC 20003 | NONE PC | UNITY HEALTH CARE'S ADVANCEMENT IN PATIENT PORTABILITY (A P P.) | 4,156 |
| UNITY HEALTH CARE, INC. 1220 12TH STREET SE, SUITE 120 WASHINGTON, DC 20003 | NONE PC | UNITY HEALTH CARE'S ADVANCEMENT IN PATIENT PORTABILITY (A P P) | 3,894 |
| UNIVERSITY OF CONNECTICUT FOUNDATION, INC 2390 ALUMNI DRIVE STORRS, CT 06269-3206 | NONE PC | HPPI HEALTH EQUITY | 64,000 |
| UNIVERSITY OF CONNECTICUT HEALTH CENTER 263 FARMINGTON AVENUE FARMINGTON, CT 06030 | NONE GOV | CIRCULATING MARKERS AND ADVANCED NONINVASIVE CARDIAC IMAGING TECHNIQUES THAT PREDICT SUBSEQUENT CARDIOTOXICITY | 67,500. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| UNIVERSITY OF MASSACHUSETTS BOSTON 100 MORRISSEY BOULEVARD BOSTON, MA 02125 | NONE PC | PREVENTING CHILDHOOD OBESITY IN LATINO FAMILY CHILD CARE HOMES | 30,000 |
| UNIVERSITY OF PITTSBURGH 2502 CATHEDRAL OF LEARNING PITTSBURGH, PA 15205 | NONE PC | NEIGHBORHOOD ENVIRONMENT AND RACIAL DISPARITIES IN MATERNAL OBESITY, INFANT MORTALITY, AND PRETERM BIRTH | 7,870 |
| UNIVERSITY OF SOUTH CAROLINA BUSINESS PARTNERSHIP 1014 GREENE ST COLUMBIA, SC 29208-4011 | NONE PC | 2015 LEADERS FORUM | 1,000 |
| URBAN TREE CONNECTION 5125 WOODBINE AVE PHILADELPHIA, PA 19131-2404 | NONE PC | NEIGHBORHOOD FOODS | 25,000 |
| URU, THE RIGHT TO BE, INC. PO BOX 26925 WEST HAVEN, CT 06516 | NONE PC | PROGRAM EXPANSION | 5,000 |
| UTAH ANIMAL ADVOCACY FOUNDATION P.O 651097 SALT LAKE CITY, UT 84165-1097 | NONE PC | 2015 LEADERS FORUM | 1,000 |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| VNA VALLEY CARE, INC 8 OLD MILL LANE SIMSBURY, CT 06070 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| WASHINGTON TENNIS & EDUCATION FOUNDATION 5335 WISCONSIN AVE , SUITE 850 WASHINGTON, DC 20015 | NONE PC | WTEF FITNESS PROGRAM FOR CHILDREN AND YOUTH LIVING IN AT-RISK NEIGHBORHOODS | 25,000 |
| WAYNE STATE UNIVERSITY 5700 CASS AVENUE 4900 DETROIT, MI 48202-3692 | NONE PC | 2015 BOARD OF DIRECTOR'S MATCHING PROGRAM | 5,000 |
| WENDY HILLIARD FOUNDATION 792 COLUMBUS AVE APT 17T NEW YORK, NY 10025-5114 | NONE PC | COMMUNITY GYMNASTICS PROGRAMS | 50,000 |
| WESLEY COMMUNITY CENTER INC 1300 S 10TH ST PHOENIX, AZ 85034-4516 | NONE PC | HEALTH WITH LATIN FLAVOR | 25,000 |
| WHEELER CLINIC, INC 91 NORTHWEST DRIVE PLAINVILLE, CT 06062 | NONE PC | 2015 LEADERS FORUM | 1,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| WORLD FEDERATION OF PUBLIC HEALTH ASSOCIATIONS 1 RUE MICHEL SERVET GENEVA SWITZERLAND CH-1211 | NONE PC | EXPLORING THE USE OF DIGITAL HEALTH TECHNOLOGY FOR POPULATION HEALTH AND HEALTH EQUITY GAINS | 31,500 |
| YMCA OF GREATER SPRINGFIELD 275 CHESTNUT STREET SPRINGFIELD, MA 01104 | NONE PC | 2015 HOLIDAY GRANTS | 1,000 |
| YOUNG AUDIENCES OF NEW JERSEY 200 FORRESTAL ROAD PRINCETON, NJ 08540-6605 | NONE PC | JUMP WITH JILL NUTRITION EDUCATION INITIATIVE | 25,000 |
| YOUNG MEN'S CHRISTIAN ASSOCIATION OF NORTHWEST NOR 775 WEST END BOULEVARD WINSTON-SALEM, NC 27101 | NONE PC | PLANTING THE SEEDS FOR A STRONG COMMUNITY | 25,000 |
| YOUNG WOMENS CHRISTIAN ASSOCIATION OF THE HARTFORD 135 BROAD STREET HARTFORD, CT 06105 | NONE PC | YWCA SUMMER INSTITUTE | 7,500 |
| YOUTH POLICY INSTITUTE INC 6464 SUNSET BLVD LOS ANGELES, CA 90028 | NONE PC | LOCAL ROOTS LA | 25,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 14 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|-------------------|
| ZERODIVIDE 255 CALIFORNIA ST SAN FRANCISCO, CA 94111 | NONE PC | MOBILE-IZE 4 FITNESS | 4,500 |
| RECEIVED REFUND FOR RFK OVERPAYMENT 544 N AVALON BLVD, SUITE 309 WILMINGTON, CA 90744-5806 | NONE PC | REFUND | -25,000 |
| RETURN OF FUNDS - 5222880 LIBERTY SCIENCE 222 JERSEY CITY BLVD JERSEY CITY, NJ 07305-4699 | NONE PC | REFUND | -25,000. |
| REFUND - HARVARD UNIVERSITY 188 LONGWOOD AVENUE, ROOM 115 BOSTON, MA 02115 | NONE PC | REFUND | -248. |
| DEPOSIT OF REFUND - THE OPPORTUNITY ALLIANCE 50 MONUMENT SQUARE, 5TH FLOOR PORTLAND, ME 04101 | NONE PC | REFUND | -1,475 |
| GREENHOUSE GARDENS - DEPOSIT REFUND 1010 E 33RD STREET BALTIMORE, MD 21218 | NONE PC | REFUND | -35,000. |
| TOTAL CONTRIBUTIONS PAID | | | <u>10,976,266</u> |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 15

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| 100 BLACK MEN OF AMERICA, INC 141 AUBURN AVE ATLANTA, GA 30303-2503 | NONE PC | EXPANDING THE 100'S SUCCESS ACADEMY MENTEE MENTORING PROGRAM CURRICULUM | 7,500 |
| AMERICAN HEART ASSOCIATION 105 DECKER COURT, SUITE 200 IRVING, TX 75062-2715 | NONE PC | TEACHING GARDENS 2014-15 | 21,000. |
| ASSOCIATION OF BLACK CARDIOLOGISTS 6849 B2 PEACHTREE DUNWOODY RD ATLANTA, GA 30328 | NONE PC | ABC/AETNA HEALTH DISPARITIES FELLOWSHIP | 20,000 |
| BOSTON MEDICAL CENTER 1 BOSTON MEDICAL CENTER PLACE BOSTON, MA 02118 | NONE PC | REDUCING DISPARITIES IN THE TREATMENT OF CHRONIC PAIN USING AN INNOVATIVE MHEALTH TOOL | 125,000 |
| CAPTAIN PLANET FOUNDATION 133 LUCKIE STREET 2ND FLOOR ATLANTA, GA 30303 | NONE PC | GROW, EAT, LOVE. NUTRITION EDUCATION IN PROJECT LEARNING GARDEN SCHOOLS | 25,000 |
| CHICAGO HORTICULTURAL SOCIETY 1999 LAKE COOK RD GLENCOE, IL 60022-1168 | NONE PC | WINDY CITY HARVEST YOUTH FARM | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| CONNECTICUT CHILDREN'S MEDICAL CENTER FOUNDATION 282 WASHINGTON STREET HARTFORD, CT 06106 | NONE PC | THE FEASIBILITY OF USING PROTECTIVE FACTORS TOOLS TO INFORM SYSTEM BUILDING AND MEASURE IMPACT IN PROMOTING CHILDREN'S HEALTHY DEVELOPMENT | 19,850 |
| COPPER BEECH INSTITUTE 303 TUNXIS ROAD WEST HARTFORD, CT 06107 | NONE PC | MINDFULNESS FOR ALL THREE YEAR PLAN | 7,500. |
| DENVER URBAN GARDENS 1031 33RD STREET, SUITE 100 DENVER, CO 80205-2743 | NONE PC | BUILDING A HEALTHY LOCAL FOOD SYSTEM FOR METRO DENVER | 25,000 |
| ERIE FAMILY HEALTH CENTER INC 1701 W SUPERIOR ST, 3RD FLOOR CHICAGO, IL 60622-5646 | NONE PC | HEALTHY EATING AND ACTIVE LIVING PROGRAM FOR UNDERSERVED COMMUNITIES (HEAL) | 25,000. |
| ERIE NEIGHBORHOOD HOUSE 1701 W SUPERIOR ST CHICAGO, IL 60622-5646 | NONE PC | SUPER H HEALTHY KIDS, HEALTHY FAMILIES | 25,000 |
| ESPERANCA INC 1911 W EARLL DR PHOENIX, AZ 85015-6041 | NONE PC | SALUD CON SABOR LATINO (HEALTH WITH A LATIN FLAVOR) | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| ESPERANZA HEALTH CENTER INC 4417 N 6TH ST PHILADELPHIA, PA 19140-2319 | NONE PC | NUCLEAR POWERED FITNESS AND NUTRITION | 25,000 |
| FAMILY INVOLVEMENT CENTER 5333 NORTH 7TH STREET NO A-100 PHOENIX, AZ 85014-2835 | NONE PC | SALSA, SABOR Y SALUD | 25,000 |
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION (COLLE 11200 SW 8TH STREET, MARC 5TH FLOOR MIAMI, FL 33199 | NONE PC | GREEN FAMILY FOUNDATION NEIGHBORHOODHELP AND AETNA FOUNDATION HEALTH POLICY ANALYSIS ACADEMY (THE ACADEMY) | 110,056. |
| FOUNDATION FOR WELLNESS-TEXAS 3500 CAMP BOWIE BLVD FORT WORTH, TX 76107-2644 | NONE PC | FITWORTH FUEL PROGRAM | 25,000. |
| GATEWAY GREENING INC 2211 WASHINGTON AVE NUM 102 SAINT LOUIS, MO 63103-1521 | NONE PC | GATEWAY GREENING SCHOOL GARDENS FOR HEALTHIER KIDS | 25,000 |
| GEORGIA CAMPAIGN FOR ADOLESCENT POWER & POTENTIAL 1718 PEACHTREE ST , SUITE 465 ATLANTA, GA 30309 | NONE PC | GCAPP PLANT, GROW AND LEARN GARDEN PROJECT | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| GREATER RICHMOND FIT4KIDS, INC 2500 W BROAD STREET RICHMOND, VA 23220 | NONE PC | FIT4KIDS HEALTHY BODIES, HEALTHY MINDS | 25,000 |
| HISPANIC FEDERATION 55 EXCHANGE PLACE, 5TH FLOOR NEW YORK, NY 10005 | NONE PC | HF YOUTH HEALTH EXPLORERS - URBAN FARMING INITIATIVE (YHE-UF) | 54,750. |
| INSTITUTE OF MEDICINE 500 FIFTH ST, NW, WASHINGTON, DC 20001 | NONE PC | ROUNDTABLE ON POPULATION HEALTH IMPROVEMENT | 82,500 |
| JUNIOR ACHIEVEMENT OF SOUTHWEST NEW ENGLAND 11 ASYLUM STREET, SUITE 601 HARTFORD, CT 06103 | NONE PC | JUNIOR ACHIEVEMENT EMPLOYEE ENGAGEMENT AND ECONOMIC EMPOWERMENT PROGRAM | 100,000 |
| KNOX, INC 75 LAUREL ST HARTFORD, CT 06106 | NONE PC | HARTFORD GROWN HEADQUARTERS: PHASE 2 & 3 | 25,000 |
| WASHINGTON TENNIS & EDUCATION FOUNDATION 5335 WISCONSIN AVE , SUITE 850 WASHINGTON, DC 20015 | NONE PC | WTEF FITNESS PROGRAM FOR CHILDREN AND YOUTH LIVING IN AT-RISK NEIGHBORHOODS | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|--|---------------|
| LOCAL MATTERS 731 E BROAD ST FL 3 COLUMBUS, OH 43205-1089 | NONE PC | SEEDING THE FUTURE BUILDING FOOD SECURITY THROUGH COMMUNITY GARDENS AND HEALTHFUL FOOD EDUCATION | 25,000 |
| NATIONAL MEDICAL FELLOWSHIPS 347 FIFTH AVENUE, SUITE 510 NEW YORK, NY 10016 | NONE PC | AETNA FOUNDATION/NMF HEALTHCARE LEADERSHIP PROGRAM | 10,000 |
| NEW AMERICA FOUNDATION 740 15TH ST NW SUITE 900 WASHINGTON, DC 20005 | NONE PC | SNAP TO HEALTH IMPROVING NUTRITION IN THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM APPLYING INFORMATIONAL TECHNOLOGY AND SOCIAL MEDIA TO STRENGTHEN SNAP | 3,000. |
| NEW AMERICA FOUNDATION 740 15TH ST NW SUITE 900 WASHINGTON, DC 20005 | NONE PC | DIGITAL HEALTH SUMMIT INNOVATING WIC ELECTRONIC BENEFIT TRANSFER (EBT) TECHNOLOGY AND APPLYING SOCIAL MEDIA TO STRENGTHEN THE PROGRAMS' HEALTH IMPACT | 49,500 |
| NEW YORK UNIVERSITY- COLLEGE OF NURSING 25 W 4TH ST NEW YORK, NY 10012 | NONE PC | INSULIN TITRATION USING TEXT MESSAGING IN LOW-INCOME MINORITY PATIENTS AN IMPLEMENTATION STUDY IN TWO NYC AMBULATORY CARE CLINICS | 250,000. |
| PEOPLE'S COMMUNITY CLINIC 2909 N IH-35 AUSTIN, TX 78722 | NONE PC | HAPPY KITCHEN/COCINA ALEGRE | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|--|---------------|
| ROSWELL PARK ALLIANCE FOUNDATION ELM AND CARLTON STREETS BUFFALO, NY 14263 | NONE PC | FINDING A PATHWAY FOR PATHWAYS· INTERVENTION DISSEMINATION IN THE NATIVE AMERICAN LANDSCAPE AND BEYOND | 43,068. |
| SAN ANTONIO SPORTS P O BOX 830386 SAN ANTONIO, TX 78283 | NONE PC | I PLAY! AFTERSCHOOL PROGRAM | 25,000 |
| SOW MUCH GOOD INC 3432 SUNSET ROAD CHARLOTTE, NC 28216 | NONE PC | SMG MARKET & PROGRAM EXPANSION | 25,000 |
| SUSTAINABLE FOOD CENTER INC 2921 E 17TH ST BLDG C AUSTIN, TX 78702-1509 | NONE PC | HEALTHY FAMILIES | 25,000 |
| MEMORIAL SLOAN-KETTERING CANCER CENTER 1275 YORK AVENUE NEW YORK, NY 10065 | NONE PC | TAXI BP METER | 125,000 |
| TEENS RUN DC 2607 BOWEN ROAD SE WASHINGTON, DC 20020 | NONE PC | TEENS RUN DC | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| CENTER FOR CLOSING THE HEALTH GAP IN GREATER CINCI 3120 BURNET AVE STE 201 CINCINNATI, OH 45229-3091 | NONE PC | DO RIGHT! KIDS MT. AUBURN & WALNUT HILLS | 25,000 |
| CENTER FOR CLOSING THE HEALTH GAP IN GREATER CINCI 3120 BURNET AVE STE 201 CINCINNATI, OH 45229-3091 | NONE PC | DO RIGHT! KIDS MT AUBURN & WALNUT HILLS | 25,000 |
| THE EDIBLE SCHOOLYARD PROJECT 1 BERKELEY, CA 94709 | NONE PC | GROWING STRONG LEADERS IN EDIBLE EDUCATION | 10,000 |
| THE FOOD TRUST 1617 JOHN F KENNEDY BLVD STE 900 PHILADELPHIA, PA 19103-1824 | NONE PC | EXPANDING HYPE BEYOND SCHOOL WALLS: EMPOWERING YOUTH LEADERS TO IMPROVE SCHOOL AND COMMUNITY HEALTH | 25,000 |
| MARKET FOUNDATION 85 PIKE ST STE 500 SEATTLE, WA 98101-2166 | NONE PC | PIKE PLACE MARKET COOKING CLASSES | 25,000 |
| TREVECCA NAZARENE UNIVERSITY 333 MURFREESBORO ROAD NASHVILLE, TN 37210 | NONE PC | FOOD DESERT TO FOOD OASIS: UNIVERSITY AND YOUTH PARTNERSHIP FOR GROWING AND MARKETING FRESH FOOD | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 15 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND

| <u>RECIPIENT NAME AND ADDRESS</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---------------------------------------|--|---------------|
| TRUSTEES OF DARTMOUTH COLLEGE OFFICE OF SPONSORED PROJECTS 11 ROPE FERRY ROAD #6210 HANOVER, NH 03755-1401 | NONE PC | GEISEL ALLIANCE WITH NATIVE AMERICAN COMMUNITIES TO SUPPORT HEALTHY EATING AND ACTIVE LIVING | 52,827 |
| UNIVERSITY OF CONNECTICUT HEALTH CENTER 263 FARMINGTON AVENUE FARMINGTON, CT 06030 | NONE GOV | CIRCULATING MARKERS AND ADVANCED NONINVASIVE CARDIAC IMAGING TECHNIQUES THAT PREDICT SUBSEQUENT CARDIOTOXICITY IN CANCER PATIENTS TREATED WITH ANTHRACYCLINES | 82,500 |
| YOUNG AUDIENCES OF NEW JERSEY 200 FORRESTAL ROAD PRINCETON, NJ 08540-6605 | NONE PC | JUMP WITH JILL NUTRITION EDUCATION INITIATIVE | 25,000. |
| YOUNG MEN'S CHRISTIAN ASSOCIATION OF NORTHWEST NOR 775 WEST END BOULEVARD WINSTON-SALEM, NC 27101 | NONE PC | PLANTING THE SEEDS FOR A STRONG COMMUNITY | 25,000 |
| YOUTH POLICY INSTITUTE INC 6464 SUNSET BLVD LOS ANGELES, CA 90028 | NONE PC | LOCAL ROOTS LA | 25,000 |
| TIDES CENTER P M B.#104 8770 W BRYN MAWR AVE., STE 1300 CHICAGO, IL 60631-3515 | NONE PC | GARDEN AND NUTRITION EDUCATION FOR UNDERSERVED YOUTH· ALEMANY FARM EXPANSION | 25,000 |

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 15 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND

RECIPIENT NAME AND ADDRESS

FOUNDATION STATUS OF RECIPIENT

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

AETNA, INC
151 FARMINGTON AVENUE
HARTFORD, CT 06156

NONE
PC

2015 EMPLOYEE MATCH

4,114,410

TOTAL CONTRIBUTIONS APPROVED

6,013,461